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quality education !

H. J. Thim Trust's

# Theem College of Engineering

Approved by AICTE (New Delhi), Government of Maharashtra & DTE  
Affiliated to University of Mumbai & MSBTE

"A NAAC Accredited Institute"

Village Betegaon, Boisar Chilhar Road, Boisar (East), Tal. & Dist. Palghar - 401 501.  
Tel.: 7769916109 ● Telefax : (02525) 284 927 ● Email : info@theemcoe.org ● Website : www.theemcoe.org

Ref.no:- TCOE/EST/2023-24/317(A)

Date: 14/03/2024

## 7.1 Institutional Values and Social Responsibilities

### 7.1.2 The Institution has facilities and initiatives for

**Subject: Details of Resources & facilities available in the Institution and utilization in the campus.**

**Reference: 7.1.2 the institutional initiatives & facilities available in the Institution:**

Alternate sources of energy and energy conservation measures, Management of the various types of degradable and non-degradable waste, Water conservation, Green campus initiatives, Disabled-friendly, barrier free environment.

With reference to above subject, the details/photographs of the Facilities are enclosed.



Dr. Riyazuddin Siddiqui

**PRINCIPAL**  
**THEEM COLLEGE OF ENGINEERING**  
Boisar (East), Tal. & Dist. Palghar-401 501

Enclosures:

1. MOU for E-waste with Certificates Divyangjan Policy documents & Rain Water Harvesting Project Report.
2. Policy Document on Green Campus/ Antiplastic Campus.
3. Geo-tagged Photos related to Institutional Facilities and initiatives.
4. Summery Reports of the Activities.
5. Bills for purchase of equipment's for Facilities created under metric.

Admn. Office : 310, Yusuf Building, Veer Nariman Road, Fort, Mumbai - 400 023.

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# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

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NAAC Accredited with B+ Grade

Village Betagaon, Boisar Chilhar Road, Boisar (E), Tal. & Dist.: Palghar - 401 501.

Tel.: (02525) 284 909 • Fax : (02525) 284 927 • Email : info@theemcoe.org • Website : www.theemcoe.org

## Criteria-7 Institutional Values and Best Practices

### 7.1 Institutional Values and Social Responsibilities

#### Key Indicator 7.1.2:

The Institution has facilities and initiatives for Alternate source of energy and energy conservation measures, Management of various types degradable and nondegradable wastes, Water Conservation and Green campus initiative & Disable friendly, Barrier Free environment

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**1. MOU for E-waste with Certificates,  
Divyangjan Policy documents & Rain  
Water Harvesting Project Report.**



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Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## Memorandum of Understanding

This Memorandum of Understanding is made at Boisar on 5th day of Feb, 2020.

BETWEEN

**BHARAT COMPUTERS** incorporated under the Companies Act, 1956, having its Registered Office at Shop No 54, Ground Floor, Gosaliya Park, Near S.T. Bus Depot, Boisar(W), Tal & Dist. Palghar - 401501 for setting up and operation of an E-waste Management System of the **First Part**.

AND

HJ. Thim Trust's THEEM College of Engineering, located at Boisar, Maharashtra hereinafter referred to as "**THEEMCOE**" of the **Second Part**.

WHEREAS:

- 1) The company will collect used and empty computer printers ink Cartridge and toner cartridge from the collection centre of the institution. All these collected Cartridge and toner will then be recycled by the company.
- 2) THEEMCOE is an Educational institution affiliated to Mumbai University and MSBTE the College offers various Diploma & Graduate Courses in Engineering.
- 3) THEEMCOE is willing to enter into a Memorandum of Understanding (MOU) with BHARAT COMPUTERS & STATIONARY for the repair and recycling of the Printer Ink Cartridge and toner cartridge.

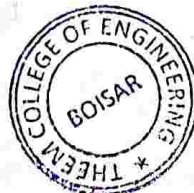
IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS UNDER:

### 1.) Objective:

The objective of this MOU is to repair and recycling of the Printer Ink Cartridge and toner cartridge of THEEMCOE.

### 2.) Period of MOU:

This MOU shall come into force and effect from the date of execution and shall remain valid for a period of five years from such date after which the same may be reviewed by either party. However, if the same is not renewed this arrangement will be deemed terminated on the expiry of the said duration period.



### 3.) Roles and Responsibilities of the College:

The College shall be responsible to nominate one person with adequate accountability and responsibility to coordinate the engagement. The person so appointed would act as the single point of contact (SPOC) for the proposed initiative.

### 4.) Limitation and warranties:

Both parties agree that it would be their endeavour to prevent any liability arising out of default or non-compliance of the MOU terms by the other party.

### 5.) Termination:

A Both Parties can terminate the MOU with the prior written thirty (30) day notice on default of terms of non-adherence to any condition or responsibilities by their other parties outlined in this MOU in case such default is not rectified within such 30 days.

### 6.) Entirety & Amendment:

This MOU contains the entire understanding between the parties in relation to the up gradation of Desktop Computers & peripherals, and Buy back Old Desktop Computers. If during the operation of the MOU, circumstances may rise which call for alteration/modification to this MOU, such alteration/modification shall be mutually discussed and agreed upon in writing. Such changes will be formalized in writing as an "Addendum" to this MOU. Any changes/amendments to this MOU not in conformance to this section shall be deemed to be void ab initio.

### 7.) Intellectual Proprietary Rights:

All intellectual or property and information, supplied or development by either party shall be and remain the sole and exclusive property of the party who supplied or developed same.

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement as on the day, month and year first hereinabove written

For BHARAT COMPUTERS & STATIONARY

Name: Siddharth Y. Dongare  
Designation: Managing Director  
Place: Boisar,  
Date: 5<sup>th</sup> Feb 2020  
Stamp:



For Them College of Engineering



Name: Dr. N.K Rana  
Designation: Director  
**DIRECTOR**

Stamp:  
**THEM COLLEGE OF ENGINEERING**  
Boisar (East) Tal. & Dist. Palghar- 401 501





E-WASTE PLANT

#68/B, Sy.No. 188, Hootagahalli Industrial area,  
Mysore - 570018.

Certificate of Participation

This is to certify the E-waste received from  
**THEEM COLLEGE OF ENGINEERING**

during the period from **12-04-22** to **12-04-22** has been disposed off in

an environment friendly manner, vide certificate

No. **AERPL/EW/MP/01/22** dated **13-04-22**

We appreciate your efforts in contributing to a greener environment

Aptus E-Waste Recycling Pvt Ltd.

Authorised Signatory



**APTUS**  
**RECYCLING**  
(E-Waste solution expert)

**E-WASTE PLANT**  
#68/B, Sy.No. 188, Hootagahalli Industrial area,  
Mysore - 570018.

Certificate of Participation

This is to certify the E-waste received from  
**THEEM COLLEGE OF ENGINEERING**

during the period from **21-12-23** to **21-12-23** has been disposed off in

an environment friendly manner, vide certificate

No. **AERPL/EW/VIP/01/23** dated **22-12-23**

We appreciate your efforts in contributing to a greener environment



Aptus E-Waste Recycling Pvt Ltd.

Authorised Signatory

**@ INDIVIDUALS WITH DISABILITY / SPECIAL NEEDS IN HIGHER EDUCATION: GUIDELINES OF MUMBAI UNIVERSITY:** Same was discussed and approved in BOS – Special education (AD HOC) on 14/12/16 and AC meeting on 11/5/17.

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## **DISABILITY GUIDELINES STATEMENT: Mumbai University**

### **INTRODUCTION:**

Mumbai University places this Disability Guidelines document as a set of guiding principles to all departments, colleges and divisions – academic and administrative – with a view to create a barrier-free, inclusive environment that values diversity, is free from unlawful discrimination or harassment and ensures equality of opportunity, dignity and respect for ALL immaterial of his/her dis/abilities. Through this Policy, Mumbai University aspires to enable and enhance the overall experience of all individuals (students, staff and outsourced associates) including individuals with special needs and disabilities connected to the University in various capacities. The aim is to provide a healthy environment for learning and working that covers physical, intellectual, emotional and social (including sports and recreation) aspects of university experience.

It is expected that the authorities / individuals (accountable to ensure diversity enabling environment in higher education) see this statement in the light of milestone guidelines reflecting in the 'universal design of learning', Persons with Disabilities (equal Opportunities, Protection of Rights and Full Participation) - PWD Act (1995), **Rights of Persons with Disabilities Bill - 2016** Passed by Parliament of India on 14/12/2017, United Nations Convention on Rights of Persons with Disabilities 2007, and the **National Trust (Welfare of persons with Autism, Cerebral Palsy, Mental Retardation and Multiple Disabilities) Act 1999**. The provisions prescribed in these disability related legislations (facilities, Concessions, Exemptions and reservations) are mandatory to follow for all individuals and institutes. Various processes of the university and the affiliated colleges (like admission, curricular transactions, examination, placements etc) have to be in tune with these legislations. **Any doubts / disputes / perceived ambiguities in this connection need to be referred to Disability Commissioner, GOM.**

While all the above mentioned provisions are applicable in higher education, MU further intends to ensure application of these guiding principles, in order to move towards creating a more barrier free, right based and inclusive environment for individuals with special needs and for individuals with disabilities who are associated with MU in various capacities.

Mumbai University places this statement on disability guidelines in public domain so that all involved can implement the same in an unbiased and uniform way across academic and administrative functions and areas of the Mumbai University.

### **THE BACKDROP:**

Various National and International obligations are facilitating Indian society to be more barrier free, right based and inclusive. Indian higher education system is no exception. However, the real





changes are brought about by individuals and organizational heads by modifying the activities and strategies in tune with these legal obligations and national policies. For this to happen, all concerned must understand the disability issues and their roles in ensuring equal opportunities to individuals with various disabilities.

Persons with Disability (Equal Opportunities, Protection of Rights and Full Participation) Act (1995) / Rights of Persons with Disabilities Bill - 2016 Passed by Parliament and National Trust Act (1999) list following disabilities which are entitled for certification and hence various legal accommodations



## DISABILITY TYPES BENCHMARKED FOR CERTIFICATION

1. Blindness
2. Low-vision
3. Leprosy Cured persons
4. Hearing Impairment (deaf and hard of hearing)
5. Locomotor Disability
6. Dwarfism
7. Intellectual Disability
8. Mental Illness
9. Autism Spectrum Disorder
10. Cerebral Palsy
11. Muscular Dystrophy
12. Chronic Neurological conditions
13. Specific Learning Disabilities
14. Multiple Sclerosis
15. Speech and Language disability
16. Thalassaemia
17. Hemophilia
18. Sickle Cell disease
19. Multiple Disabilities including deafblindness
20. Acid Attack victim
21. Parkinson's disease

Legal framework in our country ensures the rights of individuals with these disabilities. However, the concerned individual needs disability certificate to avail various provisions. There are certain specific norms under which the concerned certifying authorities decide whether a particular individual is eligible for the provisions or not. This eligibility for disability certification is generally based upon the type, nature and degree of that disability. From this point of view, there are many individuals who may not be eligible for disability certificate but yet have some specific **special needs**. These individuals (who may have special needs but may not be eligible for a disability certificate) are entitled for any simple accommodations which are based upon common sense required to reach the services (educational and social experiences planned and delivered) to **ALL** – without diluting the system and without impacting the merits of others. For example, an individual with mild hearing loss may not get a certificate of hearing disability (and hence will not

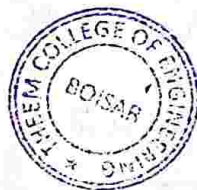


get 20 minutes of extra time while writing examination). However, his / her special need in terms of priority seating (a front seat in the classroom) or noise free classroom or written instructions in place of oral instructions can easily be satisfied to ensure his /her active participation in learning. No certificate is required for such tuning of learning experiences. Satisfying learning needs of ALL is taken to be a primary task of the educational system requiring no prescription of any authority.

The Indian legal framework and the service delivery model provide for various **accommodations** which are generally categorized into:

- **Facilities** (for example, colleges providing ramp or a sign language interpreter)
- **Concessions** (for example, additional 20 minutes for writing exam)
- **Exemptions** (for example, lowering passing cut off or more grace marks)
- **Reservation** (for example 3% reservation in public sector education and employment)

These are expected to be used by these individuals during **curricular transactions** as well as the **examinations**. Beyond these, there are **adaptations** that are needed by individuals with special needs (irrespective of they having certificate of disability or not) while availing equal opportunities in the college experiences. For example, priority seating in classroom, bold print notes, substitutions of written tasks for oral tasks and vice versa, buddy system, multi media teaching strategies etc. It is the responsibility of the **head of the institution to provide the need based and appropriate adaptations** in teaching learning process and environment. The need may vary as per the **type, nature and degree** of the disability. However, the accommodations need to be **reasonable** and without compromising the spirit of learning and evaluation of ALL.



India having signed United Nations Convention of Right of Persons with Disability (UNCRPD), has undertaken complete responsibility of ensuring, modifying and implementing relevant Acts to facilitate inclusion of individuals with disability. It is the academic leaders and teachers who can actualize this promise.

**These legal national and international obligations have laid a framework for the universities and colleges to work upon.** Various Examination boards, Universities, government bodies and educational organizations have framed their disability policies which is an extremely welcoming initiative. Due to lack of awareness or due to complex nature of disabilities these policies may need periodic modifications. Authorities may review the individual requests for 'REASONABLE accommodations' in tune with the accommodations mentioned in the concerned Acts. UNCRPD defines reasonable accommodation to be "necessary and appropriate modifications and adjustments..... to persons with disabilities for the enjoyment or exercise on an equal basis with others of all human rights and fundamental freedoms".

Many organizations and leaders have expressed that 'providing accommodations without hampering the spirit of quality of learning and examination system is not difficult at all – it is possible as well as plausible'. As they say - It just takes broader outlook, some common sense, a little bit of web search and a judgment on the case being genuine to ensure the rights of individuals with diverse needs in any organization.

There are 70 million individuals with disability in India, only 2 % sustain school educational system to enter college. Let us leave no stone unturned to facilitate their college education. Also, attention is drawn to the fact that many accommodations and adaptations can be provided to PWDs and SWSNs with no or minimum cost required. Moreover, as per the GR (Government of Maharashtra), 'local authorities shall reserve not less than 3 % in all poverty alleviation schemes for the benefits of PWDs.

#### AIM OF THE STATEMENT:

The prime aim of this guiding document is to formulate measures which will ensure uniform implementation and monitoring of academic and social inclusion of individuals (students and other associates of MU) who have special needs and /or disabilities.

#### OBJECTIVE OF THE STATEMENT:

The Policy document serves to outline the guidelines to be followed to develop and strengthen an inclusive and enabling learning-working environment in the University for one and all.

The prime objective of the policy is to make an unambiguous list of reasonable accommodations (in tune with the earlier already existing regulations) entitled to each type of the disabilities and special needs along with the required procedure, formats and implementing norms to avail / offer these to appropriate candidates. The policy includes rights and responsibilities of students and staff who have disability. It also serves to outline the roles and responsibilities of the University and its affiliated departments / colleges to ensure fair and inclusive treatment of staff and students with disability and special needs.



## MU'S COMMITMENT:

Mumbai University is committed to:

1. Facilitate the process of making University and college environment barrier-free as per the prescribed principles of universal design. This includes building and infrastructure – existing, that are currently being built and are built in future.
2. Orient and guide individuals associated in various capacities to deal / interact with individuals with special needs in a right based approach as against the charity approach.
3. Ensure implementing reservation, exemptions and concessions in tune with prescribed norms in current legislation to individuals associated in various capacities having certified disability in terms of education (particularly for students) and employment (particularly for the staff).
4. Ensure implementing curricular adaptations prescribed by this policy to the students of the university / affiliated colleges.
5. Create, adapt and use formats, 'procedures and norms which will ensure the implementation of the above points in all activities of the university including: affiliation, eligibility, enrolment, curriculum development, curriculum transaction, examinations etc.
6. Create a centralized unit / centre / department which will be accountable to maintain records related to individuals associated in various capacities having certified disability and / or special needs, ensure implementation of norms, train staff / students (including curriculum / material development and implementation) and suggest developmental activities. This special body is also expected to work upon disability and inclusion which will facilitate barrier-free inclusive education in not only the university but also in the community. This can also look at collaborations with schools and civil society for knowledge sharing, workshops and special projects.
7. Guide and instruct affiliated colleges to implement the 'disability guidelines statement' and to review compliances.
8. Use technology to benefit students with special needs. Identify and deploy technology to benefit teaching-learning for students and faculty with special needs, wherever possible.
9. Ensure barrier free Provisioning of learning resources and additional facilities in the library to cater to needs for students and faculty with special needs. This can range from academic material to additional technology support for discovery, access and use of academic material.
10. Sensitize teaching and non teaching staff on issues related to disability and special needs.
11. Create, maintain and update the records of individuals with disabilities associated with Mumbai university to be able to use the information for research and policies.

## KEY TERMS DEFINED:

1. Disability guidelines statement: The adequately debated and approved document



released officially by the MU authorities indicating specific action points for fulfilling the set objectives related to making university and affiliated colleges more barrier free and inclusive.

2. Reasonable accommodations: Pro-active modifications made in the curricular transaction (including setting learning objectives, teaching strategies, learning material, evaluations, classroom set-up, etc) without compromising the spirit of merit and evaluation.
3. Public domain: Easily accessible documentation through website and / or printed leaflets available at MU campuses and affiliated colleges as reference material for easy and unambiguous implementation.
4. Appropriate candidate: This statement differentiates between person with special needs (having special needs but not being eligible for certification like unlisted disabilities, certain health conditions or mild degrees of disabilities) and persons with certified disabilities. Both types deserve positive attitude and pro active learning opportunities. However, individuals with certificate of disability from the competent authorities are entitled for prescribed concessions / exemptions and reservation. Individuals with special needs not eligible for certificate are not entitled to avail these legally supported concessions / exemptions and reservation. Refer to point numbers 8 and 9.
5. Barrier free: Tuning the environment so as to make it as accessible for the typically functioning individuals with special needs and disabilities as it is for the typically functioning individuals without special needs and disabilities. This includes modifying architecture, curriculum, strategies and attitudes to suit ALL associated with MU.
6. Rights based: The document and the implementing authorities believe in creating equal opportunities not for charity purpose but for contributing towards ensuring rights of those who have special needs or disabilities. It is a matter of ensuring participation of ALL rather than an act of sympathy and charity.
7. Inclusive education: An ongoing process of creating educational systems which manage diversities in a more positive way not compromising the rights and the dignity of those who are 'different' from the others in terms of various demographic details including abilities and disabilities.
8. Students with special needs (SWSN): Those students who do not have / cannot get disability certificate but do have special needs to be able to learn at par with the typically functioning students.
9. Persons with disability (PWDs): Those students who have certificate of disability specifying the type, nature and degree of disability by a competent authority.
10. Disability: Those types and degrees of disabilities which are listed in the Indian Acts related to disability management viz PWD Act and National Trust Act and hence are eligible to get a disability certificate.
11. Universal design of learning: A concept and strategy which believes that any educational system must provide for learning procedures and material which are appropriate to all learners immaterial of their diverse, minority or individual needs.



12. Individuals associated in various capacities: This includes: a) the MU staff (teaching- non teaching, full time / part time / visiting), b) currently enrolled students of all departments and affiliated colleges using either regular or distance mode, c) out sourced service providers of university and affiliated colleges (who have special needs / disabilities).
13. Formats and procedure: The template attached at the end of this document to be used by the claimant to avail the reasonable accommodations (facility / concession / exemption / reservation).
14. Earlier already existing relevant regulations: Documents like: (list not exhaustive)
  - a. Circular of social justice division of GOI dated 26/2/2013 (16-110/2003 – DD III)
  - b. Statement of concessions to be provided to student with LD by Dept of Higher and Technical education GOM dated 7/8/2004
  - c. Mumbai high court judgment dated 16/11/2006
  - d. Guiding principles issues by GOM dated 20/12/2006
  - e. Circular of controller of examination (MU) dated 21/9/13 (pariksha/ pa.ni.ka.1353 /2013)
  - f. Circular of GOM dated 30/10/2010 (146/2010/navi-6) on use of 3% budget for the benefit of the PWDs
  - g. GR of school education and sports division, GOM dated 8/1/16 (2016 - 119 A/SD 6)

#### THE TERMINOLOGY:

Since it is generally accepted that language impacts the thought processes, it is advised that appropriate and 'person first' language is used in all official and informal communication – whether written or oral. Examples of often used inappropriate terms are listed below with appropriate options.

1. Handicapped person > person with disability
2. Deaf / dumb / mute > person with deafness or person with hearing loss
3. Mentally retarded person > person with intellectual disability  
(Similar addressing system to be used to refer to schools, teachers or educational systems like 'school for the children with disability' and not 'disabled school'.

#### DISABILITY WISE CONCESSIONS / FACILITIES / RESERVATIONS / EXEMPTIONS: SENSORY IMPAIRMENTS (Blind, low vision, D/deaf – se vere to profound hearing loss)

1. Oral instructions to be given at the time of the examination be written on the boards as well or at least be repeated clearly after calling for the attention of the candidate.
2. Individuals with hearing loss are entitled to substituting the verbal tasks (like viva, oral evaluation, group discussion) into written / performance based tasks for a candidate with mild to profound hearing loss during internal assessment and the term end final examination.
3. Individuals with sensory impairments are entitled to the exemption from studying a second language. It is more applicable to the candidates having hearing loss because of



the severe nature of the difficulties in learning languages. However, the authorities will ensure to substitute the language learning component with another suitable subject within the capacity of the candidate with hearing disability. Individuals with visual impairment may be given this exemption after studying the case carefully.

4. Individuals with visual impairments are entitled to get exam centre close to their homes.
5. Use of talking calculator, abacus, Taylor frame, computer with screen reading software or adapted geometry drawing kit is allowed during learning and during the external or internal evaluation for individuals with visual impairment. They are also entitled to use tape recorders to record their answers; arrangement for the same has to be made in a separate room with supporting volunteer.
6. Individuals with sensory impairments are entitled to additional time during internal assessment as well as during the term end examination. This may be allowed 20 minutes per hour.
7. Separate question papers in enlarged print may be given to individuals with low vision.
8. If possible Braille prints of the question paper be made available to the candidate with blindness.
9. While assigning the marks coverage of points and understanding of the key concept be given more importance than the length of description.
10. Scribe (writer) Amanuensis/Reader/Reader-cum-Writer may be made available to the individual with blindness. The Question Paper may be read out; but not explained in any way to the candidate(s). Such a support to be provided free of cost to the candidate. The scribe / writer should be from the same stream of subjects but from a lower class and must not be related to the candidate.
11. Additional overall consolidated grace marks of 20 per 1000 total marks may be given to the candidate with certifiable level of blindness and deafness if that is changing the status of the candidate in the term-end examination from fail to pass either in one or more subjects.
12. It will be the decision of the candidate whether to indicate on the answer paper that the candidate has specific disability. Some candidates may want to share this with the teacher who checks the paper while others may choose to not mention the same. Exam supervisor will mention the disability on the answer sheet only after the consent of the concerned candidate.

#### DISABILITY WISE CONCESSIONS / FACILITIES / RESERVATIONS / EXEMPTIONS:

**NERO DEVELOPMENTAL DISABILITIES:** (Learning disability, Autism spectrum disorder, Intellectual disability or Attention Deficit Hyperactivity Disorder ADHD)

1. Oral instructions to be given at the time of the examination be written on the boards as well or at least be repeated clearly after calling for the attention of the candidate.
2. Scribe (writer) Amanuensis/Reader/Reader-cum-Writer may be made available to the individual with blindness. The Question Paper may be read out, but not explained in any way to the candidate(s). Such a support to be provided free of cost to the candidate. The scribe / writer should be from the same stream of subjects but from a lower class and must not be related to the candidate.





Scientific Calculator allowed for Mathematical calculations only.

1. Exemption from the requirement of the study of a second language in cases that warrant such an exemption because of the severe nature of the learning disability of the candidate(s).
5. The errors of spellings, grammar, completeness of sentences or minor number or symbol errors committed during answering the questions should be ignored not impacting the assigning of the marks.
6. Additional overall consolidated grace marks of 20 per 1000 total marks may be given to the candidate if that is changing the status of the candidate in the term-end examination from fail to pass either in one or more subjects.
7. Entitled for substitute questions/ sub-questions where figures, maps or diagrams required to be drawn (subjects like Geography, Science and Geometry) for students certified to have dysgraphia. Instead, the questions should be formatted differently for them.
8. The question paper may be read out, but not explained in any way, to candidates who have defective eyesight or a certified reading disability.
9. It will be the decision of the candidate whether to indicate on the answer paper that the candidate has specific disability. Some candidates may want to share this with the teacher who checks the paper while others may choose to not mention the same. Exam supervisor will mention the disability on the answer sheet only after the consent of the concerned candidate.

#### DISABILITY WISE CONCESSIONS / FACILITIES / RESERVATIONS / EXEMPTIONS: PHYSICAL MOTOR DISABILITIES:

1. Individuals with physical / motor impairments are entitled to get exam centre close to their homes having barrier free access to the building. The classroom in which seating arrangement is made needs to be on ground floor OR easily accessible through elevators big enough to fit a moving wheelchair OR appropriate ramp.
2. Individuals with physical / motor impairments are entitled to additional time during internal assessment as well as during the term end examination. This may be allowed 20 minutes per hour.
3. Scribe (writer) Amanuensis/Reader/Reader-cum-Writer may be made available to the individual with blindness. The Question Paper may be read out, but not explained in any way to the candidate(s). Such a support to be provided free of cost to the candidate. The scribe / writer should be from the same stream of subjects but from a lower class and must not be related to the candidate. The need for the scribe may be judged on case per case basis with reference to particular function affected.
4. It will be the decision of the candidate whether to indicate on the answer paper that the candidate has specific disability. Some candidates may want to share this with the teacher who checks the paper while others may choose to not mention the same. Exam supervisor will mention the disability on the answer sheet only after the consent of the concerned candidate.



5. Use of support / adapted / advanced / electronic writing / seating material is allowed on case per case basis with reference to particular function affected.

### RECOMMENDED CURRICULAR ADAPTATIONS FOR ALL KINDS OF SPECIAL NEEDS

(Whether they have disability certificate or they do not have any):

What can college leaders / authorities / teachers / non teaching staff / class fellows ensure and facilitate?

Simple day to day tips which help any student anyways but make learning meaningful for individuals with special needs. (List not exhaustive)

**General points for all concerned: (Needs no / minimum cost)**

- Be aware of challenging links in learning due to disability or special needs but also have realistic faith in their strengths. Nobody is born without talent. Everything boils down to opportunity to learn.
- Avoid sympathy and undue exemptions. Avoid getting carried away by self diagnosed fake claims. Consult disability section or any reputed re/habilitation organization to decide when and which candidate is eligible for what accommodations.
- Use common sense and rational thinking to solve routine problems in the classroom.
- Involve parents/ other support systems / professional organizations for creating better environment for all sorts of diverse learners.
- Have one faculty member / committee as overall in charge of concerns and challenges of PWDs. This will identify the accountability with specific individual/s for specific periods. This could be on rotation basis. This will empower the system and will give opportunity to all faculty members to learn more about reasonable accommodations. Display this information for all to know.
- Ensure easy access to soft versions of various forms like admission / eligibility/ exam / re-evaluation etc.
- Modifying documentations /records / central registers / forms to mention individuals with disability and the provisions they availed.
- Prioritizing financial aids / incentives / reward systems addressing role model performances by the PWDs.
- Organized mentoring system is helpful to all students but it is almost essential for SWSNs / PWDs.
- Prioritising SWSNs / PWDs for campus services like transport within campus or medical services or hostel services.

### Architectural facilitators (Benefits all)

- Ramps / lifts / smaller steps / railings;
- Disability friendly corridors, classrooms and toilets (anti skid but even floating bigger doors, lower height switches and functionaries, space for wheel chairs etc);
- Visual signs and directions in bold and in 2 languages;
- Audio support when possible;



- CCTV;
- Fire fighting system;
- Noise free environment;
- Adequate display of all academic as well as administrative information.

**Encourage selection of an appropriate seat in a classroom: (Involves no cost)**

- Close to the teacher for better audibility/ visibility;
- Away from source of noise and visual distraction (window/door/ AC box/ generator);
- From wherever the PWD can see the teacher and classmates clearly with easy eye contact.
- Next to someone who is willing and capable of helping with missing links in class notes; In case if a sign language interpreter is arranged for a student with deafness then both should be able to see each other and the teacher as well.

**Facilitate best practice in Pre-teaching strategies: (Involves no cost)**

- Announce topics to be covered next time.
- Provide list of references and other learning materials before the actual teaching.
- Suggest / make available audio visual support for learning including referring web material.
- Provide details of examination/projects/ assignments in writing rather than mere oral instructions before the content is taught.

**While teaching teachers are requested to: (Involves no cost except for providing technology)**

- Write key words/headings/point heads on the board while teaching.
- Use technology extensively: overhead projector, AVs, internet, power point presentations, soft copies of reference material, MOOC (Massive Open Online Course), LMS (Learner Management Systems), OERs (Open Education Resources), Virtual labs, blogs, Discussion boards etc.
- Facilitate the use of technological aids like Screen magnifiers, Computer-based screen readers, Screen readers for phones, Text-to-Speech (TTS), Dictation software, Optical low vision aids, Digital Recorders.
- Allow audio or video recording of lectures and teaching sessions.
- Do not avoid communication / eye contact with PWDs because you find the situation awkward.
- Avoid parallel or simultaneous talks in the classroom. Follow group discussion norms. Make teaching multi-modal and multi-sensory.
- Restrict unnecessary moments while teaching.
- Make teaching learning interactive which gives feedback to the teachers on level of understanding.
- Allow linguistic diversities in discussions including use of signs and gestures of the D/deaf. If possible arrange for sign language interpreter for the d/deaf students or allow him / her to get the interpreter in the class.



- Use interactive technology like Whatsapp, google groups etc for communication among learners.

**Modifying learning environment: All concerned can:**

- Have a noise free classroom
- Ensure well-lit and well ventilated classrooms and other learning spaces. Encourage note taking which can be shared among students.
- Ensure lecture schedules, important notice/circulars/announcement be put up on the board well in advance
- Make sure changes in schedule, place etc. are clearly communicated
- If needed, substitute 'predominantly verbal tasks' by other performance tasks (class presentations) or have paired assignments and projects.

**Facilitating socialization with classmates: (Involves no cost) all concerned may:**

- Encourage his/her involvement in co-curricular activities, celebrations, competitions.
- Help PWD get linked with a group in the class which will work as support system
- Display general posters about inclusive education and disability friendly environment

**Examination system:**

- Indian legal framework has indicated various adaptations in assessment and examinations. All certified PWD's are entitled for the same. It is appropriate that colleges make provisions for effective and easy implementation of prescribed facilities, concessions, exemptions and reservations. All concerned can:
- Know about REASONABLE accommodations (facilities, concessions, exemptions and reservations) needed by individuals with various needs.
- Understand that no concessions and exemptions are provided as 'blanket' provision. Details of provision are decided by the authority on case basis depending upon type and degree of disability.
- Facilitate PWDs availing these accommodations by guiding them procedures and formats.
- Be part of implementation of provisions
- Maintain appropriate records of such implementation of provisions.
- Maintain the dignity and seriousness of evaluation system.

**Diversity friendly College / Dept website**

Web sites, just like buildings can be designed to meet the needs of ALL people, including those with disabilities. Organizational websites can be improved with making these more accessible for diverse users, highlighting educationally relevant



information, updating the information periodically, making various forms available on websites and providing useful links.



### Disability wise adapted library facility:

1. Reservation for schemes like book bank.
2. Allowing buddy transactions for book lending (authorize classmate signing on behalf of PWD while lending books),
3. Ensuring access to library spaces and library technology,
4. Extra days for book lending,
5. Easy access to book catalogues,
6. Reserved reading spaces.
7. Making technology available for individuals with visual impairment. Many manufacturers produce software's to enable users who are visually impaired. It is possible for the users to hear what appears onscreen. Some software provides output in Braille.
8. A few magnifiers of different powers can be made available for individuals with low vision.

### SUMMING UP:

Mumbai University is committed to upholding the provisions of Persons With Disability (PWD) Act, 1995 and the United Nations Convention on the Right of Person with Disabilities (UNCRPD). However, desirable objectives can only be achieved if all concerned are together in this mission of making higher education barrier free, right based and inclusive.

### ATTACHMENT 1:

#### TEMPLATE FOR AVAILING PROVISIONS FOR UNIVERSAL DESIGN OF LEARNING

##### Procedure:

Claimant (either having disability certificate or professional evaluation report ) is expected to:

- A. Fill this form and submit to the authority at least 30 days in advance when he /she needs to avail the concession / exemption / facility.
- B. He / she is expected to attach self attested photocopy of necessary report (in case of special needs) / certificate (in case of certified disability).
- C. A fix latest self attested photo
- D. Attach self attested (any one) identity proof with photo.
- E. Submit different forms for different concessions / exemptions / facilities.
- F. Attach a photocopy of support document of possible (not mandatory)



G. Attach photocopy of record of availing the same provision earlier for educational purpose: (not mandatory)

Form to be filled in by the claimant:

1. Addressed to: Organization head / Disability management authority / Student welfare wing / Grievance cell / Equal opportunity unit / any other competent authority
2. Name: \_\_\_\_\_ Designation: \_\_\_\_\_
3. Claimant's name: (BLOCK PRINT) \_\_\_\_\_ Sex: Male / Female / other Age: \_\_\_\_\_ 4.  
Mobile number: \_\_\_\_\_ e mail id: \_\_\_\_\_
5. Current educational program: \_\_\_\_\_ Year: \_\_\_\_\_ Semester: \_\_\_\_\_
6. College / Department: \_\_\_\_\_ Principal's name: \_\_\_\_\_
7. College phone number: \_\_\_\_\_
8. College code (examination section): \_\_\_\_\_
9. Certified Disability (1 or more from the list given above) or nature of special need: \_\_\_\_\_
10. Type and degree as mentioned in the certificate: \_\_\_\_\_
11. Certifying authority / authority giving evaluation report: \_\_\_\_\_
12. Required concession / exemption / facility: Specific description: \_\_\_\_\_
13. Period of requirement: From \_\_\_\_\_ to \_\_\_\_\_
14. Support document (circular / guidelines / GR / Act): \_\_\_\_\_
15. Dated: \_\_\_\_\_
16. Issuing authority: \_\_\_\_\_
17. Authorities involved in implementing the request (Can be more than 1)(not mandatory for the claimant to provide but he / she is advised to specify): \_\_\_\_\_
18. Record of availing the same provision earlier: (specific description) \_\_\_\_\_
19. Any other relevant information the claimant wishes to furnish. \_\_\_\_\_

Signature of the claimant with date of submission: \_\_\_\_\_

CC to: \_\_\_\_\_

FOR OFFICE USE / TO BE USED BY COMPETENT AUTHORITY

With reference to application received from \_\_\_\_\_ of \_\_\_\_\_  
dated \_\_\_\_\_ following concession / exemption / facility: (specific description as per the application)  
has been requested.



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Same has been granted for the period from \_\_\_\_\_ to \_\_\_\_\_.

CC marked to following authorities for implementation as well as records / documentation.

1. Claimant \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

OR (strike off unused option)

Same is regretted for not approving on the grounds of:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Authority:

Name:

designation:

Signature:





To

Date-15/01/2018

The principal

Theem college of Engg Boisar

**Subject: Regarding fund for innovative project of Civil Department**

R/Sir,

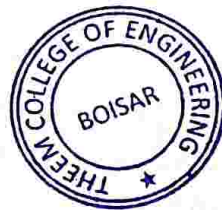
Our year civil engineering students do their project as a part of curriculum, few of them have innovative ideas and contribute their effort in development of technology to solve problems of society, this year 4 civil Engineering students propose a new project, "entitled Rainwater Harvesting", to raise the ground water table of our college .In this regards I request you to provide fund for this project.

Looking forward for positive response from you.

*Atlad*

HOD

Civil Engineering Dept.



**Enclosed:**

1. Project Proposal
2. Name of P.I & Team
3. Budget Proposal



H.J. Thim Trust's

## THEEM COLLEGE OF ENGINEERING

BoisarChilhar Road, Boisar (E), Tal.Palghar, Dist.Palghar 401 501

Tel.: (02525) 284 909, Fax. : (02525) 284 927

Ref: TCE/EST/2017-18/546

Date: 16/01/2018

To,  
The Chairman  
H.J. Thim Trust,  
310- Yusuf Building,  
Fort, Mumbai.

Sub: Sponsorship for Project on "Rain water Harvesting" in Theem College of Engineering.

Respected Sir,

Our Students of Civil Engineering has submitted a proposal for rain water harvesting to be implemented in Theem College of Engineering. The project proposal is enclosed for your ready reference.

You are therefore, kindly requested to accept our proposal for sponsorship and sanction the budged for Rs.202600/-(Rs. Two lakhs two thousands and six hundreds). The student will implement the proposal plan for recharging of water well at three places in the campus by accumulating the rain Water. This will maintain the adequate ground water level during other than rain period.

Kindly accept the proposal for the betterment of rain water management.

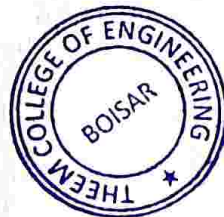
Thanking you

(Dr.N.K.Rana)

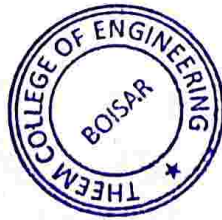
Principal

**PRINCIPAL**

THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tal. & Dist. Palghar-401 501.



<i>Sr. No.</i>	<i>Name of Project</i>	<i>Principal Investigator</i>	<i>Name of Students</i>	<i>Budget</i>
01	Rainwater Harvesting For Them College	Prof. Zulfiqar Ahmad	1. Jatin Bari 2. Akshay Bandagale 3. Vinay Pathak 4. Utpal Ardalkar	<u>2,02,600/-</u>



## ABSTRACT:

Till about thirty years back, the areas around our homes and offices used to be unpaved and the rain falling on these areas would percolate into the soil and remain there for being drawn through shallow open wells. Consequently open wells and not - so - deep bore wells started drying up. The reason is that no sincere attempt is made to replenish the ground water table with rainwater during the monsoon. The Rainwater harvesting is the simple collection or storing of water through scientific techniques from the areas where the rain falls. It involves utilization of rain water for the domestic or the agricultural purpose. The method of rain water harvesting has been into practice since ancient times. It is as far the best possible way to conserve water and awaken the society towards the importance of water. The method is simple and cost effective too. It is especially beneficial in the areas, which faces the scarcity of water. This is when Rain water Harvesting proves to be the most effective way to conserve water. We can collect the rain water into the tanks and prevent it from flowing into drains and being wasted. It is practiced on the large scale in the metropolitan cities. Rain water harvesting comprises of storage of water and water recharging through the technical process. India is land of versatile whether where inconsistency in rain is frequent. So as an option of having a back-up for water needs, one system becomes necessary which provides much saving of water. Although rainwater harvesting (RWH) is gaining popularity as a sustainable water saving system in urban as well as rural areas, estimating required storage area for water remains an important design challenge so we are going to design an effective plan by which we can collect rain water into a storage for a particular campus and we are also going to make a design by which we can recharge the ground water. Present study majorly focuses on Rooftop rainwater harvesting (RRWH) of the study area as Theem College Of Engineering, New The prime objective of this study is to fulfill the scarcity of the water in the campus and then use it for domestic and drinking water supply.

*(Keywords: Rain water Harvesting, Roof top water harvesting, sustainable development, conservation of water)*



## Objectives of The Study:

1. Analysis of present water use at Theem College Of Engineering campus.
2. Collection and storage of rain water from rooftop and surroundings in an engineered manner.
3. Minimising wastage and optimising use of water.
4. Design a self sustainable water storage and water supply scheme for campus.
5. Conserve water and natural resources.
6. Recharge of ground water table.
7. Estimation of the complete

## Scope of Study:

This design is for Theem College of Engineering campus only and it is executed on the basis of available rainfall data in that region, PVC pipes will be used for transfer the rain water and collecting that into (UGST) . Approximate Estimate is being prepared on the basis of the entire study of the project. Methodology of the project is discussed, structural design and estimation is proposed.

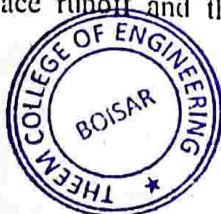
## Methodology:

### GENERAL

In this chapter, we discuss about the various methods adopted. All the methods of rainwater harvesting system is to be discuss with proper explanation and representation.

### Study Areas:

As discussed earlier in the section of introduction – importance of rainwater harvesting at Theem College of Engineering Boisar, we clearly came to know the all the advantages which we can draw out by implementing this small but highly efficient technique in the campus. Thus to increase the potential, benefits of this system and draw maximum advantages from it, we need to have large rooftop areas which will be going to act as catchment areas. More the catchment areas more will be the surface runoff and thus more will be the amount of harvested water.



Therefore as much as possible, we have included and considered all the major buildings having large rooftop areas. Hence, study areas includes all the departmental building (Degree & Diploma) and all paved surfaces. Given below a satellite picture, fig no.3.4, showing majority of the buildings considered for rainwater harvesting system at Theem College Campus.

### Data Collection:

In this section, we collect all necessary data which are required for our project. (i.e. rain water harvesting and conservation of water).

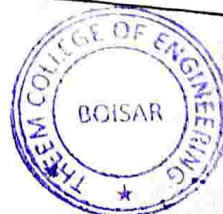
### Rainfall Data Collection:

Boisar is located at 19.7969° N, 72.7452° E longitude and latitude in Palghar district of Maharashtra at an elevation of about 10 meters above mean sea level. Palghar has a tropical climate and receives high rainfall during Southwest monsoon (June-September) and retreating Northeast monsoon (December-January). Average annual rainfall is 2139 mm.

The average monthly rainfall data are being taken from The Gazetteers Department, Palghar, Maharashtra. ([www.agri.mah.nic.in](http://www.agri.mah.nic.in)). Again its followed that, "Boisar" is a small city and thus has a uniform average rainfall throughout the city in all location. Data of the Boisar city is given below in the table no.1 which is assumed to be same for the station of Theem College campus.

MONTH	RAINFALL (mm)
January	1
February	0
March	1
April	1
May	10
June	437
July	856
August	466
September	289
October	68
November	9
December	1
<b>TOTAL</b>	<b>2139 mm</b>

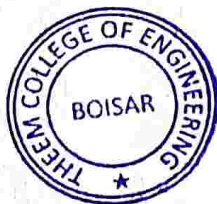
Table No.1: Monthly Rainfall Data Of Boisar Station



## Determination of Catchment Area:

The rooftop and paved surface area is nothing but the catchment area which receives rainfall. Catchment areas of the different hostels and Institutional departments are measured. This measurement was done manually with the help of "Measuring Tape and Electronic Distance Machine (EDM)". Before using the tape, tape was checked for any zero error and also length of the tape was also carefully checked for its accuracy. Those places which area not accessible to land on, are measured by using the ruler from tool box of "Google Earth and Google Measure". Given below the table no. 2 for calculated the rooftop areas of all the buildings suited inside the campus.

Sr.No.	Building Name /Ground	Area (sq. meter.)
1	Degree Building	2263.05
2	Diploma Building	2262.83
3	Canteen	414.14
4	Parking	2638.75
5	Degree Garden	558.79
6	Diploma Garden	414.52
7	Road	2320.10
8	Ground	11485.94
9	Area behind degree and diploma building	2435.07
	<b>Total</b>	<b>24793.19</b>



## Hydrological Analysis:

On the basis of experimental evidence, Mr. H. Darcy, a French scientist enunciated in 1865, a law governing the rate of flow (i.e. the discharge) through the soils. According to him, this discharge was directly proportional to head loss (H) and the area of cross-section (A) of the soil, and inversely proportional to the length of the soil sample (L). In other words,

$$Q \propto (H/L) * A$$

Here, Q = Runoff, H/L represents the head loss or hydraulic gradient (I), K is the coefficient of permeability. Hence, finally,

$$Q = K * I * A$$

Similarly, based on the above principle, water harvesting potential of the catchment area was calculated.

The total amount of water that is received from rainfall over an area is called the rainwater legacy of that area. And the amount that can be effectively harvested is called the water harvesting potential. The formula for calculation for harvesting potential or volume of water received or runoff produced or harvesting capacity is given as:

**Harvesting potential or Volume of water Received (cu.m)**

**= Area of Catchment (sq.m) X Amount of rainfall (m) X Runoff coefficient**

Runoff coefficient for any catchment is the ratio of the volume of water that runs off a surface to the volume of rainfall that falls on the surface. Runoff coefficient accounts for losses due to spillage, leakage, infiltration, catchment surface wetting and evaporation, which will all contribute to reducing the amount of runoff. Runoff coefficient varies from 0.05 to 1.0. In present problem statement, runoff coefficient is equal to 0.9 for the rooftop area is totally impervious and 0.2 for the paved surface area is pervious. Eco-Climatic condition (i.e. Rainfall quantity & Rainfall pattern) and the catchment characteristics are considered to be most important factors affecting rainwater Potential. Given below the table showing the value of runoff coefficient with respect to types of surface areas:-





Sr no.	Types Of Area	Flat land 0-5 % slope	Rolling land 5%-10% slope	Hilly land 10%-30% slope
01	Urban areas	0.5	0.65	-
02	Single family residence	0.5	0.33	-
03	Cultivated Areas	0.5	0.6	0.72
04	Pastures	0.3	0.36	0.42
05	Wooden land or forested area	0.3	0.35	0.5

**Table No.3: Value of Runoff Coefficient (K)[4]**

Source : Table 7.31, Chapter Hydrology and runoff computation, Irrigation Engineering & Hydraulic Structure, by Garg, S.K.

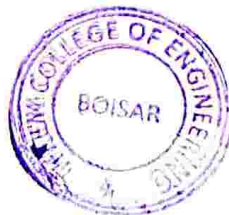
### Methods for Storage of Harvested Rainwater In Tank:

Finally, we need to store the water which is obtained from the rooftop areas of the different buildings. The volume of tank which stores the harvested water will be directly proportional to the total volume of water harvested.

Technically, there are two types of methods for distributing the harvested rainwater:

- Rationing Method (RM)
- Rapid Depletion Method (RDM)

To explain these both methods, let us first apply it on Theem College Of Engineering. The detail calculation is carried out to get the valuable steps. Later on, these crucial steps are again applied to all other building and number of days for consumption of stored water is calculated by using both of these methods.



#### 3.5.1 Rationing Method (RM):

The Rationing method (RM) distributes stored rainwater to target public in such a way that the rainwater tank is able to service water requirement to maximum period of time. This can be done by limiting the amount of use of water demand per person.

Suppose in this method, the amount of water supplied to student is limited which is equal to say, 50 lit/day per capita water demand for Theem College Of Engineering.

## For Theem College:

Again, Number of students at Theem = 2208

Then, Total amount of water consumption per day =  $2208 \times 0.05 = 110.4 \text{ m}^3/\text{day}$

Total no. of days we can utilize preserved water =  $\text{stored water}/\text{water demand For Theem}$ ,  
volume of water stored in tank was taken approx. =  $30834.074 \text{ m}^3$  hence finally, no of days =  
 $30834.074/110.4 = 279.29 \text{ days (or 9.30 months)}$

For long term storage of preserved water in good condition, preserving chemical should be added.

## Rapid Depletion Method (RDM):

In Rapid Depletion method, there is no restriction on the use of harvested rainwater by consumer. Consumer is allowed to use the preserved rain water up to their maximum requirement, resulting in less number of days of utilization of preserved water. The rainwater tank in this method is considered to be only source of water for the consumer, and alternate source of water has to be used till next rains, if it runs dries.

For example if we assume per capita water demand =  $60 \text{ lit/day} = 0.06 \text{ m}^3/\text{day}$  Total amount of water consumption per day =  $2208 \times 0.06 = 132.48 \text{ m}^3/\text{day}$  Total no. of days, preserved water can be utilize =  $\text{stored water}/\text{water demand}$   
 $= 30834.074/132.48$   
 $= 232.74 \text{ days (7.75 months)}$

Hence, finally it is observed that, if the amount of water stored is equal to  $30834.074 \text{ m}^3$ , then applying.

## For Theem:

1. (Rapid Depletion Method), consumer can only utilize the preserved stored water for about 279.29 days (9.30 months)
2. Where as in (Rational Method), preserved stored water can be utilized for a period of 232.74 days (7.75 months).



## Calculation of Volume of Runoff Per Year:

### For Degree:

As we know the formula for runoff discharge from section 3.4. is

Volume of water Received (m<sup>3</sup>) = Area of Catchment (m<sup>2</sup>) X Amount of rainfall (m) X  
Runoff coefficient

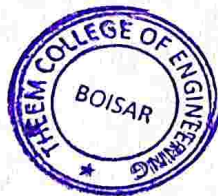
Total roof and paved area of Degree building was calculated = 2263.05m<sup>2</sup>

Average annual rainfall at Boisar = 2139 mm/year = 2.139 m/year Total volume of surface runoff water suppose to be collected (the average runoff coefficient is 0.80 for different surfaces) =  $2263.05 \times 0.80 \times 2.139 = 3872.53$  m<sup>3</sup>/year.

### For Diploma:

Total roof and paved area of Diploma building was calculated = 2262.83 m<sup>2</sup>

Average annual rainfall at Boisar = 2139 mm/year = 2.139 m/year Total volume of surface runoff water suppose to be collected (the average runoff coefficient is 0.80 for different surfaces) =  $2262.83 \times 0.80 \times 2.139 = 3872.15$  m<sup>3</sup>/year



### Discharge for Paved and Cultivated Area:

Sr.No.	Month	Rainfall (mm)	Discharge (m <sup>3</sup> )	
			Paved Area	Cultivated Area
1	January	1	8.908	7.447
2	February	0	0	0
3	March	1	8.908	7.447
4	April	1	8.908	7.447
5	May	10	89.089	74.471
6	June	437	3893.198	3254.408
7	July	856	7626.035	6374.768
8	August	466	4151.55	3470.376
9	September	289	2574.67	2152.229
10	October	68	605.80	506.406
11	November	9	80.180	67.024
12	December	1	8.908	7.447
	<b>Total</b>	<b>2139</b>	<b>14904.604</b>	<b>15929.47</b>



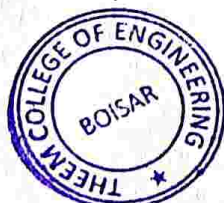
## Budget Sheet:

## Measurement Sheet:

Sr.No.	Description	No.	Length	Breadth	Height	Quantity
1	Excavation for Foundation of Trench	1	76.70	0.6	0.3	13.806
-	Tank	3	1.60	1.30	2.0	12.48
					Total	26.286
2	Backfilling	(1/5) x total excavation	-	-	-	5.2572
3	P.C.C	1	86.70	0.6	0.20	10.404
4	Boulder Filling	3	1.95	1.5	0.80	5.265
5	Half Brick	-	86.70	0.6	-	52.02
6	Plastering (1:3)	-	86.70	0.65	-	56.335
7	P.V.C Pipes	-	-	-	-	6
8	Metal Work (M.S.Jalli)	-	86.7	0.5	-	43.35

## Abstract Sheet:

Sr.No.	Description	Quantity	Rate	Amount Rs.
1	Excavation for foundation	26.286	240	6308.64
2	Backfilling of Excavated material	5.2572	Lump sum	20000
3	P.C.C (1:2:4)	10.404	6725	69966.9
4	Boulder filling	5.265	1500	7897.5
5	Half brickwork	52.02	750	39015
6	Plastering (1:3)	56.335	152	8565.96
7	P.V.C Pipes	6	550	3300
8	Metal Work (M.S. Jalli)	43.35	750	32512.50
			Total	192919.01
	Add Contingencies	5%		9645.95
			Grand Total	202,564.96
				202,600





H.J. Thim Trust's  
**THEEM COLLEGE OF ENGINEERING**

Success through quality education!

Village Detegaon, Boisar (B), Taluka Palghar, Dist-Thane

E-mail: principal@theemcoe.org / Website: www.theemcoe.org

Date: 15/06/2018

To,

The Principal

Theem College of Engineering,

Boisar 401501

Through: HoD of the Department

Subject: Submission of project closure report of project with Ref No TCE/EST/2017-18/546  
"RAIN WATER HARVESTING" In them college of Engineering.

Respected sir,

This is to inform you that "Rain water harvesting" in our college has been completed on month of June 2018.

We would like to thank the staff & research society institutional ethics committee & director for permitting to conduct the research study and we sincerely thanks to Management for giving Fund to this research project.

I shall submit to the NAAC office a detailed report & all the necessary related documents.

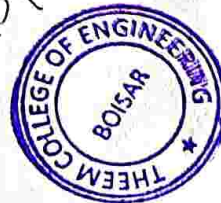
Ahmad

Thanking you

Prof: zulfiquar ahmad

Department: Civil Engineering

*Zulfiquar Ahmad*  
15/6/18





H.J. Thim Trust's  
**THEEM COLLEGE OF ENGINEERING**

Success through quality education!

Village Detegaon, Boisar (E), Taluka Palghar, Dist-Thane

E-mail principal@theemcoe.org / Website : www.theemcoe.org

Date: 20/06/2018

Dear HoD/students,

I am writing to tell you about exciting project you are done in our college TCOEB. Your project was "RAIN WATER HARVESTING" and it will about six months taken to completed, I have to visited site and checked you are made very good project and it will helpful more to utilize water for different year and month depend on population.(students will be involved in on the internet, preparing presentation, creating videos & using techniques etc)

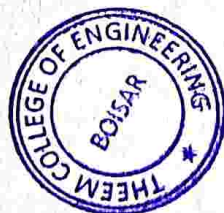
At the end of the project students will share their work publicly this project was done in them college of engineering boisar and students assessed individually in project.

We sincerely thanks to students and teachers for making good research project have done in our college TCOE.

Thanks & Regards

Dr. N.K Rana

Principal  
**PRINCIPAL**  
**THEEM COLLEGE OF ENGINEERING**  
Boisar (East), Tal. & Dist. Palghar-401 501.



# HAJI JAMALUDDIN THIM TRUST

Registered Under P. T. No. E - 8986 (Bombay)

Adm. Off. : 310, Yusuf Building, Veer Nariman Road, Fort, Mumbai - 400 023.

Tel.: 2204 6903, 2283 9850 • Email : thlmgroup@yahoo.co.in

Ref:

Date:20/01/2018

To,  
The Principal  
Theem College of Engineering,  
BoisarChilhar Road,  
Boisar (E), Dist-Palghar,

**Sub: Sponsorship for Project on "Rain water Harvesting" in Theem College of Engineering.**


Dear Sir,

We are happy to inform you that the project proposal submitted by Students of Civil Engineering for rain water harvesting to be implemented in TheemCollege of Engineering is novel in nature and a good idea to implement. The project proposal is reviewed and found to be acceptable.

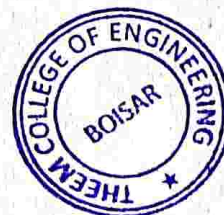
Therefore, your request is accepted for sponsorship and sanction the budged for Rs.202600/-(Rs.Two lakhs two thousands and six hundreds).You can go ahead and inform the team to complete the project. The student should implement the proposal plan for recharging of water well by accumulating the rain water. Any further help for implementation of this project is welcome.

Wish you successful completion of this proposal for the betterment of rain water management.

Thanking you

  
(Anwar-H. J. Thim)

Chairman





**2. Policy Document on Green Campus/  
Antiplastic Campus.**



# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

Approved by AICTE (New Delhi), Government of Maharashtra & DTE, Affiliated to University of Mumbai & MSBTE, Estd. 2009  
NAAC Accredited with B+ Grade

Village Betagaon, Boisar Chillhar Road, Boisar (E), Tal. & Dist.: Palghar - 401 501.  
Tel.: (02525) 284 909 • Fax : (02525) 284 927 • Email : info@theemcoe.org • Website : www.theemcoe.org

## Policy Document of Green Campus/ Plastic Free Campus

### About College:

“Theem College Of Engineering” (Theem COE) is promoted by the H.J.Thim Trust, which has been founded to educate and empower the youth who play a decisive role in shaping the destiny of the nation. The College is located at Boisar (East) in serene and tranquil surroundings and was established in the year 2009 with an objective to impart quality education to students in the field of Technology. Theem COE has emerged as the only Premier Engineering College in Boisar.

### Vision:

To become a Centre of Excellence In Technical & Professional Education.

### Mission:

1. To commit to high standards in technical and professional education.
2. To impart quality professional education through ICT initiatives and project based learning.
3. To nurture technocrats and professionals with ethics and human values.

### Clean & Green Campus Policy :

Taking into account the necessity of protecting the environment for a sustainable, pollution-free and healthy life on the planet Earth in the coming years, the college has formed its Green Protocol. The college endeavors to follow this policy strictly by actually enacting to and also creating environmental consciousness among the students and thereby among the society in general by organizing various activities within and outside the campus.

The college works towards creating a green, pollution-free and healthy environment with a missionary zeal and dedication. The students are given strict instructions to maintain the campus clean and green and it is reflected in the college Prospectus. environmental culture through instilling environmental ethics among the students and staff.

### Awareness About Green Campus:

To Create awareness about environmental issues by organizing Events, Rallies, Awareness Campaigns, Cleanliness Drives, Seminars, Workshops, presentations, Tree Plantation Drives, Rangoli Competitions, Amrut Mohotsav, Swachata Abhiyan, Campus Cleaning program and beyond campus activities like beach cleaning , marathon related to anti plastic & go plastic free, rally and street play to make awareness about how important environment safety is for saving world.

To make students and staff aware about raising voice against the hazardous practices destroying Nature and promote environment friendly practices among the society.





# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

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## Initiatives Taken to Implement the Clean and Green Campus Policy :

The Institution is committed to managing its campus in accordance with its Clean and Green Campus Policy by establishing the following infrastructure and carrying out the following activities:

- Landscaping with Trees and Plants
- Anti Plastic/ Say No To Plastic Boards
- Solar Based Street Lights in the College
- Street Lights Controller
- Use of LED Bulbs/Tubes and Power Efficient Equipment
- Rainwater Harvesting
- Tree Plantation
- Solid Waste Management
- Liquid Waste Management
- Hazardous Chemical Waste Management
- Water Management
- Display Boards to Promote Environmental Sensibility on College Campus
- Observance of Days to protect and Nurture Environment
- The Green, Environmental and Energy Audit
- Botanical Garden
- Parking Area
- Different Dustbins for Wet and Dry Waste

The Institute will make all the necessary efforts to involve the students, faculty and staff in “Green Campus Initiatives” by designating the volunteers of NSS with green campus initiative to coordinate cleanliness activities in the college and beyond the campus in accordance with the vision of Swachh Bharat Abhiyan.

  
Dr. Riyazoddin Siddiqui

Principal

THEEM COLLEGE OF ENGINEERING  
Boisar (East) Tal. & Dist. Palghar - 401 501





Dr. N. K. Rana

Director

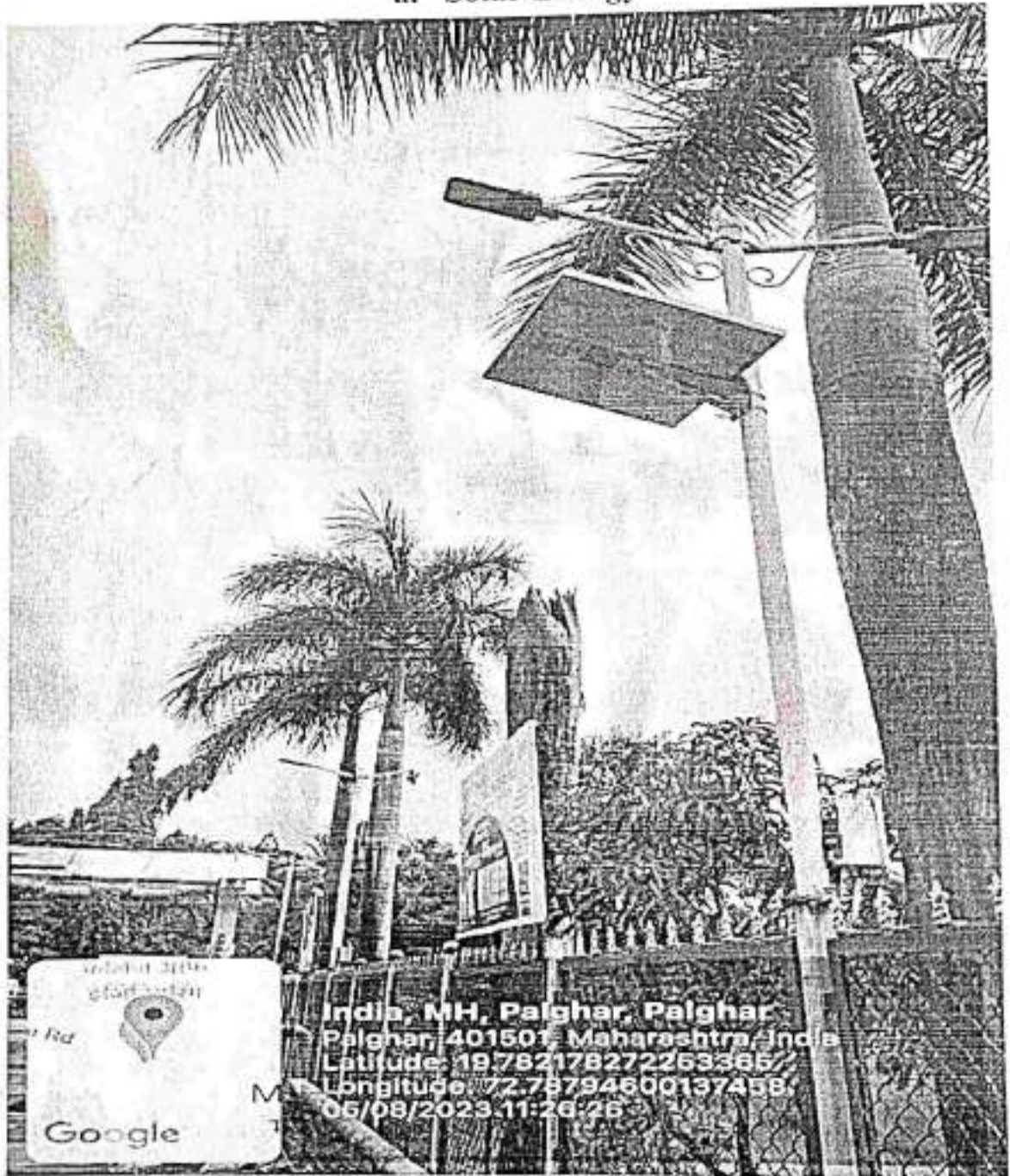
THEEM COLLEGE OF ENGINEERING  
Boisar (East) Tal. & Dist. Palghar - 401 501

**3. Geo-tagged Photos related  
to Institutional Facilities and initiatives.**

7.1.2 QnM The Institution has facilities and initiatives for

1. Alternate sources of energy and energy conservation measures

a. Solar Energy



## b. Sensor based energy Conservation

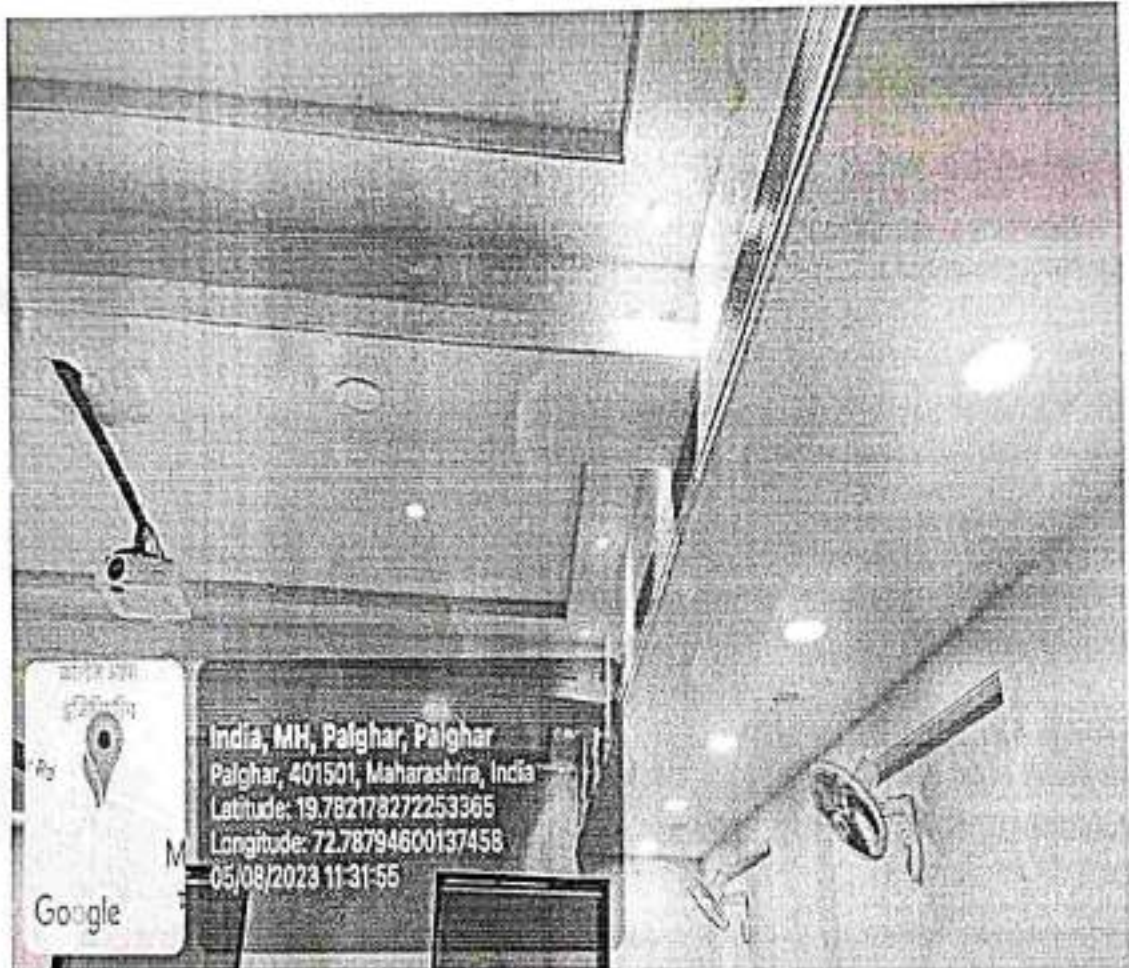




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Palghar, 401501, Maharashtra, India  
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**c. Use of LED bulbs/ power efficient equipment**

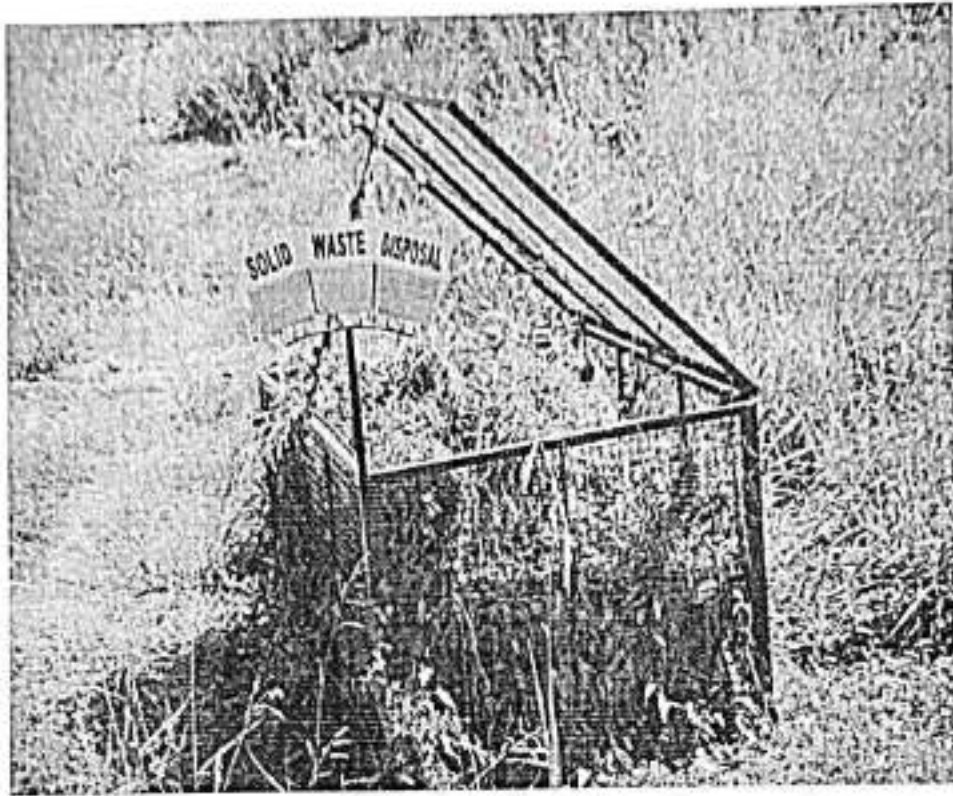




**2. Management of the various types of degradable and non-degradable waste.**

**a. Solid Waste Management**

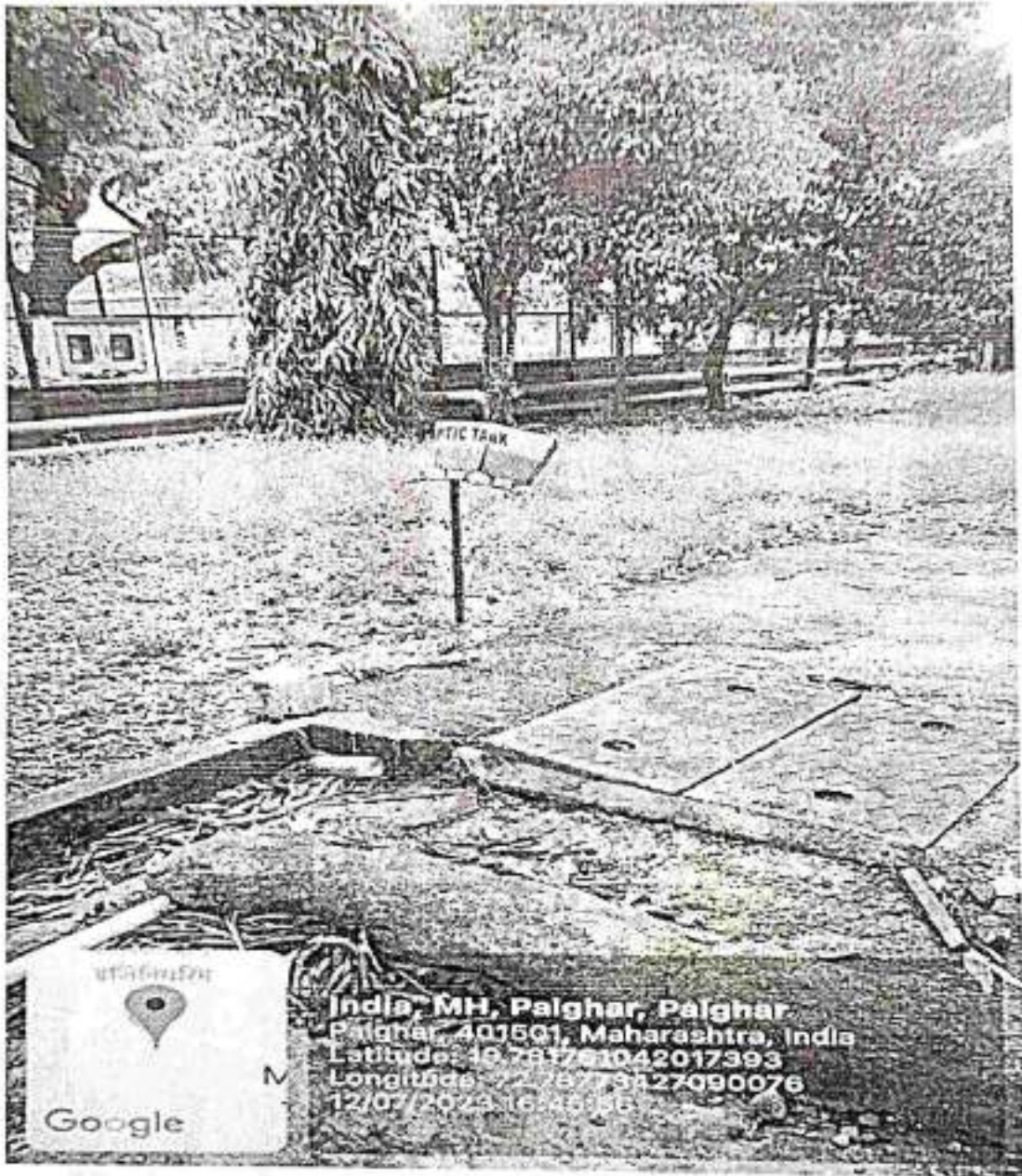




Solid waste disposal



b. Liquid Waste Management

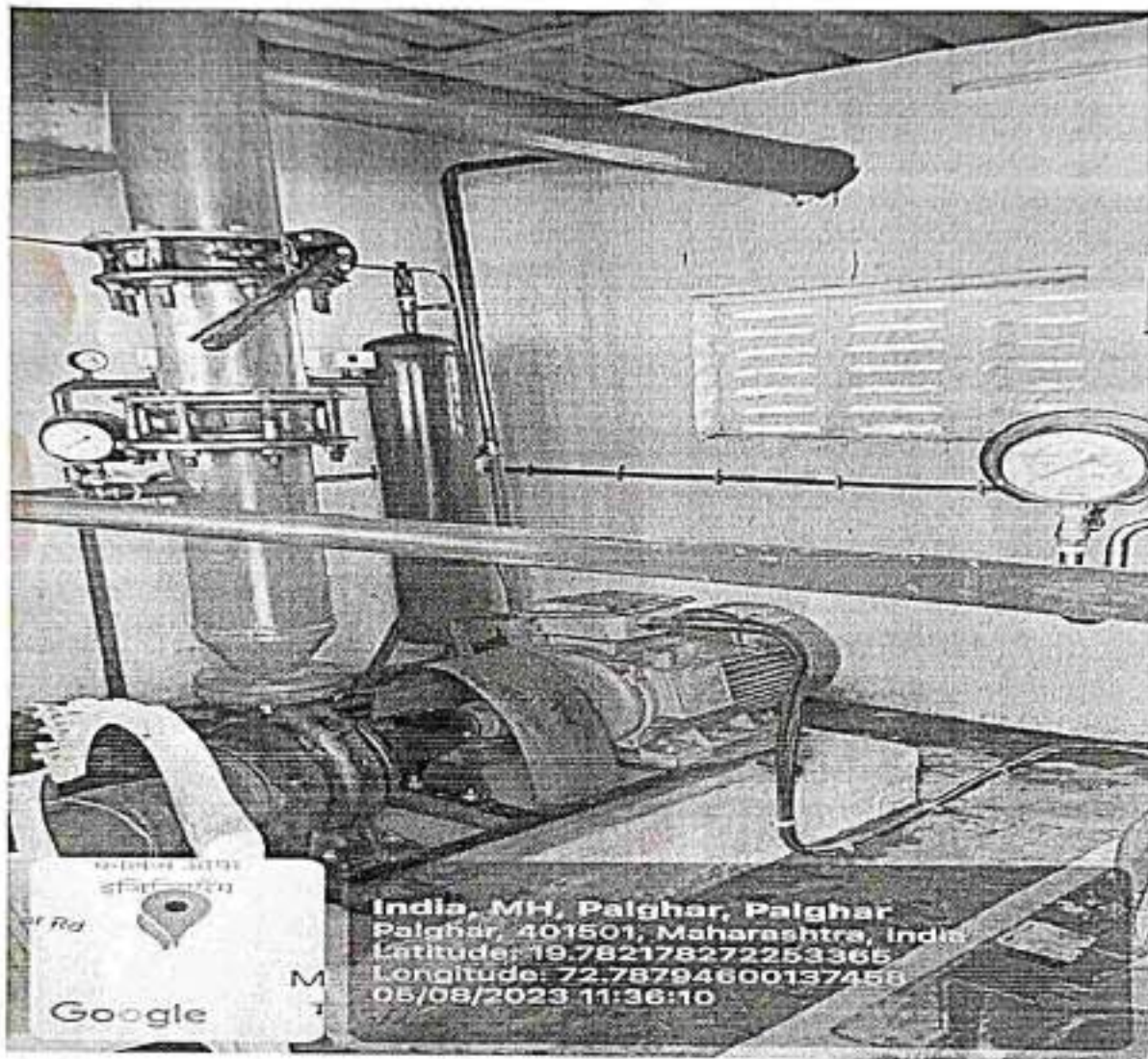


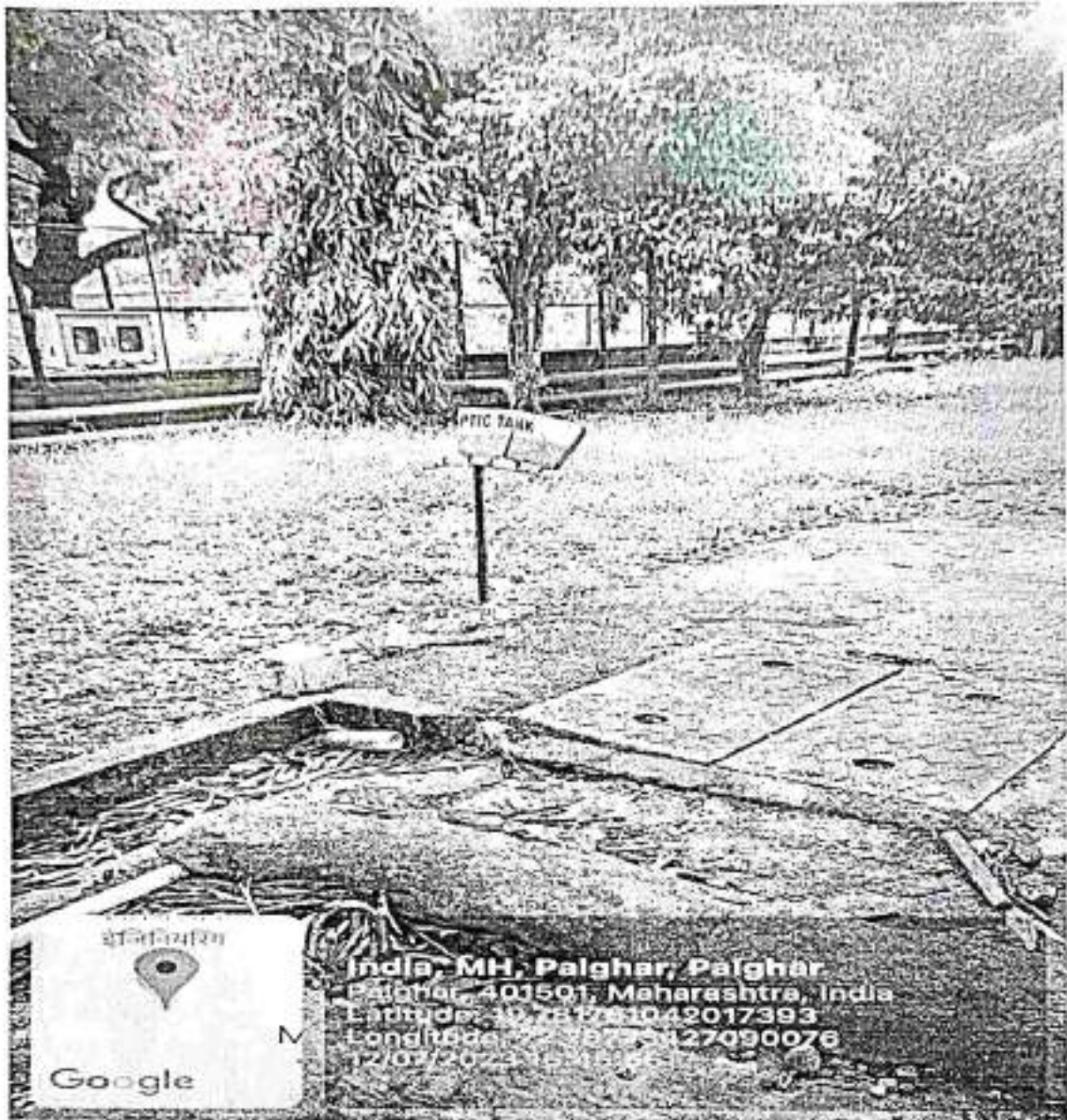
3. - Water conservation facilities available in the Institution:



**a. Rain Water Harvesting**

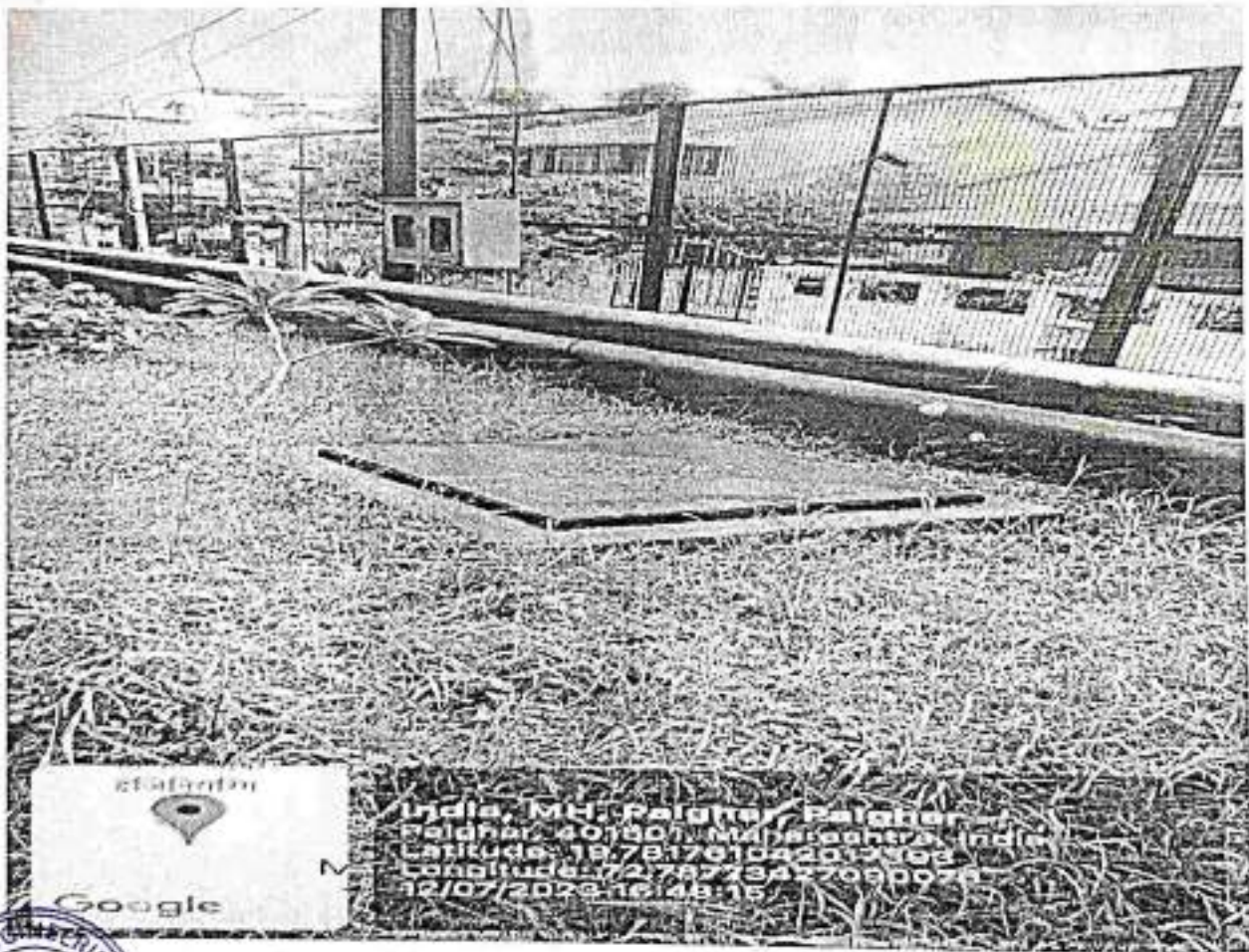






**b. Bore well / Open well recharge**





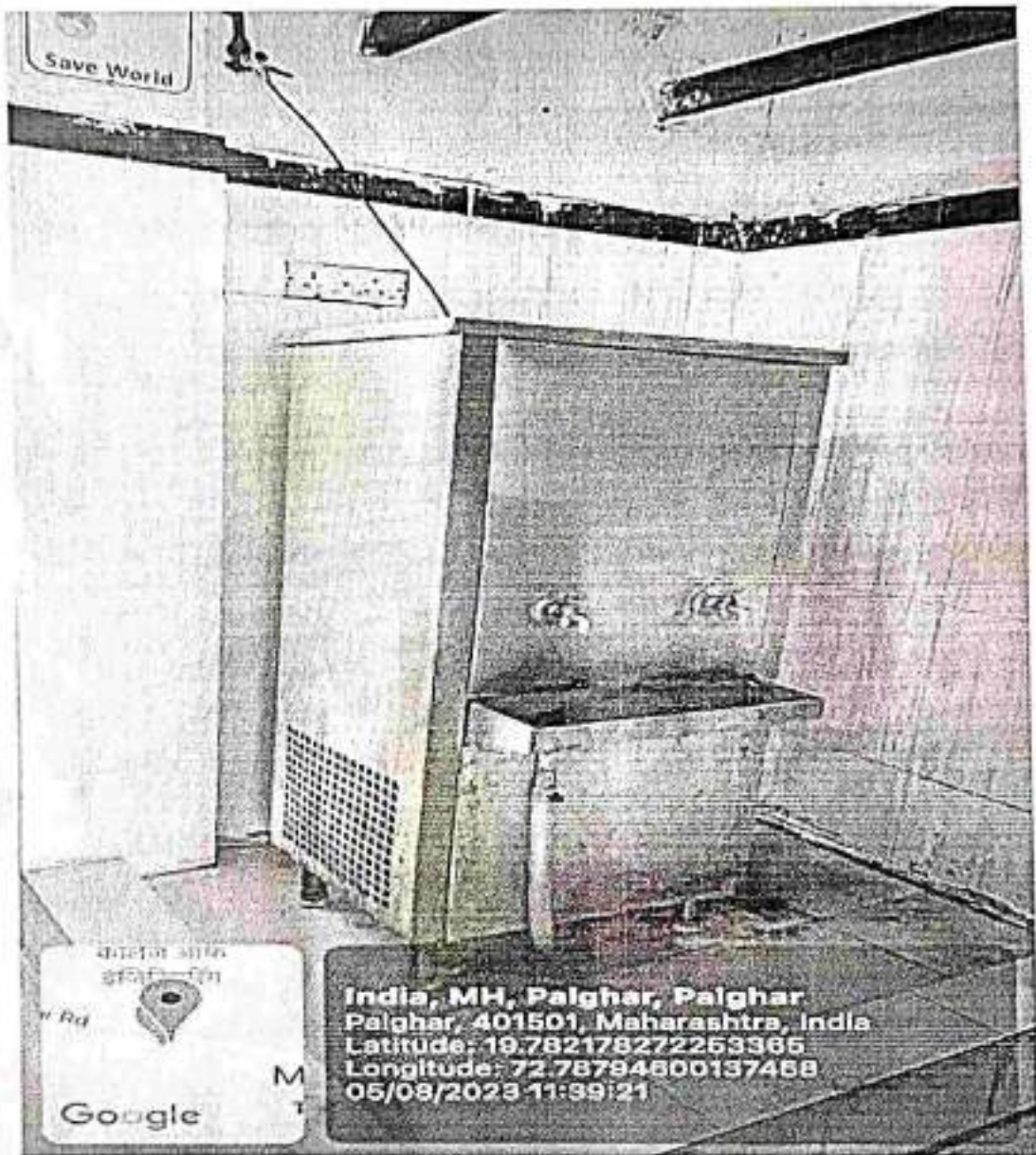
c. Constructions of tank & bunds

1.

d.Maintenance of Water bodies and distribution system in the campus:

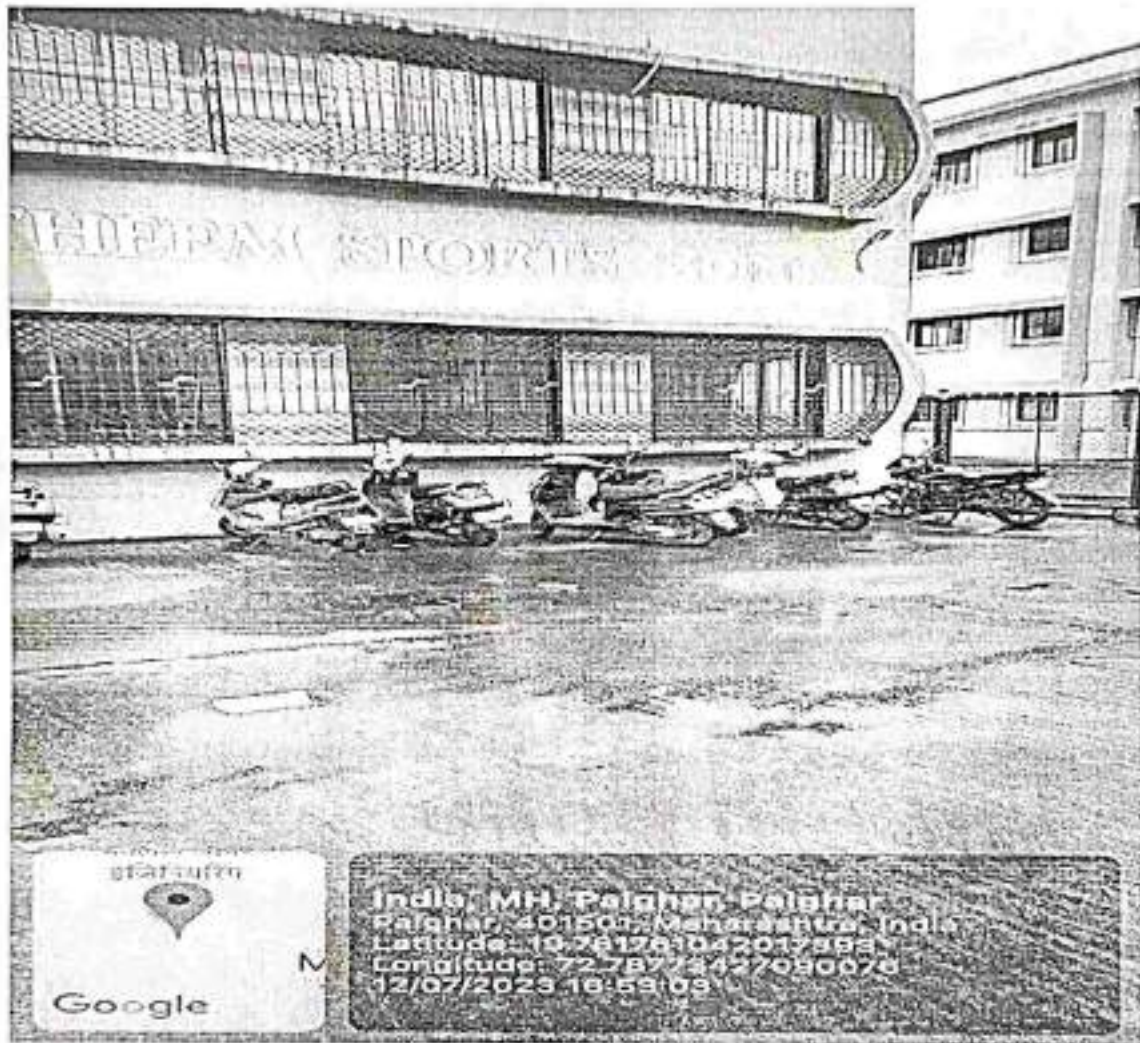






4. - Green campus initiatives include

- The institutional initiatives for greening the campus are as follows:



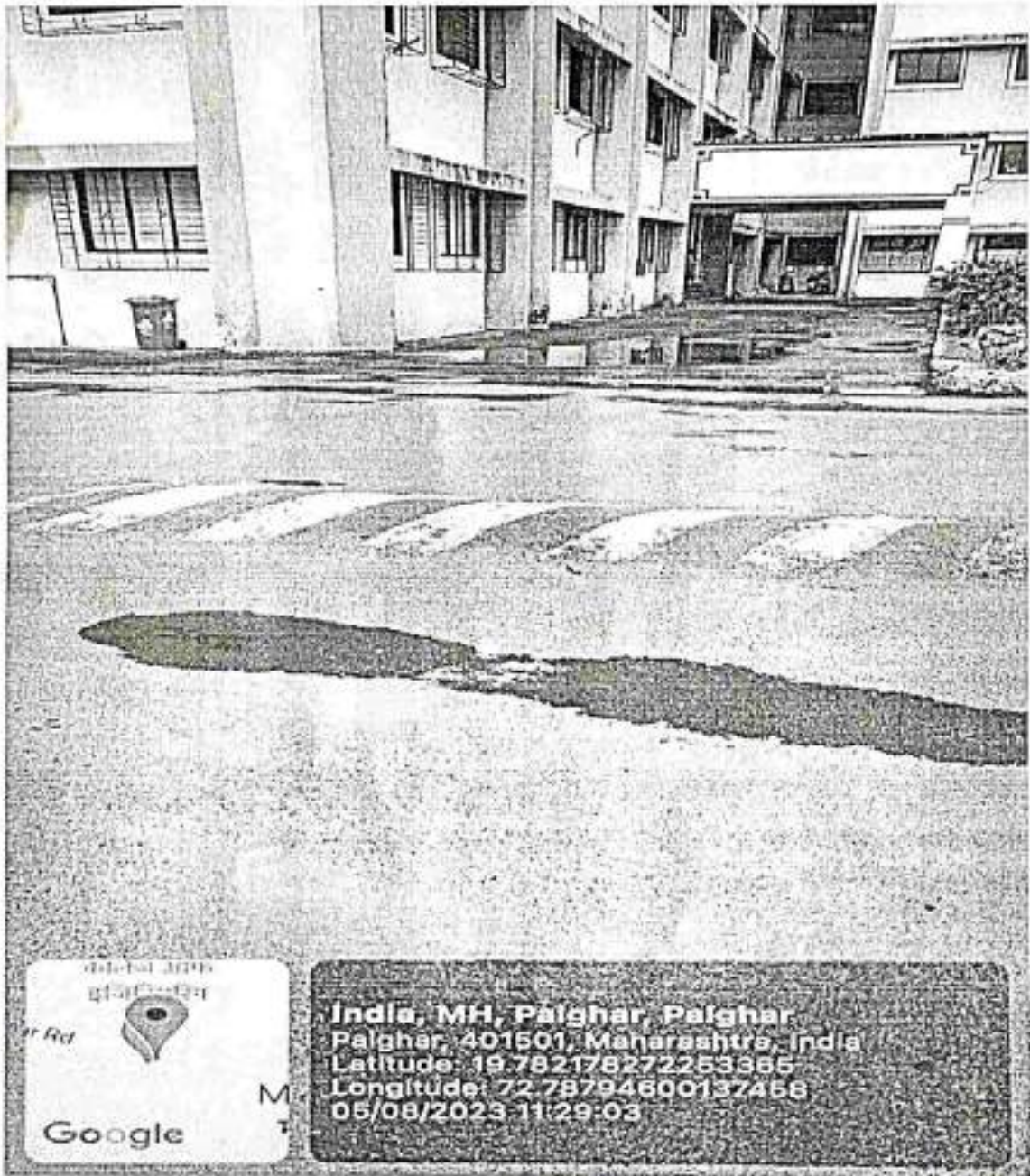
a. Restricted entry of automobiles



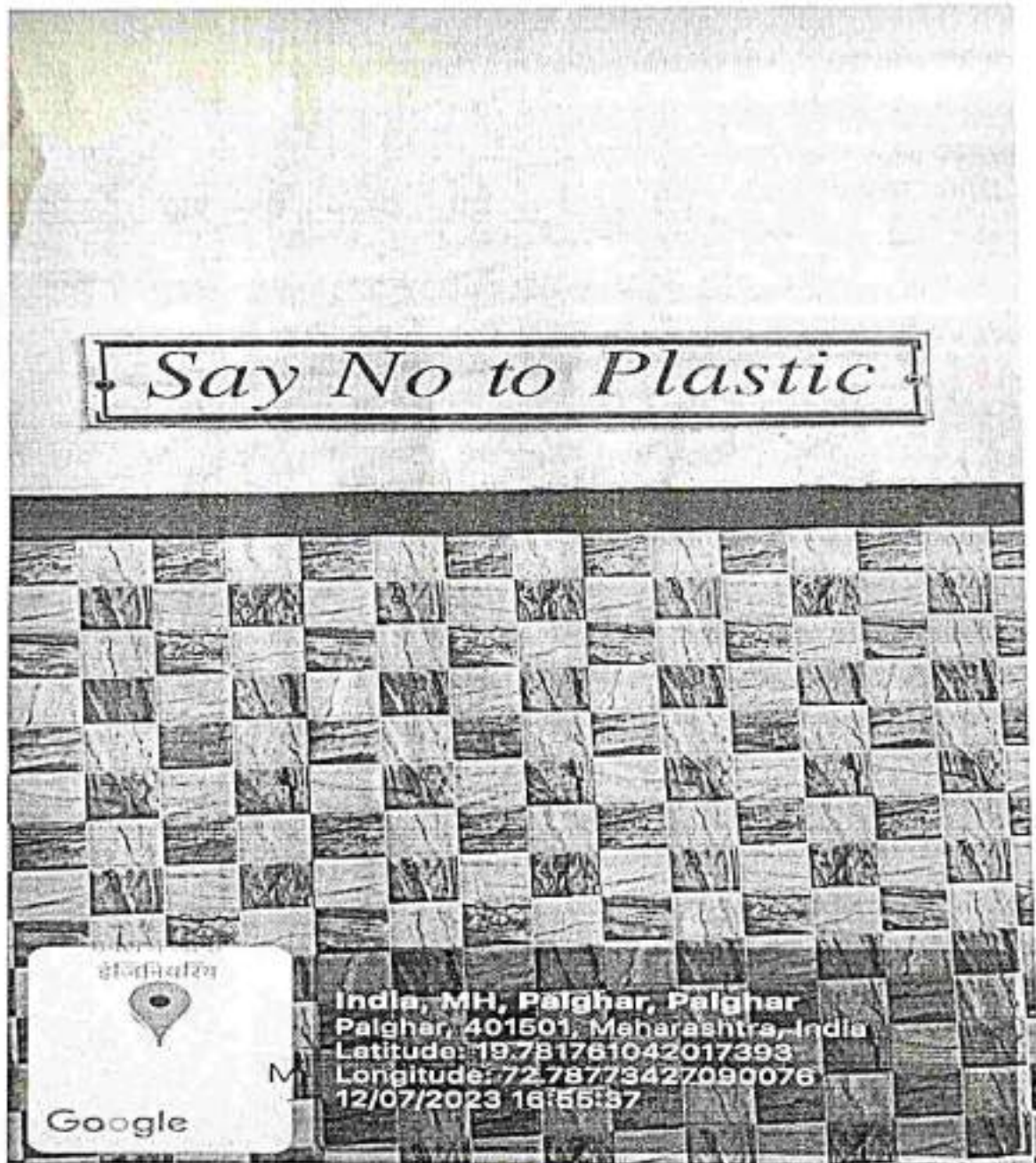
**b. Use of Bicycles/ Battery powered vehicles**



c. Pedestrian Friendly pathways



d.Ban on use of Plastic



ईशानिचरित



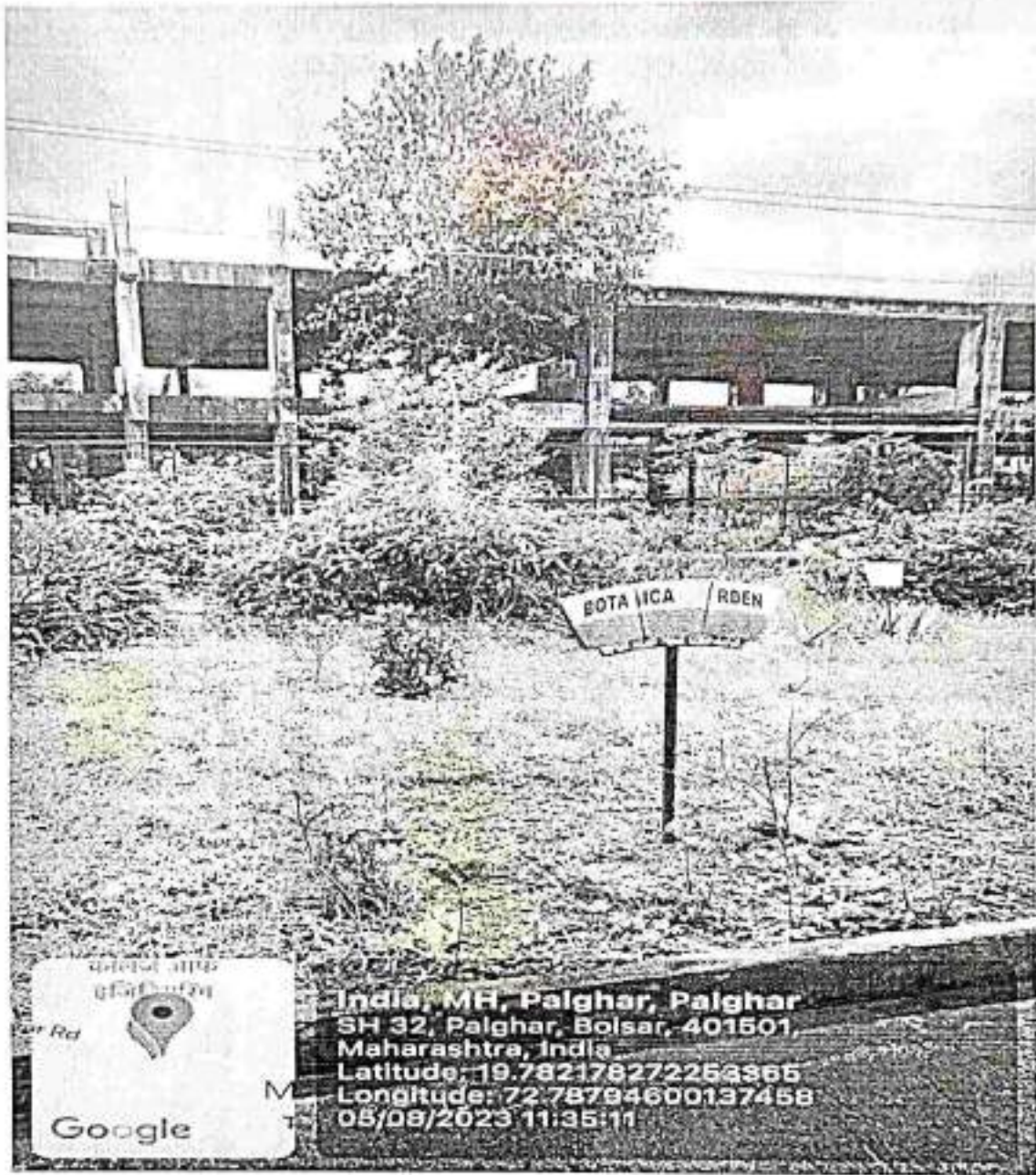
Google

India, MH, Palghar, Palghar  
Palghar, 401501, Maharashtra, India  
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e.Landscaping with trees and plants





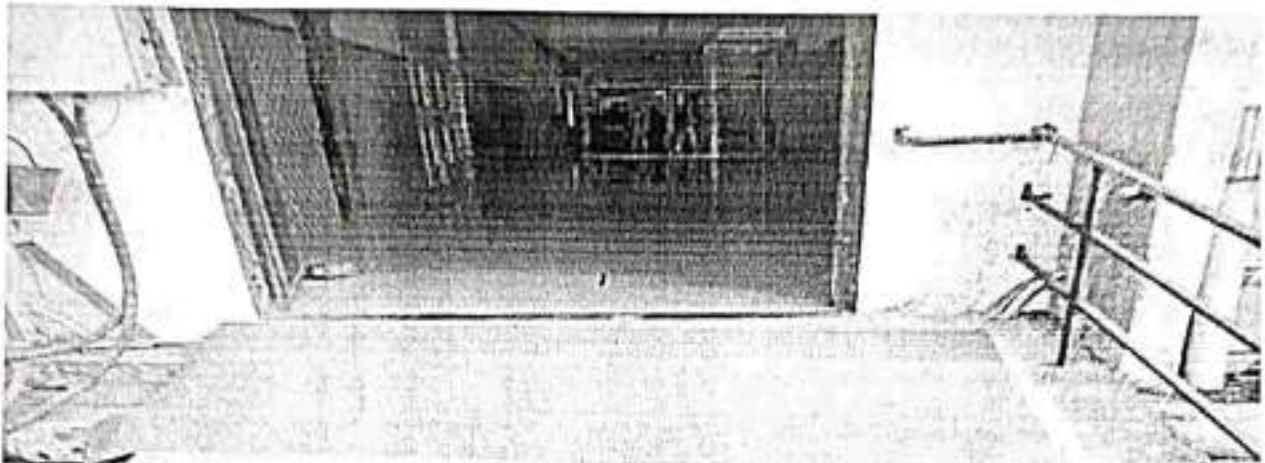
**5 - The Institution has disabled-friendly, barrier free environment**



**RAMPs**



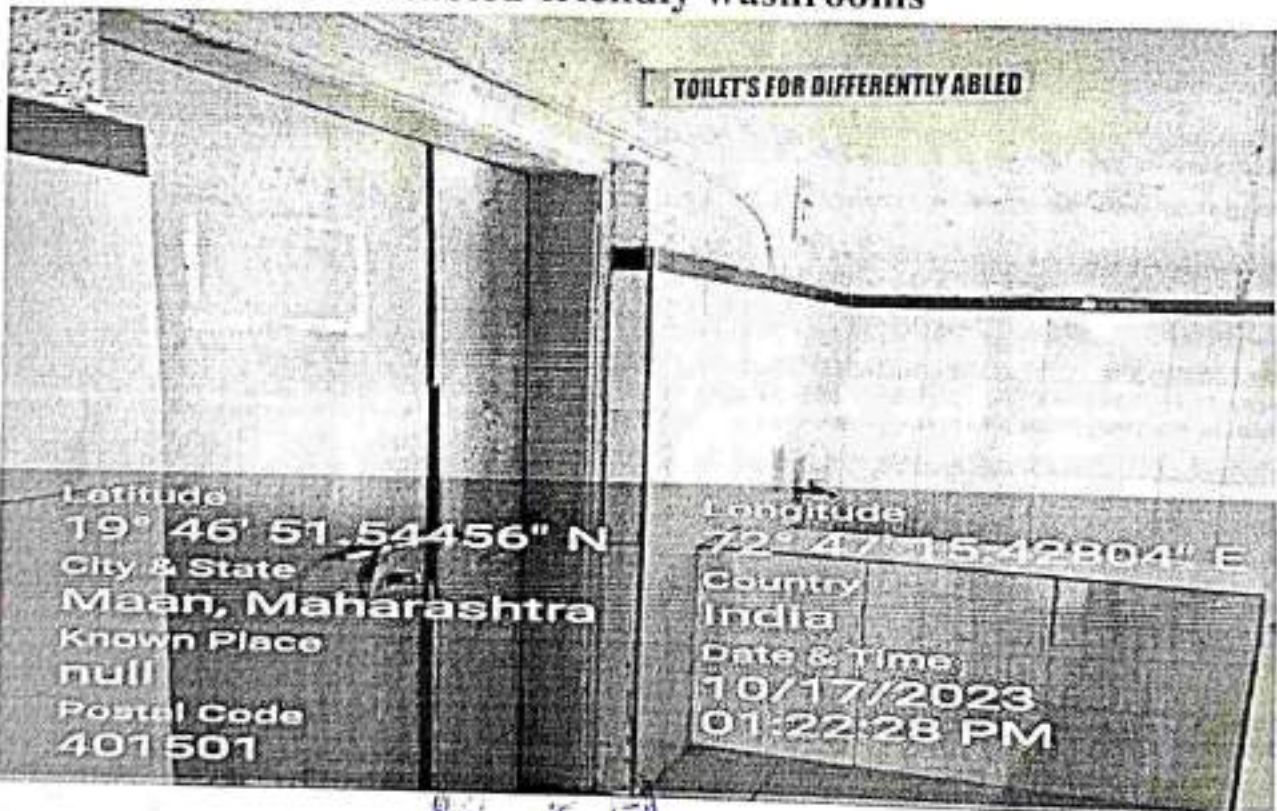




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City & State  
Maan, Maharashtra  
Known Place  
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Postal Code  
401501

Longitude  
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Country  
India  
Date & Time  
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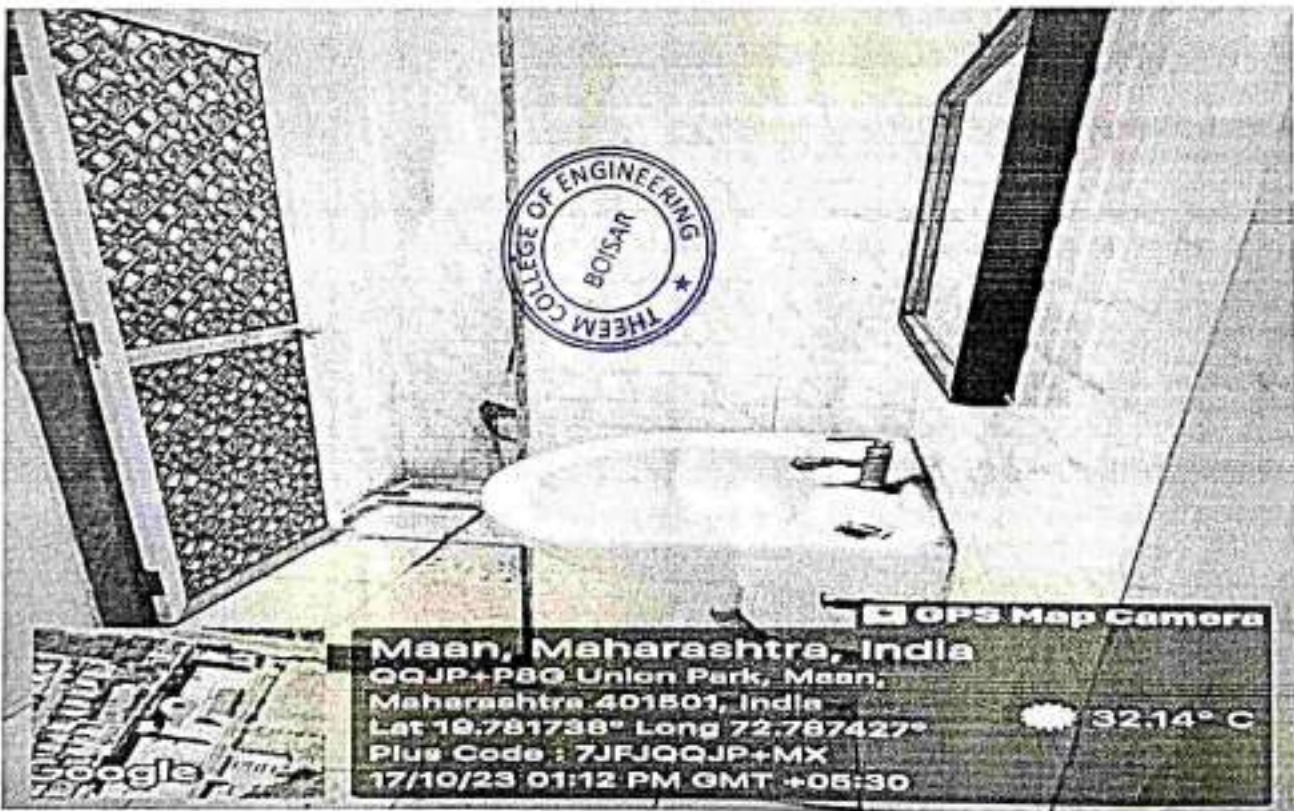
### Disabled-friendly washrooms

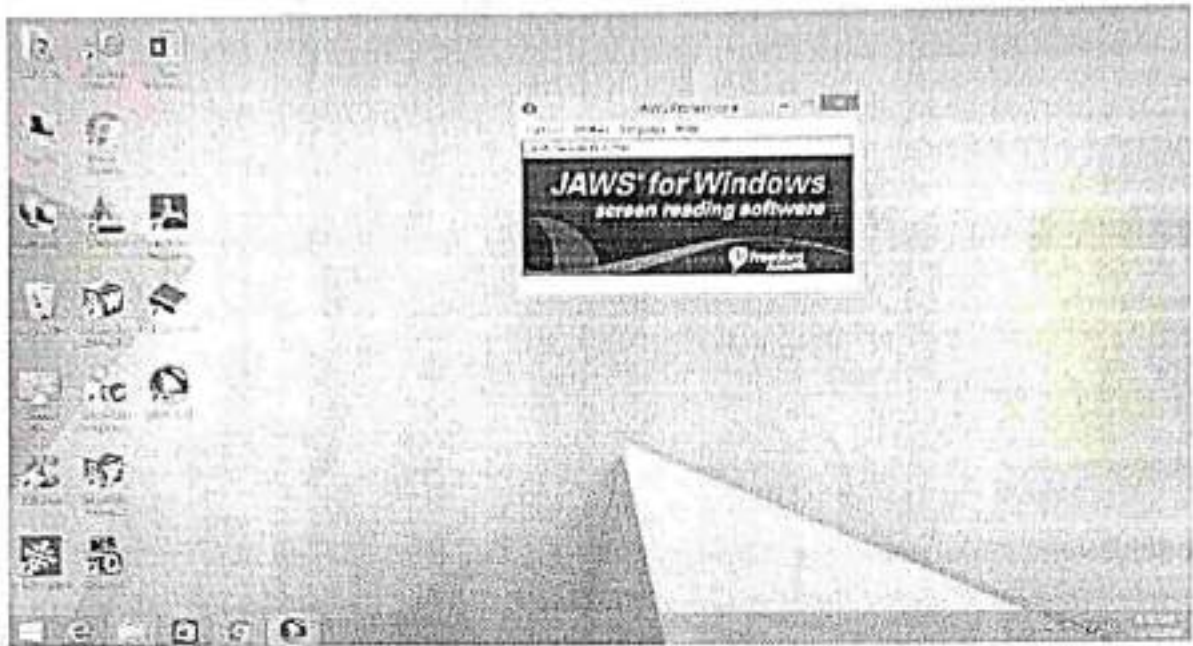


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City & State  
Maan, Maharashtra  
Known Place  
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Postal Code  
401501

Longitude  
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Country  
India  
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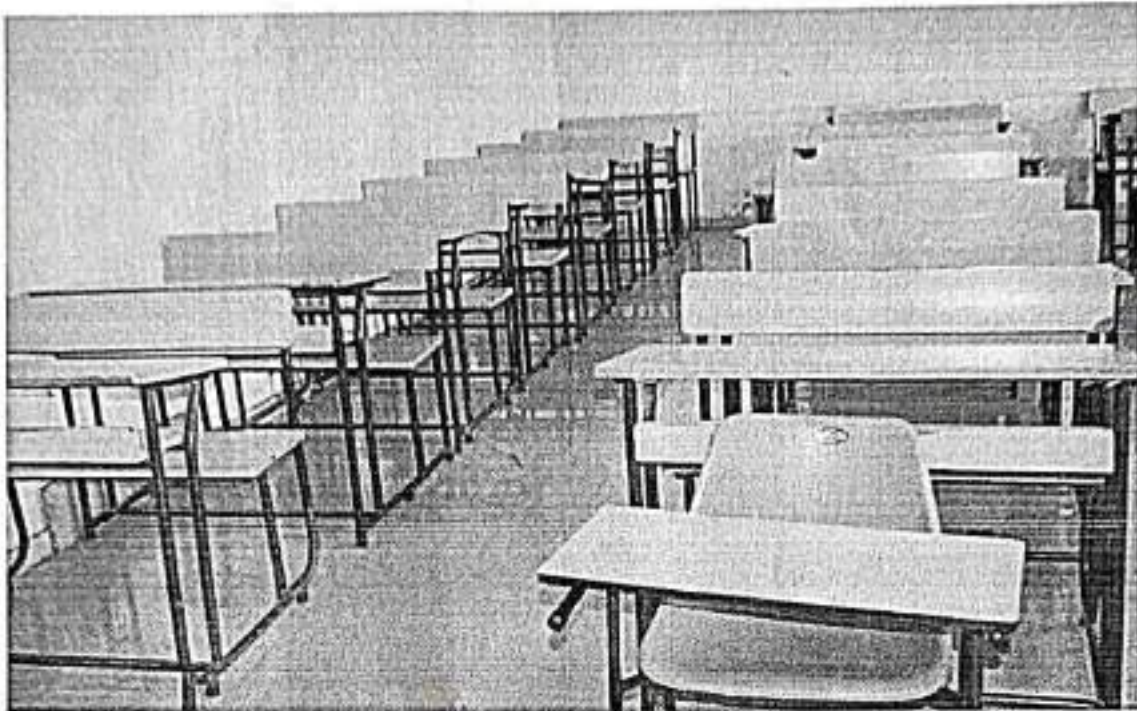






## Braille Software





**Special Benches for differently abled Students**



#### **4. Summery Reports of the Activities.**



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## 7.1.2: The Institution has facilities and initiatives for

### 1. Alternate sources of energy and energy conservation measures

- Solar Energy
- Sensor based energy Conservation
- Use of LED bulbs/ power efficient equipment

### 2. Management of the various types of degradable and non-degradable waste.

The institute has a Solid Waste Management system at three locations where 6x4x3 feet 3 containers are fixed for dumping solid waste. All waste such as waste paper, food and material are refined and made ready in advance organic fertilizer. The valued generation of solid waste in the campus is approximately 3 to 5.5 kg per day from all the departments, canteen, and garden. Minimum 38-45 days are required to complete one cycle of composting.

The Liquid Waste of the campus has provision of septic tanks with an anaerobic environment in the tank which decomposes the waste discharged into the tank. The plumbing wastewater is assembled from different places to the septic tank. The Cleaning of Septic tanks is done regularly by municipal sludge gathering vehicles. Hazardous Chemicals are kept separately in the laboratory away from the students' reach. Students are made conscious of the hazardous chemicals before utilizing the chemicals.

E-waste of the college is given to the authorized dealers like scrap buyers. They check the useful components of computers like motherboards, SMPS, RAM and reuse it. MOUs have been done between college and the vendors for managing the repair of and various electronic components and refilling of printer cartridges.

### 3. Water conservation

- Rain Water Harvesting
- Bore well / Open well recharge
- Constructions of tank & bunds
- Maintenance of Water bodies and distribution system in the campus:

### 4. Green campus initiatives -

The Landscape garden has been developed in the campus and different species of trees are planted in the campus. The campus also has lush green plantations near the engineering building.

The institution has following green Initiatives-

#### a. Restricted entry of automobiles

Implementation of "vehicle parking at main gate" has been done so as to restrict the movement of vehicles inside the campus. This will help to avoid the use of individual vehicles for transport by promoting public transport.



**b. Use of Bicycles/ Battery powered vehicles**

Bicycle stand Facility available in the campus

**c. Pedestrian Friendly pathways**

Pedestrian-friendly pathways are provided on campus. College buildings indicate the direction for different areas. Ramps are present in the building.

Sufficient light is maintained throughout the pathways during the day as well as at night time.

**d. Ban on use of Plastic**

Institute has initiated the replacement of plastics with paper. Institute also encourages its suppliers to use paper bags and wrappers and not to use plastics, Institute has issued a circular on the Ban on Plastic use.

**e. Landscaping with trees and plants**

Tree plantation is a process where a large number of trees or seedlings are planted for land reclamation or landscaping. Planting large numbers of trees helps to purify the polluted air that we breathe in. Plants play a big role in our ecosystem by maintaining a balance among all the elements that are present in nature.

**Awareness Programmes on Green Campus Initiative:**

The college works towards creating a green, pollution-free and healthy environment with a missionary zeal and dedication. The students are given strict instructions to maintain the campus clean and green and it is reflected in the college Prospectus.

• **World Environment Day**

Under Meri Maati Mera Desh our institute organized World Environment Day Celebrations, Our NSS Volunteers and Civil Engineering Department did all the arrangements. Institute organized an event to spread awareness. Our Chief Guest Mr. Jabbar Pathan Ex-Army who served our nation for 18 years in the battalion of 22 Maratha Light Infantry Hyderabad. Environment Day acts as a platform that helps create awareness about various issues that have adverse effects on the environment, like global warming, overpopulation, pollution.

• **Tree Plantation**

Theem College of Engineering, Boisar, successfully completed the Tree Plantation under the National Service Scheme at the college campus. Trees are the foremost source for producing the oxygen in the environment, they help to reduce the level of CO<sub>2</sub>. As we all know that the whole world is facing the problem of global warming and to recover from such problems planting trees has become one of the most important aspects today. The event began with the Honorable guest Mr. Nasir Pathan and Mrs. Sadhana Chauhan, Talathi of Boisar, Principal Dr.N. K. Rana, Secretary Dr. Shaukat Ali Shah, Director Mr. Sharif Thim.Mr. Atik khan orients the NSS volunteers by notifying the importance of NSS for them as well as society. Mr. Nasir Pathan also addressed the volunteers and passed a message of kindness & being helpful to the needy people. After that we all moved towards the place where tree plantation took place. A very first tree plant by Mr. Nasir Pathan Sir in college premises and then Principal Dr. N.K. Rana also planted a tree. Total tree planted by all others including teachers, volunteers and guests was more than 70 on the day.Planting trees is especially important to protect our environment against air pollution and global warming.



- **College Garden maintenance**

Institute conducted Garden Maintenance Activity. NSS volunteers came to college for Garden Maintenance. 28 NSS volunteers took part in this activity. Our Volunteers maintained the complete Garden of College with their hard work. The main objectives of this activity are Obtain good plant establishment, Obtain rapid plant growth, Obtain visual impact, Begin the development of natural ground layers, Create visual and sensory diversity.

- **Swachata Abhiyan**

Swachh Bharat Mission is country-wide campaign initiated by the Government of India in 2 October 2014 with slogan one step towards cleanliness to solve the problems of sanitation and waste management in India by ensuring hygiene across the country. The main aim of the project is to create sanitation facilities. Observing the Swachh Bharat Mission, NSS Unit College organized a cleanliness drives in and around the college premises with several activities like Movie screening "Cleanliness", "Plastic Hazards."

Our team NSS organise Swachata Abhiyan All Volunteers went at Maan village. 74 NSS volunteers took part in this activity. We included members of Gram Panchayat of Maan with us. Our Volunteers cleaned the maximum area of village with their hard work. They took all the garbage away from the Village in Garbage Tempo.

#### **5. Disabled-friendly, barrier free environment**

- a. Built environment with Ramps
- b. Disabled-friendly washrooms
- c. Braille Software for Divyangjan.
- d. Special Benches for differently abled Students.
- e. The Divyang chair is available on the campus to the person with a disability. so that disabled people can commute without any difficulty.

It's important to make the society as a whole aware of the value environmental assets provide us, whether it be the essential value they have as natural resources or as environmental services because thus, managing strategies can be more easily developed, sustained and supported to be really effective.







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Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## Circular

Reference Circular No: TCOE/NSS/2023-24/08/005

10<sup>th</sup> August 2023

### “WORLD ENVIRONMENT DAY”

All NSS Volunteers are hereby informed that Under Meri Maati Mera Desh, Civil Engineering Department and NSS Unit of Theem College of Engineering, Boisar in collaboration with IIC & IQAC are organizing World Environment Day on 10<sup>th</sup> August 2023. Chief Guest - 'Jabbar Pathan: Ex-Army Officer'.

Venue: 2nd Floor, Seminar Hall, Theem College of Engineering.

Day & Date: Thursday, 10<sup>th</sup> August 2023

Time: 2:30 pm

All are requested to report near the Seminar Hall before 15 minutes of the commencement of the program.

  
Programme Officer

Prof. Arbiya Shaikh



— sd —  
Director

Dr. N. K. Rana

  
Principal

Dr. Riyazoddin S.

PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Boisar (E), Tal. & Dist. Palghar - 401 501



F. No. P.32/NSS/DTE/2023-23 / 139 / 3A24  
Government of India  
Ministry of Youth Affairs and Sports  
Directorate of National Service Scheme  
Shivaji Stadium, New Delhi - 110001

Date: 28/07/2023

To,  
1. All Regional Director,  
Regional Directorate of NSS  
2. State NSS Officers,  
All States/UTs

**Subject :- Programme on "Meri Maati Mera Desh" at all Educational Institutions from 9<sup>th</sup> August to 15<sup>th</sup> August, 2023 - reg.**

Sir/Madam,

I am directed to refer to the D.O. Letter No. 42-22/261/2023-AKAM on 22/07/2023 from Secretary, MoYAS on the subject cited above to inform that Azadi Ka Amrit Mahotsav (AKAM) is being celebrated as a nationwide and people led initiative to commemorate 75 years of India's independence and the glorious history of its people, culture and achievements.

2. 'Azadi Ka Amrit Mahotsav' started on 12<sup>th</sup> March, 2021 with a march from Sabarmati to Dandi. In this over two years journey, AKAM programmes have witnessed massive Jan bhagidhari. Till the end of June, 2023 more than 1.9 lakh events were undertaken, out of which State and Union Territories have done 1.6 lakh recorded events. As on date, 9 AKAM related programmes are done every hour. This is the largest celebratory effort in the post-Independence history of India dedicated to 75 years of freedom. This would not have been possible without the active support of the State/UT Governments.

3. "Meri Maati Mera Desh" programme is envisaged as a culminating event of 'Azadi Ka Amrit Mahotsav'. It involves paying tribute to the 'Veers', who have made the supreme sacrifice for the country, by conducting ceremonies at Panchayat/Village/Institution, Block, Urban Local body, State and National level.

4. The details of the programmes under "Meri Maati Mera Desh" to be organized in the Institution along with Rural and Urban Areas are given below:

A. **Programs in Rural Areas:** There are three key stages to the programme in the rural areas- Panchayat/Village/Institution level programme, Block level Programme and the Finale at the National Capital.

i. **Institution/Panchayat level programs:** These programmes are to be organized between 9<sup>th</sup> August and 15<sup>th</sup> August, 2023. NSS volunteers will assist the NYKS at Panchayat level. There are five elements of the Panchayat level programmes as detailed below:

a. **Dedication of Shilaphalakam (memorial):** A fundamental aspect of the program is to express heartfelt gratitude to all the bravehearts (Veer) who have made the supreme sacrifice. On the Shilaphalakam, names of the Veers are to be inscribed. For this purpose, the Veers include freedom fighters, defence personal personnel of Central Armed Police Forces and State who laid down their lives in the line of duty. Shilaphalakam may preferably be erected near Amrit Sarovars or in the absence of Amrit Sarovar, some other appropriate water body. In case, no such water body is available, the Shilaphalakam may be constructed in the Panchayat building or local school or at some other prominent location. (The design of the Shilaphalakam is enclosed in the Annexure). Events may be held at panchayat/Village from 9 August to 15 August, 2023 near Shilaphalakam.



*Prof. Ashwini (NBS)*  
*[Signature]*

b. **Panch Pran Pledge:** At the memorial site, people will take a solemn pledge covering Panch Pran of the Hon'ble Prime Minister, affirming their commitment to the country. The pledge is given below.

"I pledge to play my part in building a developed India.

I pledge to remove any trace of colonial mindset.

I pledge to take pride in promotion & preservation of our rich cultural heritage.

I pledge to strive for the unity and solubility of the country.

I pledge to fulfil my duties and responsibilities towards my nation.

I pledge to honour the sacrifice of our country's brave hearts and devote myself to nation's defence & progress".

पंच प्रण प्रतिज्ञा नीचे दी गई है:

मैं एक विकसित भारत के निर्माण में अपनी भूमिका निभाने की प्रतिज्ञा करता हूँ

मैं औपनिवेशिक मानसिकता के किसी भी निशान को हटाने की प्रतिज्ञा करता हूँ।

मैं अपनी समृद्ध सांस्कृतिक विरासत को बढ़ावा देने और संरक्षित करने में गर्व महसूस करने की प्रतिज्ञा करता हूँ

मैं देश की एकता और एकजुटता के लिए प्रयास करने की प्रतिज्ञा करता हूँ

मैं अपने प्रति अपने कर्तव्यों एवं उत्तरदायित्वों को पूरा करने की प्रतिज्ञा करता हूँ

मैं हमारे देश के वीरों के बलिदान का सम्मान करने और देश की रक्षा और प्रगति के लिए खुद को समर्पित करने की प्रतिज्ञा करता हूँ

During the ceremony, NSS Volunteers/Programme Officer/Public would either individually or collectively take a selfie while taking the pledge with soil in the hand and upload to the dedicated website. This would be a key public activation activity to ensure high janbhagidari.

c. **Vasudha Vandhan:** Each Gram Panchayat/village/ Institution will renew and replenish Mother Earth by planting 75 saplings of Indigenous species and developing an AmritVatika.

d. **Veeron Ka Vandan:** Each Institution(NSS Units) may hold felicitation ceremonies at institution level for honoring the freedom fighters and the families of the deceased freedom fighters. They may also honour retired personnel from Defence, CAPF and State Police and the families of the brave hearts of these forces who have sacrificed their lives in the line of duty. Felicitation may be as per local traditions and customs.

e. **Hoisting of the National Flag and singing of Rashtragaan** may be undertaken at each of the programme sites.

ii. **Block Level Programs/Institution:** NSS Volunteers would extend support to NYKS volunteers to collect Mitti from each Panchayat/Village and bring them to the block level. From each Block, Mitti-Kalash having the soil from all the Panchayat/Village, would be carried to the National Capital. For better youth participation at Gram Panchayat/Village and Block level, the District Youth Officer of NYKS, Department of Youth Affairs may be associated with the programme.

iii. **Finale Event at New Delhi:** From 27 August to 30 August, 2023, the collected Mitti-Kalash will be transported to Kartavya Path, New Delhi. The Mitti from all parts of the country would be utilized to develop a unique garden, called Amrit Vatika, with plantation of the indigenous species. An AKAM Memorial dedicated to all the heroes who have contributed for the freedom, unity and integrity of the country would be erected.

B. **Programs in Urban Areas:** There are three key stages to the programme in the Urban areas. The first level of programmes will be held in the small Urban Local bodies, Notified Area Councils (NAC), Cantonment Boards, Town Panchayats. Second level programmes will be at bigger Municipalities and Municipal Corporations and the third level, i.e. the finale will be at the National Capital.



i. Programmes in Universities/ Colleges/ Schools/ Small Urban bodies/ NAC/ Cantonment Boards/ Town Panchayats: These programmes are to be between 9th August and 15th August 2023. In these areas all the five elements detailed for the rural areas in para 4 (A) (i) may be conducted.

ii. Programmes at the larger Municipalities/Corporations: These programmes are to be organized between 16 August and 20th August, 2023. The Mitti-Kalash are to be brought ceremoniously to larger Municipalities/Corporations.

iii. Finale Event at New Delhi: From 27th August to 30 August, 2023, the collected Mitti-Kalash from the Municipalities will be transported to Kartavya Path, New Delhi.

C. Program at the State Capital: State Governments may like to organize State level ceremonial programmes will be dedicated to Meri Maati Mera Desh programme. These programmes may be held between 18<sup>th</sup> August to 25 August, 2023.

#### Important Dates for the Meri Maati Mera Desh

Dates	Details
9 <sup>th</sup> August, 2023 – 15 <sup>th</sup> August, 2023	<ul style="list-style-type: none"><li>• Main launch event of the Programme on 9<sup>th</sup> August, 2023.</li><li>• Programmes in Panchayats/Villages/Institutions, Small Urban Local bodies.</li><li>• Uploading of Selfies.</li></ul>
16 <sup>th</sup> August, 2023 – 20 <sup>th</sup> August, 2023	<ul style="list-style-type: none"><li>• Programme in Blocks, bigger Municipalities/Corporations.</li></ul>
9 <sup>th</sup> August, 2023 – 15 <sup>th</sup> August, 2023	<ul style="list-style-type: none"><li>• State Level ceremonial programmes.</li></ul>
<b>Towards the Grand Finale Proposed at Kartavya Path – 30<sup>th</sup> August, 2023</b>	
27 <sup>th</sup> August, 2023 – 28 <sup>th</sup> August, 2023	<ul style="list-style-type: none"><li>• Arrival of Youth delegates in Delhi and Preparation for the Finale.</li></ul>
9 <sup>th</sup> August, 2023 – 15 <sup>th</sup> August, 2023	<ul style="list-style-type: none"><li>• Finale programme with VVIP presence at Kartavya Path.</li></ul>

5. To encourage active participation, a dedicated website is being created (<http://merimaatimeradesh.gov.in>), where both general public and Gram Panchayat/Village/Institution/NSS Units/Urban Local Bodies representatives can get the programme details, the communication material, take pledge and post selfies and thus amplify the digital traction of the programme. Further, the design of Shilaphalakam would be downloadable from the website.

6. "Meri Maati Mera Desh" intend to create a unified celebration of India's soil and valor, commemorating the nation's journey of freedom and progress. By connecting with the land and honoring our heroes, this program will instill a sense of national pride and inspire future generations to protect India's cherished heritage. Through collective efforts and participation, "Meri Maati Mera Desh" will leave an indelible mark on India's history. It is therefore, requested to give suitable directions to all NSS programme Coordinator/Programme Officer to carry out these programmes in Institutions/NSS Units as well as instruct NSS volunteers to assist the NYKS at Panchayat, Block and State level and make this programme a great success.

The Action Taken Report may kindly be send to the Directorate of NSS for onwards submission to the Ministry after completion of the programme.

Yours Faithfully

(Dr. C. Samuel Chelliah)  
Deputy Programme Adviser

Enclosed: Letter D.O. No. 42-22/261/2023-AKAM of Secretary, MoYAS (Govt. of India) and Secretary of Ministry of Culture (Govt. of India)





D.O. No. 42-22/261/2023-AKAM

July 22, 2023

Dear Shri Puneet Kumar Goel,

Azadi Ka Amrit Mahotsav (AKAM) is being celebrated as a nationwide and people led initiative to commemorate 75 years of India's Independence and the glorious history of its people, culture and achievements.

2. 'Azadi Ka Amrit Mahotsav' started on 12<sup>th</sup> March, 2021 with a march from Sabarmati to Dandi. In this over two years journey, AKAM programmes have witnessed massive Jan bhagidhari. Till the end of June, 2023 more than 1.9 lakh events were undertaken, out of which State and Union Territories have done 1.6 lakh recorded events. As on date, 9 AKAM-related programmes are done every hour. This is the largest celebratory effort in the post-Independence history of India dedicated to 75 years of freedom. This would not have been possible without the active support of the State/UT Governments.

3. "Meri Maati Mera Desh" campaign is envisaged as a culminating event of 'Azadi Ka Amrit Mahotsav'. It involves paying tribute to the 'Veers', who have made the supreme sacrifice for the country, by conducting ceremonies at Panchayat/Village, Block, Urban Local body, State and National level.

4. The details of the programmes under the campaign "Meri Maati Mera Desh" to be organized in the Rural and Urban Areas are given below:

A. Programs in Rural Areas: There are three key stages to the programme in the rural areas- Panchayat/Village level programme, Block level Programme and the Finale at the National Capital.

i. Panchayat level programs: - These programmes are to be organized between 9<sup>th</sup> August and 15<sup>th</sup> August, 2023. There are five elements of the Panchayat level programmes as detailed below:

a. Dedication of Shilaphalakam (memorial): A fundamental aspect of the program is to express heartfelt gratitude to all the bravehearts (Veer) who have made the supreme sacrifice. On the

...2/-

Shilaphalakam, names of the Veers are to be inscribed. For this purpose, the Veers include freedom fighters, defense personnel, personnel of Central Armed Police Forces and State Police who laid down their lives in the line of duty. Shilaphalakam may preferably be erected near Amrit Sarovars or in the absence of Amrit Sarovar, some other appropriate water body. In case, no such water body is available, the Shilaphalakam may be constructed in the Panchayat building or local school or at some other prominent location. (The design of the Shilaphalakam is enclosed in the Annexure). Events may be held at panchayat/Village from 9<sup>th</sup> August to 15<sup>th</sup> August, 2023 near Shilaphalakam.

- b. **Panch Pran Pledge:** At the memorial site, people will take a solemn pledge covering Panch Pran of the Hon'ble Prime Minister, affirming their commitment to the country. The pledge is given below:  
*"I pledge to play my part in building a developed India  
 I pledge to remove any trace of colonial mindset  
 I pledge to take pride in promotion & preservation our rich cultural heritage  
 I pledge to strive for the unity and solidarity of the country  
 I pledge to fulfill my duties and responsibilities towards my nation  
 I pledge to honour the sacrifice of our country's brave-hearts and devote myself to nation's defense & progress"*  
 During the ceremony, people would either individually or collectively take a selfie while taking the pledge with soil in the hand and upload to the dedicated website. This would be a key public activation activity to ensure high janbhagidari.
- c. **Vasudha Vandhan:** Each Gram Panchayat/village will renew and replenish Mother Earth by planting 75 saplings of indigenous species and developing an AmritVatika.
- d. **Veeron KaVandan:** Panchayats may hold felicitation ceremonies for honoring the freedom fighters and the families of the deceased freedom fighters. They may also honour retired personnel from Defence, CAPF and State Police and the families of the brave hearts of these forces who have sacrificed their lives in the line of duty. Felicitation may be as per local traditions and customs.
- e. **Hoisting of the National Flag and singing of Rashtragaan** may be undertaken at each of the programme sites.

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ii. **Block Level Programs:** Youth volunteers and other people would collect Mitti from each Panchayat/Village and bring them to the block level. From each Block, Mitti-Kalash having the soil from all the Panchayat/Village, would be carried to the National Capital. For better youth participation at Gram Panchayat/Village and Block level, the District Youth Officer of NYKS, Department of Youth Affairs may be associated with the campaign.

iii. **Finale Event at New Delhi:** From 27<sup>th</sup> August to 30<sup>th</sup> August, 2023, the collected Mitti-Kalash will be transported to Kartavya Path, New Delhi. The Mitti from all parts of the country would be utilized to develop a unique garden, called Amrit Vatika, with plantation of the indigenous species. An AKAM Memorial dedicated to all the heroes who have contributed for the freedom, unity and integrity of the country would be erected.

**B. Programs in Urban Areas:** There are three key stages to the programme in the Urban areas. The first level of programmes will be held in the small Urban Local bodies, Notified Area Councils (NACs), Cantonment Boards, Town Panchayats. Second level programmes will be at bigger Municipalities and Municipal Corporations and the third level, i.e. the finale will be at the National Capital.

i. **Programmes in Small Urban bodies/NAC/Cantonment Boards/Town Panchayats:** These programmes are to be between 9<sup>th</sup> August and 15<sup>th</sup> August 2023. In these areas all the five elements detailed for the rural areas in para 4 (A)(i) may be conducted.

ii. **Programmes at the larger Municipalities/Corporations:** These programmes are to be organized between 16<sup>th</sup> August and 20<sup>th</sup> August, 2023. The Mitti-Kalash are to be brought ceremoniously to larger Municipalities/Corporations.

iii. **Finale Event at New Delhi:** From 27<sup>th</sup> August to 30<sup>th</sup> August, 2023, the collected Mitti-Kalash from the Municipalities will be transported to Kartavya Path, New Delhi.

**C. Program at the State Capital:** State Governments may like to organize State level ceremonial programmes dedicated to Meri Maati Mera Desh Campaign. These programmes may be held between 16<sup>th</sup> August to 25<sup>th</sup> August, 2023.



-4-

**Important Dates for the Meri Maati Mera Desh Campaign**

Dates	Details
9 <sup>th</sup> August, 2023- 15 <sup>th</sup> August, 2023	<ul style="list-style-type: none"> <li>Main launch event of the Campaign on 9<sup>th</sup> August 2023</li> <li>Programmes in Panchayats/Villages, Small Urban Local bodies</li> <li>Uploading of Selfies</li> </ul>
16 <sup>th</sup> August, 2023- 20 <sup>th</sup> August, 2023	<ul style="list-style-type: none"> <li>Programmes in Blocks, bigger Municipalities/Corporations</li> </ul>
16 <sup>th</sup> August, 2023 -25 <sup>th</sup> August, 2023	<ul style="list-style-type: none"> <li>State Level ceremonial programmes</li> </ul>
Towards the Finale 2023	<ul style="list-style-type: none"> <li>Finale Proposed at Kartavya Path - 30<sup>th</sup> August, 2023</li> </ul>
27 <sup>th</sup> August, 2023 - 28 <sup>th</sup> August, 2023	<ul style="list-style-type: none"> <li>Arrival of Youth delegates in Delhi and Preparation for the Finale</li> </ul>
29 <sup>th</sup> August, 2023 or 30 <sup>th</sup> August, 2023	<ul style="list-style-type: none"> <li>Finale programme with VVIP presence at Kartavya Path</li> </ul>

5. To encourage active participation, a dedicated website is being created ([https://yuva.gov.in/meri\\_maati\\_mera\\_desh](https://yuva.gov.in/meri_maati_mera_desh)), where both general public and Gram Panchayat/Village/Urban Local Bodies representatives can get the programme details, the communication material, take pledge and post selfies and thus amplify the digital traction of the programme. Further, the design of Shilaphalakam would be downloadable from the website.

6. "Meri Maati Mera Desh" envisions a unified celebration of India's soil and valor, commemorating the nation's journey of freedom and progress. By connecting with the land and honoring our heroes, this program will instill a sense of national pride and inspire future generations to protect India's cherished heritage. Through collective efforts and participation, "Meri Maati Mera Desh" will leave an indelible mark on India's history. It is therefore, requested to extend full co-operation and support for the successful implementation of this campaign.

*with regards,*

*Govind Mohan*  
(Govind Mohan)  
Secretary  
Ministry of Culture

*Meeta*  
(Meeta Rajivlochan)  
Secretary  
Department of Youth Affairs

Shri Puneet Kumar Goel  
Chief Secretary  
Government of Goa  
Panaji

*Naj Po*  
*for 7/9*  
*Thru*





गोविंद मोहन  
सचिव  
Govind Mohan  
Secretary



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आजादी का  
अमृत महोत्सव

भारत सरकार  
संस्कृति मंत्रालय  
नई दिल्ली-110001  
GOVERNMENT OF INDIA  
MINISTRY OF CULTURE  
NEW DELHI-110 001

D.O. No. 42-22/261/2023-AKAM

July 23, 2023

*Dear Sanjay:*

Azadi Ka Amrit Mahotsav being celebrated as a nationwide and people led initiative commemorate 75 years of India's independence and the glorious history of its people, culture and achievements.

2. 'Azadi Ka Amrit Mahotsav' started on 12<sup>th</sup> March 2021 with a march from Sabarmati to Dandi. In this over two years journey, AKAM programmes have witnessed massive Janbhagidhari. Till the end of June 2023, more than 1.9 lakh events were undertaken. As on date, 9 AKAM related programmes are done every hour. This is the largest celebratory effort in the post-Independence history of India dedicated to 75 years of freedom.

3. "Meri Maati Mera Desh" campaign is envisaged as a culminating event of 'Azadi Ka Amrit Mahotsav'. It involves paying tribute to the 'Veer', who have made the supreme sacrifice for the country, by conducting ceremonies at Panchayat/Village, Block, Urban Local body, State & National level.

4. The details of the programmes under the campaign "Meri Maati Mera Desh" to be organized in the Rural and Urban Areas are as given below:

A. **Programs in Rural Areas:** There are three key stages to the programme in the rural areas- Panchayat/Village level programme, Block level Programme, and the Finale at the National Capital.

i. **Panchayat level programs:** - These programmes are to be organized between 9<sup>th</sup> August 2023 to 15<sup>th</sup> August 2023. There are five elements of the Panchayat level programmes as detailed below:

a. **Dedication of Shilaphalakam (memorial):** A fundamental aspect of the program is to express heartfelt gratitude to all the brave hearts (Veer) who have made the supreme sacrifice. On the Shilaphalakam, names of the Veers are to be inscribed. For this purpose, the Veers includes freedom fighters, defense personnel, personnel of Central Armed Police Forces and State Police who laid down their lives in the line of duty. Shilaphalakam may preferably be erected near Amrit Sarovars or in the absence of Amrit Sarovar, some other appropriate water body. In case no such water body is available, the Shilaphalakam may be constructed in the Panchayat building or local school or at some other prominent location. (The design of the Shilaphalakam is enclosed in the Annexure). Events may be held at panchayat/village from 9<sup>th</sup> August 2023 to 15<sup>th</sup> August 2023, near Shilaphalakam.



- b. **Panch Pran Pledge:** At the memorial site, people will take a solemn pledge covering Panch Pran of the Hon'ble Prime Minister, affirming their commitment to the country. The pledge is given below:  
*I pledge to play my part in building a developed India*  
*I pledge to remove any trace of colonial mindset*  
*I pledge to take pride in promotion & preservation our rich cultural heritage*  
*I pledge to strive for the unity and solidarity of the country*  
*I pledge to fulfill my duties and responsibilities towards my nation*  
*I pledge to honour the sacrifice of our country's brave-hearts and devote myself to nation's defense & progress"*  
During the ceremony, people would either individually or collectively take a selfie while taking the pledge with soil in the hand and upload to the dedicated website. This would be a key public activation activity to ensure high janbhagidari.
- c. **Vasudha Vandhan:** Each Gram Panchayat/Village will renew and replenish Mother Earth by planting 75 saplings of indigenous species and developing an Amrit Vatika.
- d. **Veeron Ka Vandan:** Panchayats may hold felicitation ceremonies for honoring the freedom fighters and the families of the deceased freedom fighters. They may also honour retired personnel from Defense, CAPF and State Police and the families of the brave hearts of these forces who have sacrificed their lives in the line of duty. Felicitation may be as per local traditions and customs.
- e. **Hoisting of the National Flag and singing of Rashtragaan** may be undertaken at each of the programme sites.
- ii. **Block Level Programs:** Youth volunteers and other people would collect Mitti from each Panchayat/Village and bring them to the block level. From each Block, Mitti Kalash having the soil from all the Panchayat/Village, would be carried to the National Capital. For better youth participation at Gram Panchayat/Village and Block level, the District Youth Officer of NYKS, Department of Youth Affairs may be associated with the campaign.
- iii. **Finale Event at New Delhi:** From 27<sup>th</sup> August 2023 to 30<sup>th</sup> August 2023, the collected Mitti-Kalash will be transported to Kartavya Path, New Delhi. The Mitti from all parts of the country would be utilized to develop a unique garden, called Amrit Vatika, with plantation of the indigenous species. An AKAM Memorial dedicated to all the heroes who have contributed for the freedom, unity and integrity of the country would be erected.
- B. **Programs in Urban Areas:** There are three key stages to the programme in the Urban areas. The first level of programmes will be held in the small Urban Local bodies, Notified Area Councils (NACs), Cantonment Boards, Town Panchayats. Second level programmes will be at bigger Municipalities and Municipal Corporations and the third level, i.e. the finale will be at the National Capital.

- i. **Programmes in Small Urban bodies/NAC/Cantonment Boards/Town Panchayats:** These programmes are to be between 9<sup>th</sup> August 2023 to 15<sup>th</sup> August 2023. In these areas all the five elements detailed for the rural areas in para 4 (A)(i) may be conducted.
  - ii. **Programmes at the larger Municipalities/Corporations:** These programmes are to be organized between 16<sup>th</sup> August 2023 to 20<sup>th</sup> August, 2023. The Mitti Kalash are to be brought ceremoniously to larger Municipalities/Corporations.
  - iii. **Finale Event at New Delhi:** From 27<sup>th</sup> August 2023 to 30<sup>th</sup> August 2023, the collected Milli-Kalash from the Municipalities will be transported to Kartavya Path, New Delhi.
- C. **Program at the State Capital:** State Governments may like to organize State level ceremonial programmes dedicated to Meri Maali Mera Desh Campaign. These programmes may be held between 16<sup>th</sup> August to 25<sup>th</sup> August 2023.

**Important Dates for the Meri Maali Mera Desh Campaign**

Dates	Details
9 <sup>th</sup> August 2023-15 <sup>th</sup> August 2023	<ul style="list-style-type: none"><li>• Main launch event of the Campaign on 9<sup>th</sup> August 2023</li><li>• Programmes in Panchayats/Villages, Small Urban Local bodies</li><li>• Uploading of Selfies</li></ul>
16 <sup>th</sup> August 2023-20 <sup>th</sup> August 2023	<ul style="list-style-type: none"><li>• Programmes in Blocks, bigger Municipalities/Corporations</li></ul>
16 <sup>th</sup> August 2023-25 <sup>th</sup> August 2023	<ul style="list-style-type: none"><li>• State Level ceremonial programmes</li></ul>
<b>Towards the Grand Finale Proposed at Kartavya Path – 30<sup>th</sup> August 2023</b>	
27 <sup>th</sup> August 2023-28 <sup>th</sup> August 2023	<ul style="list-style-type: none"><li>• Arrival of Youth delegates in Delhi and Preparation for the Finale</li></ul>
29 <sup>th</sup> August 2023 Or 30 <sup>th</sup> August 2023	<ul style="list-style-type: none"><li>• Finale programme with VVIP presence at Kartavya Path</li></ul>

5. To encourage active participation, a dedicated website is being created ([https://yuva.gov.in/meri\\_maali\\_mera\\_desh](https://yuva.gov.in/meri_maali_mera_desh)), where both general public and Gram Panchayat/Village/Urban Local Bodies representatives can get the programme details, the communication material, take pledge and post selfies and thus amplify the digital traction of the programme. Further, the design of Shilaphalakam would be downloadable from the website.



6. Your kind intervention is solicited for following to make program successful-
- i. Creation of Buzz through participation of college students.
  - ii. Panch Pran Pledge taking by students and selfies with mitti to be uploaded on website.
  - iii. To ensure active participation of students at Panchayat, Block, Urban local bodies and National level programmes

*with regards,*

Yours sincerely,

  
(Govind Mohan)

Shri K Sanjay Murthy  
Secretary  
Department of Higher Education  
Ministry of Education  
Shastri Bhawan, New Delhi - 110001



**C. Definition of 'Veer' for the purpose of this initiative**

The list of local 'Veers' would include:

- i. Freedom fighters;
- ii. Defense personnel (Army, Navy, Air Force); or
- iii. State Police Forces, Central Armed Police Forces personnel  
i.e., people who have died in the line of duty.

**D. Hon'ble Prime Minister's quote for Vision 2047**

- *"To live for the motherland each day, every moment of time and every particle of life will be our true tribute to the freedom fighters."*

Hon'ble Prime Minister Shri Narendra Modi

**E. Generic dedication quotes**

- *मातृभूमिकीस्वतंत्रताऔरउसकेगौरवकीरक्षाकेलियेबलिदानहुएवीरोंकोशतशतनमन।*
- *Salutations to the heroes who sacrificed their lives to protect the freedom and pride of the motherland.*





श्री. मनिष र. जोशी  
सचिव

Prof. Manish R. Joshi  
Secretary



सत्यमेव जयोते



विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
(विश्व विद्यालय, भारत सरकार)  
(Ministry of Education, Govt. of India)

D.O.No.1-4/2022(c.Gov/EBSS)

27<sup>th</sup> July, 2023/05 श्रावण, 1945

**Subject: Participation in the "Meri Maati Mera Desh" Campaign**

Respected Madam/Sir,

As you are aware, the Ministry of Education has been actively involved in the grand celebration of our nation's 75 years of independence through the Azadi Ka Amrit Mahotsav (AKAM) initiative. As part of this momentous occasion, the "Meri Maati Mera Desh" campaign is set to culminate in August, aiming to pay tribute to our beloved 'Motherland' and the courageous 'Veers' who have made the supreme sacrifice for our nation.

In line with the spirit of Janbhagidari (public participation), the campaign will be conducted across the country through dedicated events and programs to honor our 'Motherland' and the brave souls who fought for our freedom. The letter from the Ministry of Culture provides further details about the planned programs, including the administration of the 'Panch Pran' Pledge and Vasudha Vandhan (**enclosed**).

Several initiatives have been taken previously under the EK Bharat Shreshtha Bherat (EBSB) Programme to instill the values of 'Strength in Unity' and 'Pride in Legacy,' both integral elements of the Panch Pran. Additionally, the Ministry of Education has requested activities to promote Mission LiFE, encouraging an environmentally conscious lifestyle through sustainable practices. The objective is to plant over a crore saplings during the ongoing monsoon season.

To ensure the success of the "Meri Maati Mera Desh" Campaign, we seek the active participation of your esteemed Institution. You are requested to support in raising awareness among your students through your university/college websites and other social media platforms. By encouraging full-fledged participation in activities and events related to the campaign, we can amplify its impact across the nation.

cont.....2/-



श्री. मनिष र. जोशी

DRP FATHER FORB FAMILY - DRP EDUC

## CONTINUATION SHEET

The following suggestive activities may be considered promoting among your students:

- Planting saplings under Mission LIFE: Engage students in tree-planting drives to foster an environmentally conscious mindset.
- Pottery and sculpture making, and mud work artistry: Encourage students to express their respect and admiration for 'Meri Maati Mera Desh' through art forms representing various states' cultural heritage under the EBSB initiative.
- Honoring freedom fighters (Veeron Ka Vandan): Organize discussions, extempore speeches, and debates on unsung heroes to instill a deep sense of patriotism among the students.
- Pledge-taking ceremonies with mud/mitti diyas: Encourage students to take pledges to serve the nation and contribute positively to society.
- Singing the Mitti Anthem during assemblies: Reinforce the sense of unity and pride in our nation's identity by singing the Mitti Anthem together.

Through these initiatives, we can truly pay homage to those who sacrificed their lives for our freedom and foster a profound sense of love and respect for our country. Your cooperation and support are crucial to the success of this noble campaign.

With kind regards,

Yours sincerely



(Manish Joshi)

**Encl: As above**

To  
The Vice-Chancellors of all Universities  
The Principals of all Colleges



S.No	District NYK Name	Name of Employee	DD/DYO	Contact no	Regular and Additional charge
1	Ahmednagar	Shivaji M. Kharal	DD (OSD)	9422724427	REGULAR
2	Akola	Mahesh Singh Shekhawat	DYO	8750465668	Regular
3	Alibag (Raigad)	Nishant Rautela	DYO	9834243075	Regular
4	Amaravati	Snehal Basulkar	DYO	9082134800	Regular
5	Aurangabad	Sankalp Shukla	DYO	9807403813	Regular
6	Beed	Aruna Kochuro	DYO	8075674437	Regular
7	Bhandara	Hitendra Valdia	DYO	9837101355	Regular
8	Buldhana	Pranil Sangvikar	DYO	8857840783	Additional Charge
9	Chandrapur	Shamsher Ganj subhedar	DYO	7875238287	Regular
10	Dhule	Ashok kumar	DYO	9460385421	Regular
11	Gadchiroli	Amit Arjun Punde	DYO	9860275601	Regular
12	Gondiya	Shruti Premnath Dongre	DYO	8459172275	Regular
13	Hingoli	Ashish Pant Deepchandra	DYO	9149036302	Regular
14	Jalana	Pranil Sangvikar	DYO	8857840783	Regular
15	Jalgaon	Narender	DYO	9420952193	Regular
16	Kolhapur	Pooja	DYO	9017505450	Regular Charge
17	Latur	Sakshi Samaiya	DYO	7838628657	Regular Charge
18	Mumbai	Nishant Rautela	DYO	9634243075	Additional Charge
19	Nagpur	Hitendra Valdia	DYO	9637161355	Additional Charge
20	Nanded	Chandrakala Rawatkar	DYO	9422859073	Regular Charges
21	Nandurbar	Ashok kumar	DYO	9460385421	Additional Charge
22	Nashik	Kamal Tripathi	DYO	9484548937	Regular Charge
23	North Goa (Panaji Goa)	Kalidas K Ghatwal	DD(OSD)	9730571631	Additional Charge
24	Osmanabad	Dhananjay Kale	DYO	9823131255	Regular
25	Parbhani	Shashankh Ravula	DYO	7013111674	Regular
26	Pune	Sankalp Shukla	DYO	9807403813	Additional Charge
27	Ratnagiri	Mohit Kumar Saini	DYO	9176093429	Regular
28	Sangali	Ajit Kumar	DYO	8009373767	Additional
29	Satara	Ajit Kumar	DYO	8009373767	Additional
30	Sindhudurg	Mohit Kumar Saini	DYO	9176093429	Additional
31	Solapur	Ajit Kumar	DYO	8009373767	Regular
32	South Goa (Margao Goa)	Kalidas K Ghatwal	DD(OSD)	9730571631	Regular
33	Thane	Hindaprabha Karp	DYO	7020871842	Regular
34	Wardha	Shivdhan Sharma	DYO	7988052654	Regular
35	Washim	Ashish Pant Deepchandra	DYO	9149036302	Additional
36	Yavatmal	Sarang Meshram	DYO	770903160	Regular



F.No. P.32/NSS/DTE/2022-23/854-906  
Government of India  
Ministry of Youth Affairs & Sports  
Directorate of NSS, Shiyaji Stadium Annex,  
New Delhi-110001

Dated 02/08/2023

To

1. All the Regional Directors.
2. All State NSS Officers,  
All States & UTs.

Sub: Participation of NSS volunteers/Pos in Meri Maati Mera Desh Nationwide Campaign  
(9<sup>th</sup> to 30<sup>th</sup> August, 2023) – Reg.

Sir/Madam

I am directed to refer to the D.O. Letter No.42-22/261/2023 dated 22/7/23 from Secretary MoYAS on the cited subject and to inform you that the Azadi Ka Amrit Mahotsav is being celebrated nationwide from 2021 to commemorate 75 years of India's independence and the glorious history of its people, Culture and Achievements.

In this regard, the Ministry of Youth Affairs has planned to organize a mega event "Meri Maati Mera Desh" (MMMD) a nationwide and people led "Jan bhagidari" initiative to commemorate 75 years of India's independence. It is the finale of Azaadi ka Amrit Mahotsav to culminate the Azadi Ka Amrit Mahotsav program. 'Meri Maati Mera Desh' celebrates the many achievements of the nation. It involves paying tribute to the 'Veers' who protect our nation. The ceremonies would be conducted at the level of NSS units/ institutions, village, Panchayat, Block, Urban Local body, State and National level. These programmes would be organised at all levels with the support and cooperation of State/UT Governments and other Governments Departments/Agencies and also with an involvement of NSS/NYKS/other youth organizations volunteers in the programme.

The details of the programmes to be organized at all NSS units in Universities/Colleges/Schools across the India are as follows.

The following activities can be organised from 9<sup>th</sup> to 15<sup>th</sup> August at Institutions/ Village level:

- 1) Dedication of Shilaphalakam-installation of nameplate of Veers;
- 2) Taking the Panch Pran Pledge ( Pledge is enclosed)
- 3) Vasudha Vandan—creation of Amrit Vatika with 75 saplings of indigenous trees;
- 4) Veeron Ka Vandan- honoring freedom fighters/braves/ Retired defense personnel who protect the nation and families of braves;
- 5) Hoisting of National Flag and singing of National Anthem.



6) The NSS volunteers and their family members and all NSS Functionaries can take an online pledge & upload a selfie by planting a plant or holding a Maati (soil) by visiting this website (<https://merimaatimeradesh.gov.in/>). The volunteers can also post this activity photo/video in their social media platforms and use the taglines #Maatikonaman, #veeronkavandan

7) PrabhatPheri's ( Morning Walk) may be organized (from 16<sup>th</sup> to 20<sup>th</sup> August) in each institution in coordination with the nearest Block/Urban local body (ULB) between 16<sup>th</sup>- 20<sup>th</sup> August 2023 wherein the "Maati" (Soil) collected from all institutions or Panchayats may be taken by taking out a rally by holding a tricolour flag in one hand and Maati on the other hand to the identified location at the nearest Block/ULB for plantation of saplings. These events may be organized in close coordination with State Govt/NYKS of your region. The NSS programme officer of the concerned institution may contact the NYKS officers/ State Govt Officers of their place for smooth conduct of the programme.

8) Video of participation of POs and NSS volunteers in various events like tree plantation, PrabhatPheri, pledge taking etc. may again be uploaded by the NSS Program Officer after logging on through Login -> Institutional Organizer tab on the dedicated website created by this Ministry at - <https://merimaatimeradesh.gov.in/>. All NSS programme Officers are requested to login as Institutional Organizer in the website and upload activities photos/small videos without fail.

9) Use taglines #Maatikonaman, #veeronkavandan in all your social media posts.

10) Maati (soil) from the Institutions/villages of India will be collected at block level will be brought to New Delhi and An Amrit Vatika would be created in the National Capital.

#### Panch Pran Pledge

मैंने शपथ ली कि

- भारत को विकसित देश बनाना है
- गुलामी की मानसिकता को जड़ से निकाल फेंकना है
- देश की समृद्ध विरासत पर गर्व करना है
- एकता और एकजुटता के लिए कर्तव्यबद्ध रहना है
- नागरिक के कर्तव्य निभाना है
- देश की रक्षा करने वालों का सम्मान करना है
- भारत को 2047 में विकसित देश बनाने का सपना साकार करना है



# मेरी माती मेरा देश अभियान

## पंच प्रण

1. भारताचा नागरिक या नात्याने आपल्या राष्ट्राच्या प्रगती आणि समृद्धीमध्ये योगदान देण्याची माझी जबाबदारी आहे. मी याद्वारे पंच प्रण प्रतिज्ञा घेतो आणि स्वतःला आपले राष्ट्र आणि राष्ट्रातील जनतेचे एक उत्तम भविष्य घडवण्यासाठी कटिबद्ध करतो.
2. मी आपल्या देशाच्या प्रगती आणि समृद्धीसाठी माझ्यातील कौशल्य आणि प्रयत्नांचे योगदान देऊन विकसित भारताच्या ध्येयप्राप्तीसाठी काम करण्याचे वचन देतो.
3. आपला समृद्ध आणि सांस्कृतिक वारसा आत्मसात करून स्वावलंबन आणि स्वातंत्र्याच्या भावनेला प्रोत्साहन देऊन, वसाहतवादी मानसिकतेचे कोणत्याही अवशेषांना सक्षमपणे आव्हान देण्याचे आणण ते दूर करण्याचे मी वचन देतो.
4. मी आपल्या विविध परंपरा, भाषा आणि चालीरीतींचा सन्मानाने अभिमान बाळगताना सर्व समुदायांमध्ये एकता आणि सौहार्दता वाढवण्याचे वचन देतो.
5. जात, पंथ, धर्म आणि प्रादेशिक अडथळ्यांना पार करून आपल्या सर्व नागरिकांमध्ये एकता वाढवण्याची आणि सर्व समावेशक समानता असलेल्या समाजासाठी काम करण्याची मी शपथ घेतो.
6. मी भारताचा नागरिक म्हणून माझ्या जबाबदाऱ्या पार पाडण्याची, माझ्या समुदायाच्या विकासात सक्रिय सहभाग घेऊन आणि प्रामाणिकपणा, सचोटी व सामाजिक जबाबदारीच्या तत्वांचे पालन करण्याची शपथ घेतो.
7. मी पंच प्रण प्रतिज्ञा घेऊन, सशक्त, समृद्ध आणि अखंड भारताच्या दृष्टिकोनात स्वतःचे योगदान देईन. चला, हो उद्दिष्ट साध्य करण्यासाठी आणि आपल्या राष्ट्रांचे एक चांगले भविष्य घडवण्यासाठी आपण एकत्र काम करूया.



H. J. THIM TRUST'S  
**THEEM COLLEGE OF ENGINEERING, BOISAR**  
Approved By AICTE ( New Delhi) Government of Maharashtra & DTE  
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Village Betegaon, Near Union Park, Boisar Chillar Road, Boisar (E), Tal.-Dist.-Palghar, 401501, Tel: -(02525) 284909 / 284926,  
•Telefax : (02525) 284 927 •Email ID : info@theemcoe.org •Website : www.theemcoe.org

Date: 9/08/2023

**INVITATION LETTER**

To,  
Mr. Jabbar Pathan ,  
Retired Havaldar, BRO Pune,  
Maharashtra 411015


**Subject:** Invitation for being chief guest and speaker on VEERON KO NAMAN, MERI MAATI MERA DESH.

Dear Sir,


It is our privilege to inform you that Theem College of Engg, Boisar in collaboration with IQAC, IIC (Institutions Innovation Cell) has organized an Expert talk on Environment Day. We cordially invite you to be chief guest and speaker on 10th August 2023 at 2:30 PM. So kindly accept our invitation.



Thanks & Regards,

  
Principal  
Dr. R. Siddiqui

  
H O D Civil  
Prof. Faiz Mohammad Khan

  
NSS P.O.  
Prof. Arbiya Shaikh

**PRINCIPAL**  
**THEEM COLLEGE OF ENGINEERING**  
Boisar (East) Tal. & Dist. Palghar - 401 501





# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

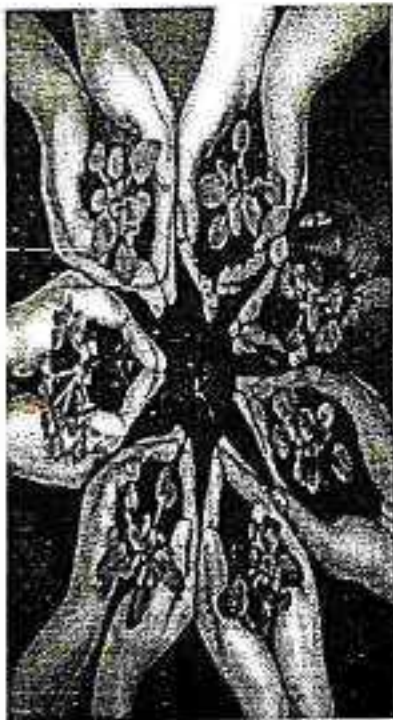
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आजादी का  
अमृत महोत्सव

मेरी माटी मेरा देश  
09-30 अगस्त 2023



## मेरी माटी, मेरा देश

मिट्टी को नमन, वीरों का वंदन



9-30 अगस्त 2023

देश को सर्वोत्थान में  
अमृत वरिदा बनाई जाएगी

अमृत कलाश में वरिदा की  
मिट्टी सजधानी लाई जाएगी

मिट्टी के साथ सेलफी  
लेकर अपलोड कीजिये

देश के वीरों को समर्पित इन कार्यक्रमों में अपनी भागीदारी सुनिश्चित करें।

सूझें रहिये [yuva.gov.in](http://yuva.gov.in) से





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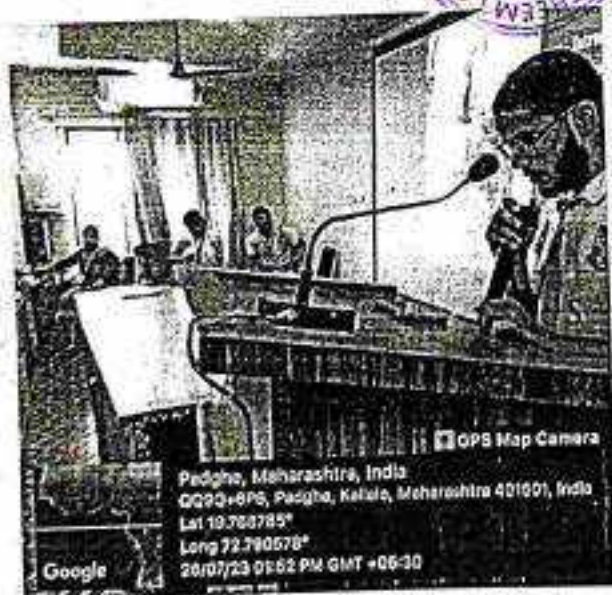




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## REPORT

Activity Report

Date: 11/08/2023

**Objective of Activity:** To Spread Awareness about Environmental Changes

- VENUE: 2nd Floor, Seminar Hall, Theem College of Engineering.
- TIME: 02:30 p.m.
- Organized by: N.S.S, Volunteers and Civil Department.

**Agenda of Activity:**

1. To Create Awareness about the drastic Change in the Environment.
2. To discuss the possible methods to overcome the issues

**Execution:-**

1. Our NSS Volunteers and Civil Engineering Department did all the arrangements.
2. Activity started at 02:30 p.m.
3. On 10<sup>th</sup> of August the NSS Unit & Civil Engineering Department of Theem college of Engineering organized an event to spread awareness.
4. Our Chief Guest Mr. Jabbar Pathan Ex-Army who served our nation for 18 years in the battalion of 22 Maratha Light Infantry (Hyderabad).
5. The event started by felicitation of our chief guest Mr. Jabbar Pathan and his family.
6. Later in he shared this experience in the Indian Army and his story of bravery followed by his thoughts and view's on the ingrowing global warming and environmental issues and shared the importance to protect our environment for the future generations.
7. Later the day a short film was presented by the Civil Engineering department on Climate change & global warming which lead to an open house Quiz on environment.
8. The event ended with a great success.







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NSS Volunteers had attended this event responsibly. After the event students expressed their positive feedback.

**Outcome:-**

1. NSS volunteers has been participated actively.
2. The event has been done successfully.

**Message of Principal:** Principal Sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.





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## Circular

Reference Circular No: TCOE/NSS/2023-24/08/004

08<sup>th</sup> August 2023

## मेरी माती मेरा देश अभियान

LET'S PLANT TREES LET'S PLANT HOPES

Under the circular from Government of India, MINISTRY OF CULTURE, NEW DELHI dated July 23, 2023.

All of the volunteers let's join your hands for Activity: "TREE PLANTATION" in Collaboration with Grampanchayat, Navapur and Industry PAL FASHION LTD.

This event is going to be held on 9/8/23, Wednesday at 10:00 am at Navapur Village, Palghar Taluka, Boisar.

Venue: Navapur Village, Palghar Taluka, Boisar.

Date: 09<sup>th</sup> August 2023

Time: 10:00 am.

All Volunteers have to be present on 9/8/23 at 9:30 am sharp near Navapur Naka in NSS T-shirts.



Programme Officer

Prof. Arbiya Shaikh



Director

Dr. N. K. Rana

Principal

Dr. Riyazoddin S.

PRINCIPAL

THEEM COLLEGE OF ENGINEERING  
Boisar (East) Tal. & Dist. Palghar-401 501



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## EVENT PHOTOS





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•Telefax: (02525) 284 927 •Email ID: info@theemcoe.org •Website: www.theemcoe.org

Date: 18/08/2023

### Letter of Appreciation

To,  
Mr. Paul Fernandes,  
Mentainance Engineer,  
Navapur.

**Subject:** Letter of Appreciation for Collaboration in Tree Plantation, MERI MAATI MERA DESH.

Dear Sir,

It gives us immense pleasure and delight in introducing "Theem College of Engineering" located at Boisar which has grown at fast pace and gained respectful standing among the contemporary institutes. Theem College of Engineering was established under the umbrella of "H.J. Thim Trust" The College was started with the core objective to impart quality education to students in the field of Technology and it is approved by AICTE, MSBTE and DTE (Govt. of Maharashtra). We have well facilitated libraries and laboratories..

We appreciate your broad view and interests in inspiring and giving knowledge to NSS Volunteers. We are very much thankful to you for your efforts and cooperative nature. We are pleasure to work with you.



  
Dr. N.K. Rana  
Director

  
Dr. S. Riyazuddin  
Principal  
**PRINCIPAL**

  
Prof. Arbiya Shaikh  
NSS P.O.

**DIRECTOR**

**THEEM COLLEGE OF ENGINEERING**  
Boisar (East) Tal. & Dist. Palghar-401 501

**THEEM COLLEGE OF ENGINEERING,**  
Boisar (East) Tal. & Dist. Palghar-401 501

  
21/08/23

IL. J. THIM TRUST'S  
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• Telefax : (02525) 284 927 • Email ID : info@theemcoe.org • Website : www.theemcoe.org

Date: 18/08/2023

**Letter of Appreciation**

To,  
Mr. Charan Ahuja ,  
Director ,  
PAL FASHIONS LTD.

**Subject:** Letter of Appreciation for Collaboration in Tree Plantation, MERI MAATI MERA DESH.

Dear Sir,

It gives us immense pleasure and delight in introducing "Theem College of Engineering" located at Boisar which has grown at fast pace and gained respectful standing among the contemporary institutes. Theem College of Engineering was established under the umbrella of "H.J. Thim Trust" The College was started with the core objective to impart quality education to students in the field of Technology and it is approved by AICTE, MSBTE and DTE (Govt. of Maharashtra). We have well facilitated libraries and laboratories..

We appreciate your broad view and interests in inspiring and giving knowledge to NSS Volunteers. We are very much thankful to you for your helpful and cooperative nature. We are pleasure to work with you.



  
Dr. N.K. Rana  
Director

**DIRECTOR**

**THEEM COLLEGE OF ENGINEERING**  
Boisar (East) Tal. & Dist. Palghar-401 501

  
Dr. S. Riyazuddin  
Principal

**PRINCIPAL**

**THEEM COLLEGE OF ENGINEERING**  
Boisar (East) Tal. & Dist. Palghar-401 501

  
Prof. Arbiya Shaikh  
NSS P.O.

Received  
  
18/08/23



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## REPORT

Date: 10/08/2023

Activity: Tree Plantation

Objective of Activity: To Plant Trees in Navapur Village.

- VENUE:- Navapur Village, Palghar Taluka, Boisar
- TIME: 10:00 a.m.
- Organized by: N.S.S. Volunteers, Theem college of Engineering.

Agenda of Activity:

1. To plant maximum Trees to create healthy environment.
2. As students were technical students to create awareness about Nature and Tree plantation in them.

Execution:-

1. Our NSS Volunteers did all the arrangements.
2. NSS Volunteers collected --- plants from Maan Gram panchayat Office.
3. Activity started at 10:00 a.m.
4. Member of Gram Panchayat gave the speech on plantation of tree by MIYAWAKI technique.
5. All NSS unit cleaned the area.
6. We planted trees with the help of Gram sewak members.
7. We planted around 600-700 trees in Collaboration with Pal industries.
8. Inspector Goswami also joined this event.

NSS Volunteers had attended this event responsibly. After the work students expressed their positive feedback.

Outcome:-

1. NSS volunteers has been participated actively.
2. NSS volunteers planted around 600-700 plants.
3. The event has been done successfully.

Message of Principal: - Principal Sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.





4012

# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

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## Circular

Reference Circular No: TCOE/NSS/2023-24/07/002 24<sup>th</sup>, July 2023

### "Tree Plantation"

**LET'S PLANT TREES LET'S PLANT HOPES**

All the volunteers let's Join your hands for Activity : "TREE PLANTATION" in  
Collaboration with Grampanchayat Maan.

Which is going to be held on 25/7/23 , Tuesday at 1:30 pm at Z.P.School Kallale , village  
Maan, Boisar. All volunteers have to present tomorrow at 1:15pm sharp near nss office in  
NSS t shirts.

Venue: Z.P.School Kallale , MAAN Village, Boisar.

Date: 25<sup>th</sup> July 2023

Time: 1:30 pm.

All are requested to report near the NSS Office before 15 minutes of the commencement of  
the program.

  
Programme Officer

Prof. Arbiya Shaikh



  
Director

Dr. N. K. Rana

  
Principal

Dr. Riyazuddin S.



*Signature*  
*Signature*







H. J. THIMIRKUSI'S  
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## REPORT

Activity:- Tree Plantation

Date: 25/07/2023

Objective of Activity : To Plant Trees in school premises.

- VENUE:- Zilla Parishad School, Kallale, Maan.
- TIME:- 01:30 p.m.
- Organized by:- N.S.S. Volunteers, Theem college of Engineering.

### Agenda of Activity:

1. To plant maximum Trees to create healthy environment.
2. As students were technical students to create awareness about Nature and Tree plantation in them.

### Execution:-

1. Our NSS Volunteers did all the arrangements.
2. NSS Volunteers collected 100 plants from Maan Grampanchayat Office.
3. Activity started at 01:30 p.m.
4. All school students also joint our NSS Volunteers in planting the trees.

NSS Volunteers had attended this event responsibly. After the work students expressed their positive feedback.

### Outcome:-

1. NSS volunteers has been participated actively.
2. NSS volunteers planted 100 plants.
3. The event has been done successfully.



**Message of Principal:** - Principal Sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

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A NAAC Accredited Institute

Village Betegaon, Boisar Chillar Road, Boisar (E), Tal. & Dist.: Palghar - 401 501.  
Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## Circular

Reference Circular No: \_\_\_\_\_

25<sup>th</sup> March, 2023

### “College Garden Maintenance”

All NSS Volunteers and college students are informed that the “College Garden Maintenance” is going to be conducted on 27<sup>th</sup> March 2023 at our college premises near College garden.

Venue: College garden, THEEM COE.

Date: 27<sup>th</sup> March 2023

Time: 11.00 a.m.

Duration of the programme: 2 hours

All are requested to report near the NSS Office before 15 minutes of the commencement of the program.

  
Programme Officer  
Prof. Arbiya Shaikh



  
Director

Dr. N. K. Rana

  
Principal  
THEEM COLLEGE OF ENGINEERING  
Boisar (E) Tal. & Dist. Palghar-401 501

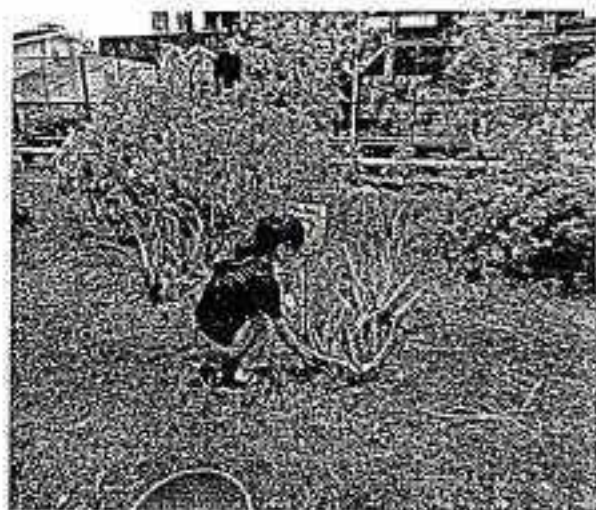
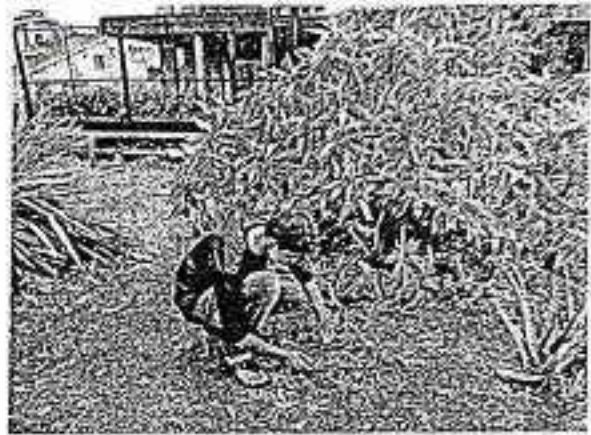




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*Er. S. S. Singh*



*Y. S. ...*  
THEEM COLLEGE OF ENGINEERING  
BOISAR  
Palghar - 401 501



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## REPORT

Activity: "College Garden Maintenance"

Date: 28<sup>th</sup> March, 2023

Objective of Activity: To give small contribute in "Garden Maintenance".

- VENUE: College campus, THEEM COE.
- TIME: 11.00 a.m.
- Organized by: N.S.S Unit, Theem college of Engineering

### Agenda of Activity:

1. To create awareness among the NSS volunteers.
2. To Maintain the College Garden.

### Execution:

1. NSS volunteers came to college for Garden Maintenance.
2. 28 NSS volunteers took part in this activity.
3. Our Volunteers maintained the complete Garden of College with their hard work.

NSS volunteers had attended this event responsibly. Students gave their positive feedback.

### Outcome:-

1. The event has been done successfully
2. NSS volunteers has been participated actively



Message of Principal: - Principal Sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



*Y. Meher*  
PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tal. & Dist. Palghar-401 501.



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## Circular

Reference Circular No: TCOE/NSS/2022-23/09/008 8<sup>th</sup> Sep, 2022

### "Swachha Bharat Abhiyan"

All NSS Volunteers and College students are informed that the "Swachha Bharat Abhiyan" is going to be conducted by NSS Volunteers on 10<sup>th</sup> Sep 2022 at Chinchani Beach after Anant Chaturdashi, for cleaning the residue produced during Visarjan.

Venue: Chinchani Beach, Chinchani  
Day & Date: Saturday, 10<sup>th</sup> September 2022  
Time: 10.00 a.m.  
Duration of the programme: 3 hours

All are requested to report near the NSS Office before 15 minutes of the commencement of the programme.



Programme Officer  
Prof. Arbiya Shaikh  
Prof. Krishna Sonawane

Director  
DIRECTOR

THEEM COLLEGE OF ENGINEERING  
Boisar (East) Tal. & Dist. Palghar-401 501.

Principal  
Principal  
THEEM COLLEGE OF ENGINEERING  
Boisar (East) Tal. & Dist. Palghar-401 501.

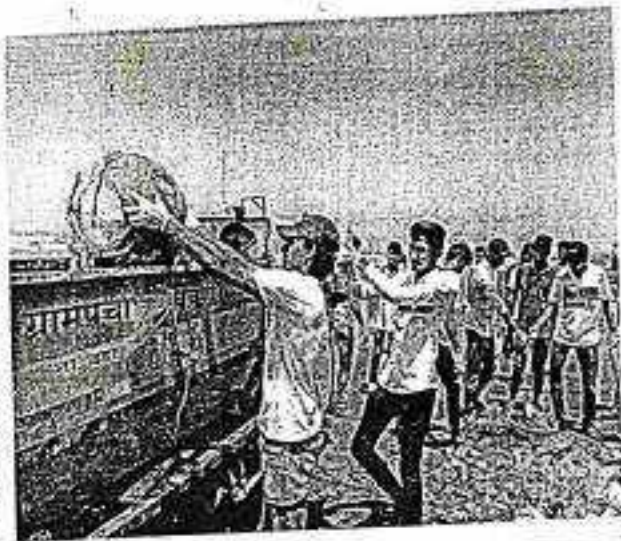
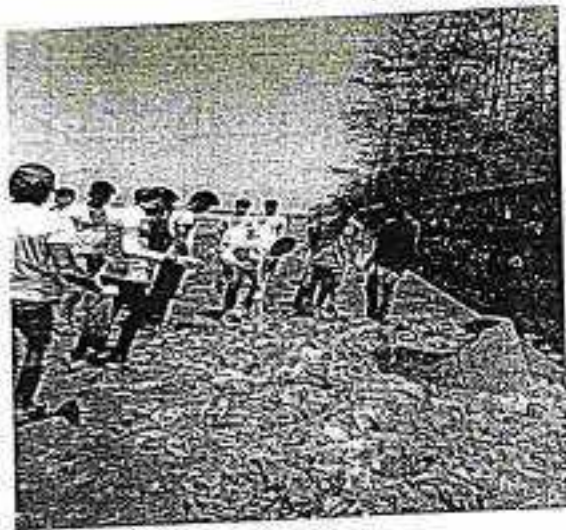


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## EVENT PHOTOS



*Signature*

*Signature*





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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity Swachhata Abhiyan at Date 10/04/22  
Venue Chinchani Beach Time: From 10:00 am to 11:00 pm

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
1	Shubham Khanzake	S.E	Comp		Shubham
2	Harrison Shukla	S.E	IT		Harrison
3	Saurabh Mishra	S.E	IT		Saurabh
4	Anurag Mishra	S.E	IT		Anurag
5	Anushka Gupta	S.E	IT		Anushka
6	Umesh Alam	S.E	IT		Umesh
7	Himanshi Mishra	S.E	IT		Himanshi
8	Jayvishwakam	S.E	IT		Jayvish
9	Prapti Patil	SE	IT		Prapti
10	Ronit Singh	SE	IT		Ronit
11	Aoman Shaikh	SE	IT		Aoman
12	Mitali Mhatre	TE	IT		Mitali
13	Archis Sane	TE	IT		Archis
14	Rani Shah	TE	IT		Rani
15	Jeet Kewali	TE	IT		Jeet
16	Adarsh Chaudhari	TE	IT		Adarsh
17	Haiden Bagasrawala	TE	Comp		Haiden
18	Fahimda Khan	TE	IT		Fahimda
19	Shaikh Khaled	T.E	IT		Shaikh
20	Lakshik Bodake	T.E	IT		Lakshik
21	Rangari Ranjan	SE	IT		Rangari
22	Kartik Mhatre	T.E	IT		Kartik
23	Pranshu Parde	TE	IT		Pranshu

Sign of NSS Programme Officer

*[Signature]*



Sign of NSS Leader

*[Signature]*



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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity \_\_\_\_\_ Date \_\_\_\_\_

Time: From \_\_\_\_\_ to \_\_\_\_\_

Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
24	Shaikh Mati	S.F	Comp		Mati
25	Rohit Mahal	BE	Elect		
26	Khan mo sail	TE			
27	Kadi naimed	SE	Comp		
28	Shruti Thakur	T.E	Meck		
29	DNRU MISRA	SE	I		
30	GANESH METW	SE	IT		
31	Sudhanshu Jha	SE	IT		
32	Ritmore M. Kamif	IE	IT		
33	Durgesh Patel	SE	IT		
34	Shraddha D.	TE	IT		
35	Krishna Yadav	SE	IT		
36	Hemant Gupta	SE	IT		
37	Gauravi Mokashi	TE	Comp		
38	Ashwariya Golatar	TE	Comp		
39	Sayaniya Sane	TE	Comp		
40	Pratiksha Bhalu	TE	Comp		
41	Aryam Patil	TE	Comp		
42	Samrath Pawade	TE	Comp		
43	Shebinz Sheikh	S.F	Comp		
44	Mohit Sheikh	S.E	Comp		
45	Suraj Kulkarni	T.E	Comp		
46	Arshad Khan	TE	EE		

Sign of NSS Programme Officer



Sign of NSS Leader





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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity \_\_\_\_\_ Date \_\_\_\_\_  
Time: From \_\_\_\_\_ to \_\_\_\_\_  
Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
47	Satyam Jha	TE	Comp		
48	Aman Khan	BE	AIML		
49	Kaif Sayed	BE	Comp		
50	Sumbul Syed	BE	Comp		
51	Salim Salamey	BE	AIML		
52	Adarsh Danga	TE	Comp		
53	Talha Siddique	TE	AIML		
54	Aditya Gupta	TE	IT		
55	Sahib Danish	TE	IT		
56	Adarsh Anthoni	TE	AIML		
57	Prayansh	BE	Comp		
58	Anjali Purohit	BE	IT		
59	Abubakar Thim	BE	Mech		
60	Shoh Faisal Shaikh	BE	Mech		
61	Pitrik Kondave	BE	IT		
62	Rohit Mahale				
63	Shantanu D				
64	Haryan Vora	SE	Comp		
65	Khan Samad	TE	AIML		
66	JOSEPH. BARE	BE	Mech		
67	Sohail Khan	TE	EE		
68	Shruti Thakur	TE	Mech		
69	Kartik Mhatre	TE	Mech		

Sign of NSS Programme Officer



Sign of NSS Leader

Total = 69



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## REPORT

Activity: "Swachha Bharat Abhiyan"

Date: 10/09/2022

Objective of Activity: To give small contribute in "Swachha Bharat Abhiyan".

- VENUE: Chinchani Beach, Chinchani
- TIME: 10:30AM
- Organized by: N.S.S Volunteers, Theem college of Engineering

### Agenda of Activity:

1. To create awareness among the NSS volunteers.
2. To clean up the beach after Ganesh visarjan.
3. To clean the sea water for sea animals as well as for ourself.

### Execution :

1. Our NSS team went at Chinchani beach after Ganesh Visarjan.
2. 45 NSS volunteers took part in this activity.
3. We included members of Grampanchayat of Chinchani with us.
4. Our Volunteers cleaned the maximum area of Beach with their hard work.
5. They took all the garbage away from the beach in Garbage Tempo.

NSS volunteers had attended this event responsibly. After the work we thank to Chinchani Grampanchayat . Students gave their positive feedback.

### Outcome:-

1. The event has been done successfully
2. NSS volunteers has been participated actively



Message of Principal: - Principal sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Village Betegaon, Tal. & Dist. Palghar-401 501



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## Circular

Reference Circular No: \_\_\_\_\_

06/09/2022

### “Swachhata Abhiyan”

All students are informed that the “Swachhata Abhiyan” is going to be conduct by NSS unit on 07<sup>th</sup> September, 2022 at Maan village. In association with Maan Grampanchayat.

Venue: Maan Village.  
Date: 07<sup>th</sup> September, 2022  
Time: 10:00 a.m.

All are requested to report near the NSS Office before 15 minutes of the commencement of the program.



Programme Officer

Prof. Arbiya Shaikh

Director

Dr. N. K. Rana

Principal

Dr. S Riyazoddin

PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tal. & Dist. Palghar-401 501





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*Srbiz*

*Jhu*





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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity Swachhata Abhiyan Date 7/9/22  
at Maan Time: From \_\_\_\_\_ to \_\_\_\_\_  
Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
1	Sunay Kulkarni	TE	Comp		<i>[Signature]</i>
2	Haider Bagassawala	TE	Comp		<i>[Signature]</i>
3	Fahimda Khan	TE	IT		<i>[Signature]</i>
4	Aishwarya Godattar	TE	Comp		<i>[Signature]</i>
5	Gauravi Makashi	TE	Comp		<i>[Signature]</i>
6	Shoban Shaikh	SE	Comp		<i>[Signature]</i>
7	Pangali Rajan	SE	Amul		<i>[Signature]</i>
8	Mohit Shaikh	SE	Comp		<i>[Signature]</i>
9	Poopti Patil	SE	IT		<i>[Signature]</i>
10	Shabir Roman	SE	IT		<i>[Signature]</i>
11	Singh Ronit	SE	IT		<i>[Signature]</i>
12	Jashil Babi	TE	IT		<i>[Signature]</i>
13	Ravi Shah	TE	IT		<i>[Signature]</i>
14	Nayim Vora	SE	Comp		<i>[Signature]</i>
15	Kaif Sayed	SE	Comp		<i>[Signature]</i>
16	Anaf Khan	SE	Comp		<i>[Signature]</i>
17	Sumbul Syed	SE	Comp		<i>[Signature]</i>
18	Salim Swankey	TE	Amul		<i>[Signature]</i>
19	Aditya Damga	TE	Comp		<i>[Signature]</i>
20	Talha Siddique	TE	Amul		<i>[Signature]</i>
21	Aditya Aulde	TE	IT		<i>[Signature]</i>
22	Sahid Damblh	TE	IT		<i>[Signature]</i>

Sign of NSS Programme Officer



*[Signature]*  
Sign of NSS Leader



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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity \_\_\_\_\_ Date \_\_\_\_\_

Time: From \_\_\_\_\_ to \_\_\_\_\_

Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
23	Aadarsh Chavhan	TE	Assoc		Aadarsh
24	Priya Jha	BE	Comp		Priya
25	Anjali Purohit	BE	IT		Anjali
26	Abubakar Thim	BE	Mech		Abubakar
27	Shahfaisal Shaikh	BE	Mech		Shahfaisal
28	Ritik Kondare	BE	IT		Ritik
29	Rohit Mahak	BE	EE		Rohit
30	Shantanu D	BE	EE		Shantanu
31	Rishabh M. Kulkarni	TE	IT		Rishabh
32	Dheeraj M. Suro	SE	IT		Dheeraj
33	Ganesh M. Kulkarni	SE	IT		Ganesh
34	Hemant Gupta	SE	IT		Hemant
35	Harshit Singh	SE	Atomp		Harshit
36	Mahak Siddiqui	SE	AIMI		Mahak
37	Khan Mo Saif	SE	AIMI		Khan
38	Yash Dubey	SE	Civil		Yash
39	Mati Shaikh	SE	Comp		Mati
40	Wali Kadi	SE	Comp		Wali
41	Rishabh Singh	SE	Comp		Rishabh
42	Shubham Khanda	SE	Comp		Shubham
43	Rashid Shaikh	SE	Comp		Rashid
44	Ritesh Pal	SE	Comp		Ritesh

Sign of NSS Program Officer

Sign of NSS Leader



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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity \_\_\_\_\_ Date \_\_\_\_\_  
Time: From \_\_\_\_\_ to \_\_\_\_\_  
Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
44	Poorn Yadav	SE	Comp		
45	Mohammad Adil Shaikh	SE	Comp		
46	Tanmay Harad	SE	Elect		
47	Himanshi Mishra	SE	IT		
48	Anurag Mishra	SE	IT		
49	Hasiom Shukla	SE	IT		
50	Sausabh Mishra	SE	IT		
51	Krishna Tiwari	SE	IT		
52	Krishnakumar Yadav	SE	IT		
53	Jany Shirodkar	SE	IT		Jany
54	Umar Alam	SE	IT		
55	Shivam Singh	SE	IT		
56	Sudhanshu Jha	SE	IT		Sudhanshu
57	Durgesh Patel	SE	IT		Durgesh
58	Shubham Rajapati	SE	IT		Shubham
59	Khushi Gupta	SE	IT		Khushi
60	Chandramohan T.	TE	AIML		
61	Vishal Sharma	TE	AIML		
62	Aresh Bakhree	TE	Comp		
63	Shahid Sayyad	TE	Comp		
64	Rajsumar Padhan	TE	Comp		
65	Supriya Sane	TE	Comp		
66	Jeet Kapoali	TE	IT		

Sign of NSS Programme Officer

Sign of NSS Leader





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## NSS Unit Attendance of NSS Volunteers

Name Of the Activity \_\_\_\_\_ Date \_\_\_\_\_  
Venue \_\_\_\_\_ Time: From \_\_\_\_\_ to \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
67	Aryan Patil	TE	Comp		
68	Jasmeet Pawade	TE	Comp		
69	Satyam Jha	TE	Comp		
70	Khaled Shaikh	TE	Comp		
71	Smriti Thakur	TE	Math		
72	Aishlan Khan	TE	Elect		
73	Sohail Khan	TE	Elect		
74	Mitali Phatre	TE	IT		
			ENLD		
<del>75</del>	<del>Archis S/ave</del>	<del>TE</del>	<del>IT</del>		<del></del>
<del>76</del>	<del>Pranay Poirab</del>	<del>TE</del>	<del>IT</del>		<del></del>

Sign of NSS Programme Officer

Sign of NSS Leader





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## REPORT

Activity: "Swachhata Abhiyan"

Date: 08/09/2022

Objective of Activity: To give small contribution in "Swachhata Abhiyan"

- VENUE: Maan Village.
- TIME: 10:00 a.m.
- Organized by: N.S.S Volunteers, Theem college of Engineering

### Agenda of Activity:

1. To create awareness among the NSS volunteers.
2. To clean up the village area.
3. To clean the remote roads village area.

### Execution :

1. Our NSS team went at Maan village.
2. 74 NSS volunteers took part in this activity.
3. We included members of Grampanchayat of Maan with us.
4. Our Volunteers cleaned the maximum area of village with their hard work.
5. They took all the garbage away from the Village in Garbage Tempo.

NSS volunteers had attended this event responsibly. After the work we thank to Maan Grampanchayat .Students gave their positive feedback.

### Outcome:-

1. The event has been done successfully
2. NSS volunteers has been participated actively



Message of Principal: - Principal Sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Boisar (E), Tal. & Dist. Palghar-401 501

7/12



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## Circular

Reference Circular No: TCOE/NSS/2022-23/08/003 08 August, 2022



### "Tree Plantation"

All students are informed that the "Tree Plantation" is going to be conducted on 8<sup>th</sup> August 2022 at MAAN Village near Boisar under "Azadi ka Amrut Mahotsav" initiative on 75 years of Independence.

**Venue:** MAAN Village, Boisar.  
**Day & Date:** Monday, 8<sup>th</sup> August 2022  
**Time:** 11.00 a.m.  
**Duration of the programme:** 3 hours

All are requested to report near the NSS Office before 15 minutes of the commencement of the program.

**Programme Officer**

Prof. Arbiya Shaikh   
Prof. Krishna Sonawane 



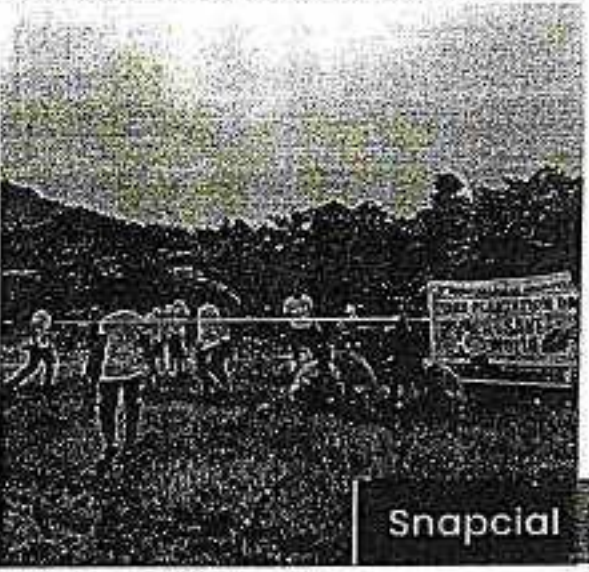
**Principal**

  
Principal  
THEEM COLLEGE OF ENGINEERING  
& Dist. Palghar-401501

  
Director

DIRECTOR  
THEEM COLLEGE OF ENGINEERING  
Boisar (E-1) Tal. & Dist. Palghar - 401 501.





Snapcial

*Sabir*

*Flor*





# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

Approved by AICTE (New Delhi), Government of Maharashtra & DTE, Affiliated to University of Mumbai & MSBTE, Estd. 2003  
A NAAC Accredited Institute

Village Betegaon, Boisar Chilhar Road, Boisar (E), Tal. & Dist.: Palghar - 401 501.  
Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## NSS Unit Attendance of NSS Volunteers

Name Of the Activity Tree plantation Date 3/8/22  
Venue Maan Village Time: From \_\_\_\_\_ to \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
1	Rani Shah				<u>Rani</u>
2	Jeet Kawali				<u>Jeet</u>
3	Shraddha Desh				
4	Rajkumar Pradhan	T.E	Camp		<u>Rajkumar</u>
5	Aishwarya G.	T.E	Camp		<u>Aishwarya</u>
6	Suraj Kishoraha	T.E	Camp		<u>Suraj</u>
7	Gauravi Mokashi	T.E	Camp		<u>Gauravi</u>
8	Supriya Same	T.E	Camp		<u>Supriya</u>
9	Aryan Patil	T.E	Camp		<u>Aryan</u>
10	Khaled Pasha				
11	Zatyam Jha	T.E	Camp		<u>Zatyam</u>
12	Tarmeet Pawade	T.E	Camp		<u>Tarmeet</u>
13	Laukik Bodake				<u>Laukik</u>
14	Adarshkumar C.				<u>Adarsh</u>
15	Chandramohan Thi				
16	Nishal Sharma				
17	Rutik Sunil				
18	Anjali Purohit				<u>Anjali</u>
19	Rajan Vishwasram				
20	Pritya Jha				<u>Pritya</u>
21	Abubakar Thim				<u>Abubakar</u>
22	Bhahfaisal				<u>Bhahfaisal</u>
23	Siddiqui Hakeem	SE	AMU		<u>Siddiqui</u>



Sign of NSS Program Officer

[Signature]

Sign of NSS Leader

[Signature]



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Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## NSS Unit Attendance of NSS Volunteers

Name Of the Activity Tree plantation Date 3/8/22  
Time: From \_\_\_\_\_ to \_\_\_\_\_  
Venue \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
24	Shantanu Domane	BE	Elect.		
25	Rohit Mahale	BE	Elect.		
26	Dhruv Mishra	SE	IT		
27	Sudhanshu Jha	SE	IT		
28	Durgesh Patel	SE	IT		
29	Ganesh Metku	SE	IT		
30	Manshit Singh	SE			
31	Rangari Rayan	SE	AI		
32	Khan Mo Saif	SE	AI		
33	Anaf Khan	SE			
34	Syed Sumbul	SE	Comp		
35	Sheikh Mati	SE			
36	Sheikh Shebaz	SE	Comp		
37	Ritesh Pal				
38	Prem Yadav				
39	Kadri Wali Mohammad				
40	Khandekar Shubham	S-E	Comp		
41	Haryan Vora	SE	Comp		
42	Sheikh Rashid				
43	Sheikh Adil				
44	Yash Desai				
45	Moiz Shaikh	SE	Comp		
46	Kaif-Sayed	S-E	Comp		

Sign of NSS Programme Officer



Sign of NSS Leader

Total = 64



# H. J. THIM TRUST'S THEEM COLLEGE OF ENGINEERING

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Tel.: +917769916109 • Email : info@theemcoe.org • Website : www.theemcoe.org

## NSS Unit Attendance of NSS Volunteers

Name Of the Activity Tree plantation Date 3/8/22

Venue Maan Time: From \_\_\_\_\_ to \_\_\_\_\_

Sr.no.	Name of Volunteer	Class	Div	Enrollment no	Signature
47	Alam Umar	S.E	IT		Alam Umar
48	Maxima Shukla	S.2	IT		Maxima
49	Krushni Gupta	S.E	IT		Krushni
50	Anurag Mishra	S.E	IT		Anurag
51	Saurabh Mhale	S.E	IT		Saurabh
52	Himanshu	S.2	IT		Himanshu
53	Janvi	S.S	IT		Janvi
54	Mitali Mhale	TE	IT		Mitali
55	Ronit Singh	SE	IT		Ronit
56	Prapti Patil	SE	IT		Prapti
57	Aoman Shaikh	SE	IT		Aoman
58	Archis Sawe	TE	IT		Archis
59	Haidar Bagassawala	TE	Comp		Haidar
60	Fahmida Khan	TE	IT		Fahmida
61	Shrawan D. M. D.	TE	Comp		Shrawan
62	Laurin Bodake	T.E	Comp		Laurin
63	Karshik Mhale	T.E	Comp		Karshik
64	Shashu Mati	S.E	Comp		Shashu
		END			



Sign of NSS Programme Officer

*[Signature]*

Sign of NSS Leader

H. J. Thim's Trust

## THEEM COLLEGE OF ENGINEERING

(Affiliated to University of Mumbai)

### REPORT

Activity: - TREE PLANTATION

Date: 08/08/2022

Objective of Activity : To Plant Trees

- VENUE:- MAAN Village
- TIME:- 11.00 a.m
- Organized by:- N.S.S. Volunteers, Theem college of Engineering.

Agenda of Activity :

1. To plant maximum Trees to create healthy environment.
2. As students were technical students to create awareness about Nature and Tree plantation in them.

Execution:-

1. Our NSS Volunteers did all the arrangements.
2. NSS Volunteers collected 100 plants from Forest Department Boisar .
3. Activity started at 11:00 a.m.

NSS Volunteers had attended this event responsibly. After the work students expressed their positive feedback.

Outcome:-

1. NSS volunteers has been participated actively
2. NSS volunteers, planted 100 plants under 75th azadi ka amrit mahotsav.
3. The event has been done successfully

Message of Principal: - Principal sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



DIRECTOR

THEEM COLLEGE OF ENGINEERING  
Boisar (Dist.) Tal. & Dist. Polghar-401 507

H.J. Thim Trust's  
**Theem College of Engineering**  
(Success... through quality education !)  
Boisar Chillhar Road, Betegaon, Boisar (East)

**Circular**

Reference Circular No: TCOE/NSS/2018-19/09/003  
05 September, 2018

**"Anti-Plastic campaign"**

All the Students of NSS are informed that the **"Anti-Plastic campaign"** is going to be held on **Saturday, 08<sup>th</sup> September, 2018** at **10:30 a.m.** All the volunteers are requested to attend the Campaign.

**Programme:-**

- Rally
- Street Play
- Cloth Bag Distribution.

Venue : Boisar  
Date : 08<sup>th</sup> September, 2018  
Time : 10:30 a.m.

Programme Officers :  
Prof. Arbiya Shaikh  
Prof. Vinod Dhande

  
  
Principal  
THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tal. & Dist. Palghar-401 501





H. J. Thim Trust's

# Theem College of Engineering

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Boisar Chilhar Road, Boisar (E), Tal. Palghar Dist - Palghar - 401 501. • Tel.: (02525) 284 905  
• Telefax: (02525) 284 927 • Email: [info@theemcoe.org](mailto:info@theemcoe.org) • Website: [www.theemcoe.org](http://www.theemcoe.org)

TCE/EST/2018-19/123

Date:- 05/09/2018

To,  
Mr. Prakash N. Mirajdar,  
P.S.O.,  
Boisar MIDC,  
Boisar.

Subject: - Permission for Rally of Anti-Plastic Awareness for Society.

Respected Sir,

As per the message from National Service Scheme cell (N.S.S.), Mumbai University, Theem College Of Engineering wants to do one rally on Anti-Plastic awareness for the society. This rally is from Navapur naka to Ostwal gate. And the numbers of students are fifty. On 08/09/2018 at 10: AM.

We are also planning for one street play on the same topic for half an hour at Ostwal gate.

So kindly give us the permission.

Thanking you.



Yours Faithfully,

(Dr. N. K. Rana)

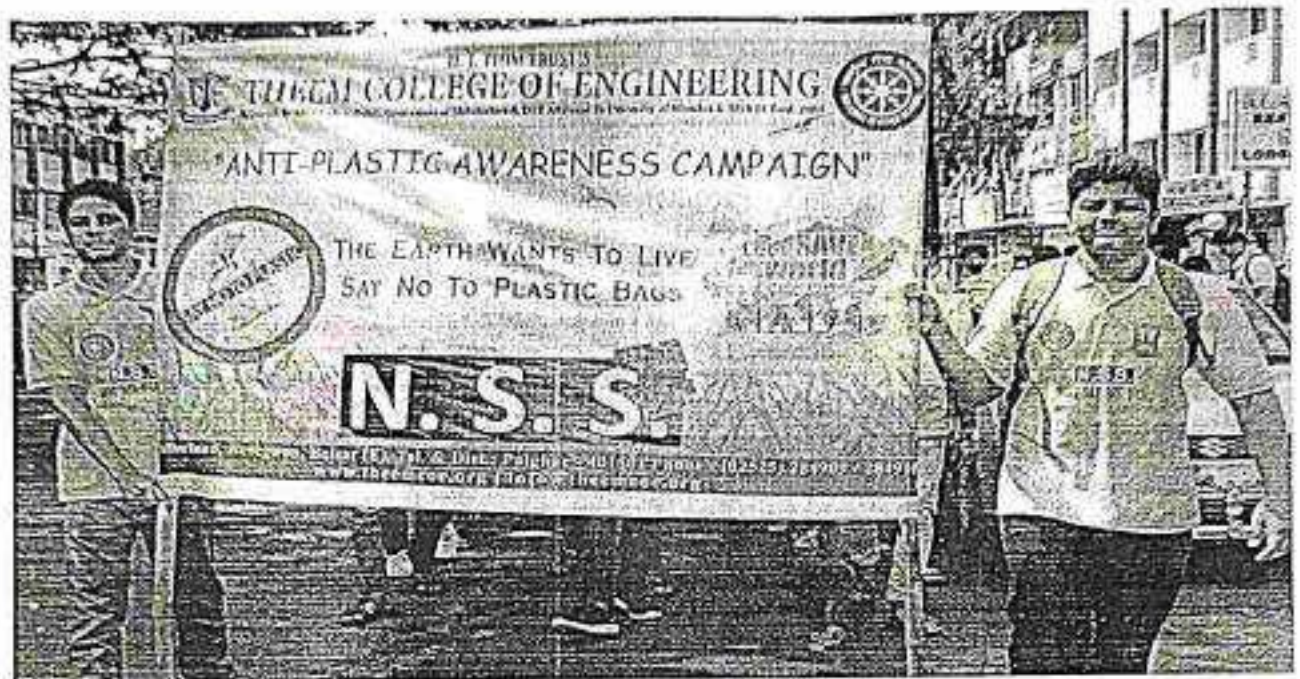
Principal

THEEM COLLEGE OF ENGINEERING  
Boisar (Eas), Tal. & Dist. Palghar-401 501

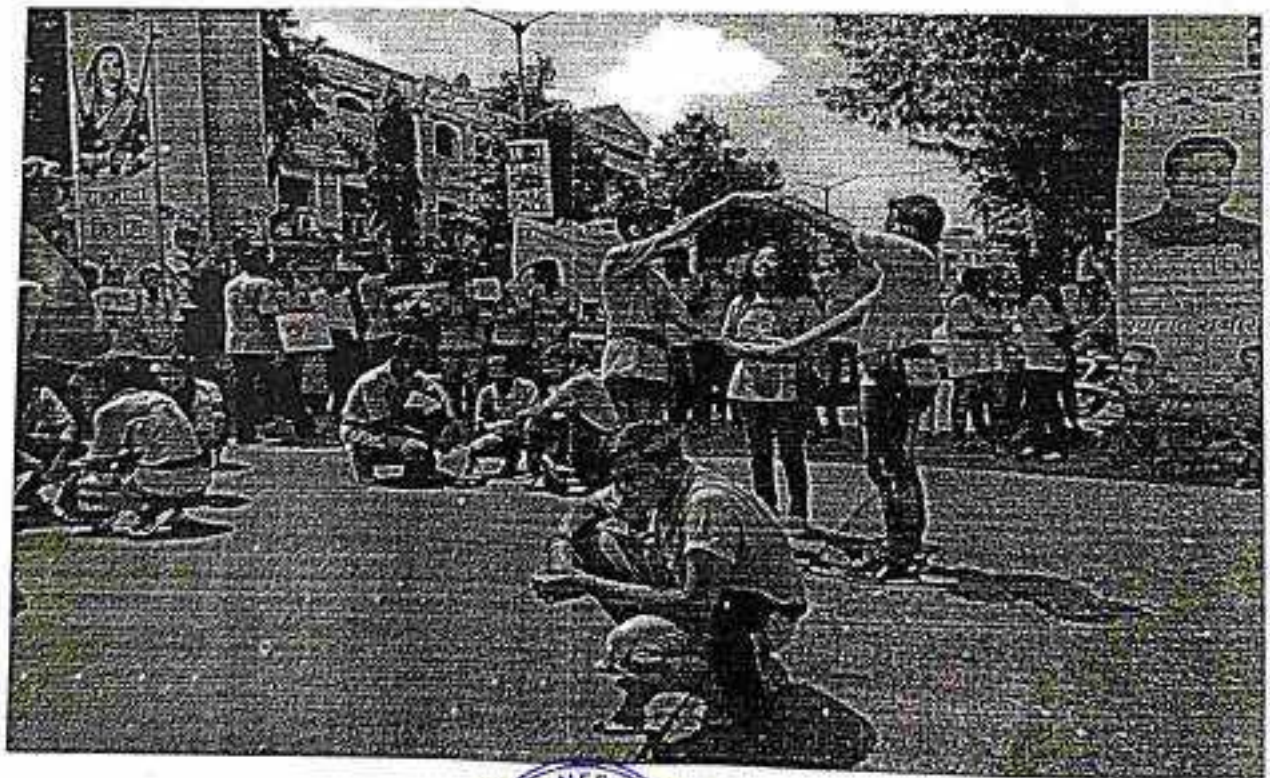


दिना. 7/9/18  
14:00 dt.

पोलीस ठाणे  
बोईसर पोलीस ठाणे  
07/09/18









H. J. Thim Trust's



Theem College of Engineering, Boisar

### N.S.S. UNIT

#### N.S.S. VOLUNTEER'S ATTENDANCE

ACTIVITY: Anti Plastic Campaign (Rally) DATE: 08/09/18  
And clothes bags distribution  
 PLACE: Boisar Hrs: 01 hr

Sr.No.	Name	Class	Mob. No.	sign
01	Pranjita A. Koli	SE / EXT C	7039249352	Pranjita
02	Abhinav D. Mishra	SE / COMPS	7666606104	Abhinav
03	Mahendra O. Patel	SE / EXT C	9766782615	(m)patel
04	RAHUL O. PANDEY	SE / EXT C	7875039150	Rahul
05	Manvire Nandkarn A. Juhara	SE / AUTO	9518991701	Manvire
06	Julee L. Mollak	SE / EXT C	7909200191	Julee
07	Manish S. Yadav	SE / Electric	8554919773	Manish
08	<del>788</del> Akash Jadhav	SE / Auto	7708329606	Akash
09	Kaivalya Y. Sawant	SE / Auto	7709926665	Kaivalya
10	Shailik Furkan	TE / IT	8007629541	Shailik
11	Santosh Pandey	TE / Auto	7977286873	Santosh
12	Shashikumar	S.E / civil	7276704706	Shashikumar
13	Dindayal R. Barishkth	S.E / mech	7040090760	Dindayal
14	Atul S. Dubey	SE / mech	8446532054	Atul
15	Parag A. Bhasore	TE / elect	7798090593	Parag
16)	Lurkush I. Patel	TE / elect	9860248973	Lurkush
17)	Shaikh Salman S.	SE (Auto)	7086001415	Shaikh
18)	Aditya Hinkale	SE (Auto)	9938945600	Aditya
19)	Pranay Sankle	T.E Civil	9766563534	Pranay
20)	Abhay B. Giri	S.E / COMP	8237185004	Abhay
21)	Humera Gilani	T.E / COMP	8406665573	Humera
22)	ASTUTOSH MISHRA	S.E / COMP	8087169827	Astutosh
23)	Sudheer Kufra	S.E / comp	9139813898	Sudheer
24)	HARSH K. PANDEY	S.E / COMPS	9766784748	Harsh
25)	Anisa Gilani	T.E / comp	7875157868	Anisa
26)	Nimesh more	S.E / J.T	77318699	Nimesh

Programme Officer

Sachin Singh  
 Sunny Gupta  
 Ashutosh Mishra  
 Prerna Jadhav



PRINCIPAL  
 THEEM COLLEGE OF ENGINEERING  
 Boisar (East), Tal. & Dist. Palghar-401 501

SE COMP 738744003  
 11 738744003  
 11 738744023  
 T.E / COMPS 8007697071

Sr.No.	Name	Class	Mb. No.	Sign
26)	Miranda I. Sarode	TE comp	9875620263	
27	Rahul M.S. Bisht	TE Mech	8087082593	
28	Shalbayali Amsaw	T.E civil	9594247060	
29	Umanti R. Patil	TE comp	7559419209	
30	Vivek Yadav	SE IT	9930727269	
31	Nimesh N.Mom	SE (IT)	9967212699	
32	Aasulan Ayaz Shaikh	S-E (ME)	7972240210	
33	Cheran R. Rajapan	TE (EXT)	9600030646	
34	Akshay Jaiswal	TE (Mech)	8454858182	
35	Nikkat Khan	TE comp	8446594654	
36	AHK. K. Khan	T.E comp	9920510255	
37	Sahid Sankhe	T.E comp	9284015199	
38	Nikkat Khan	TE comp	8446594654	
39	Hozef Shaikh	SE Civil	8698414533	
40	Harshit Raut	T.E civil	7507347764	
41	Samilesha Patil	T.E civil	9673202439	
42	Shravan Mourya	S-E (Ext)	9936587379	
43	Vasanti Dabhu	S-E (T)	9909105514	
44	Umanti D. Patil	T.E PAT	9158337202	
45	Shastrik	S-E civil	9823765755	
46	Pratik. Bhagat	T.E Mech	9011355313	
47	Punay. Sankhe	T.E civil	9766563534	
48)	Rahul Bisht	TE Mech	P 8087082593	

Programme Officer

Principal



H. J. Thim Trust's



Theem College of Engineering, Boisar

N.S.S. UNIT

N.S.S. VOLUNTEER'S ATTENDANCE

ACTIVITY: Anti plastic Campaign (Street Play) DATE: 08/09/18

PLACE: Boisar Market

Hrs: 01 hr

Sr.No.	Name	Class	Mob. No.	sign
01	Pranjita A. Koli	SE / EATC	7039249352	Pranjita
02	Manviree Naikhad A. J.	SE / AUTO	9518991721	Manviree
03	Abhinav D. Mishra	SE / COMPS	7666606104	Abhinav
04	RAHUL G. PANDEY	SE / EATC	75275039190	Rahul
05	Mahendra D. Patel	SE / EATC	9766782615	M Patel
06	Manish S. Yadao	SE / Elec	8514918773	Manish
07	Akash Jadhav	SE / Auto	7033291066	Akash
08	Kaivalya V. Sawant	SE / Auto	2709926665	Kaivalya
09	Shaikh fuzaan	TE / IT	800-629541	Shaikh
10	Pantash Pandey	TG / Auto	797728873	Pantash
11	Shashi Kumar	SE (Civil)	227690470	Shashi
12	Dindrayal R. Benishth	S.F mech	7040090760	Dindrayal
13	Atul S. Dubey	S.E mech	8446537054	Atul
14	perom A. Bhasol	T.E / elect	7798090502	perom
15	Iurkuth L. Patel	T.E / elect	9860248973	Iurkuth
16	Shaikh salman-s	SE (Auto)	7066001415	Shaikh
17	Aditya Finkh	SE (Auto)	7738948600	Aditya
18	Priyank Sankhe	T.E Civil	9766513434	Priyank
19	Abhay B. Gisi	S.E / COMP	8237185004	Abhay
20	Humera Gilani	T.A / COMP	8444666553	Humera
21	Sachin R. Singh	S.E / comp	7387444773	Sachin
22	HARLOM H. PANDEY	S.E. / COMPS	9766784748	Harlom
	Sunny Gupta	SE / comp	7021237098	Sunny
24	Anisa Gilani	SE / comp	7875157068	Anisa
25	Priyanshu Surode	TE comp	800709308	Priyanshu
26	Nimesh Nore	S.E I.T	9867318699	Nimesh

Programme Officer  
*[Signature]*



Principal  
*[Signature]*

Sr.No.	Name	Class	Mb. No.	Sign
26	Rahul M.S. Bishit	TE Mech	8087082593	Rahul
27	Chandani R. Patil	TE Comp	7559419209	Chandani
28	Vivek Yadav	IT &	9930707208	Vivek
29	Dnyanada Patil	SE IS	7758602037	Dnyanada
30	Arsalan Ayaz Shaikh	SE (MC)	7972240210	Arsalan
31	Cheran. P. Prayapan	TE LXTc	4604030646	Cheran
32	Ashish Jaiswal	TE (Mech)	8454858182	Ashish
33	Nikhil Khan	TE Comp	8448594854	Nikhil
34	Abik K. Khan	TE Comp	9970510255	Abik
35	Sahil N. Senkne	TE Comp	924015127	Sahil
36	Hozef Shaikh	S.E. Civil	8678414533	Hozef
37	Samiksha Patil	T.E. Civil	9673202454	Patil
38	Hansik Pant	T.E. Civil	7507947764	Hansik
39	Shantanu Mawoya	S.E. (Elect)	9734822324	Shantanu
40	Vatsnati Dand	SE 22	7209105854	Vatsnati
41	Umanti D. Patil	T.E. EXTc	9152887202	Umanti
42	Mishra Abhinav	S.E. Comp	7666606104	Mishra
43	Abulhasan A. Qureshi	S.E. Comp	9139813898	Abulhasan
44	Anasari Shanbaydu	T.E. Civil	9594247060	Anasari
45	Pratik Bhagat	T.E. Mech	9011355313	Pratik
46	Rahul M.S. Bishit	TE Mech	8087082593	Rahul
47	Julee Mallah	SE EXTc	9860195804	Julee

  
 Programme Officer

  
 Principal



## REPORT ON ANTI-PLASTIC CAMPAIGN IN BOISAR

Plastic bags harm the environment in numerous ways. Once they enter into soil, they lower its fertility and affect our farmers' production. Besides, when these bags are used up, they litter the streets and block drains and when burned, they release toxic chemicals and contaminate the air.

Hence, with the aim of raising awareness against the use of polythene bags, Theem college of Engineering, Boisar, carried out anti-plastic campaign in Boisar on 08/09/2018.

On this day, we had covered daily market, Bus stand area, railway station area and Ostwal market area where our N.S.S. volunteers visit and distribute environment-friendly cloth bags among the shopkeepers and residents so that plastic bags can be replaced. In these areas, our N.S.S. volunteers are going door to door and requesting peoples to use cloth bags for their daily use like buying Fruits, Vegetables, Bread/ Milk, etc.

Regarding to this campaign our N.S.S. volunteer arranged one rally from Navapur naka to Ostwal gate via Railway station and Bus stop. They also arranged one street play for this Anti-plastic campaign.

Our N.S.S. volunteers are urging people to stop using disposable Plastic Plates/Cups, Glasses and Containers that are very harmful. When the food items stored in plastic containers are re-heated in the microwave, they are likely to get contaminated with plastic chemicals.

In this way, we had successfully convey the message regarding the Anti-plastic to the Boisar peoples.

  
N.S.S.P.O.



  
PRINCIPAL  
THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tah & Dist. Palghar-401 001.

# Theem College of Engineering

(Success... through Quality Education)  
Boisar Chillhar Road, Betegaon, Boisar (East)

## Circular

Reference Circular No: TCOE/NSS/2018-19/10/013

04 October, 2018

### “Street Play (In Association with Talathi of Betegaon)”

All the NSS Students are informed that the Street Play on “Anti-Plastic” is going to be held on Saturday, 06 October, 2018, 11.00 a.m. at Betegaon Ashram School and Betegaon Gram panchayat. All are requested to attend the program.

Venue: Betegaon Ashram School and Betegaon Gram panchayat

Day & Date: Saturday, 06 October, 2018

Time: 11.00 p.m. to 3.00 p.m.

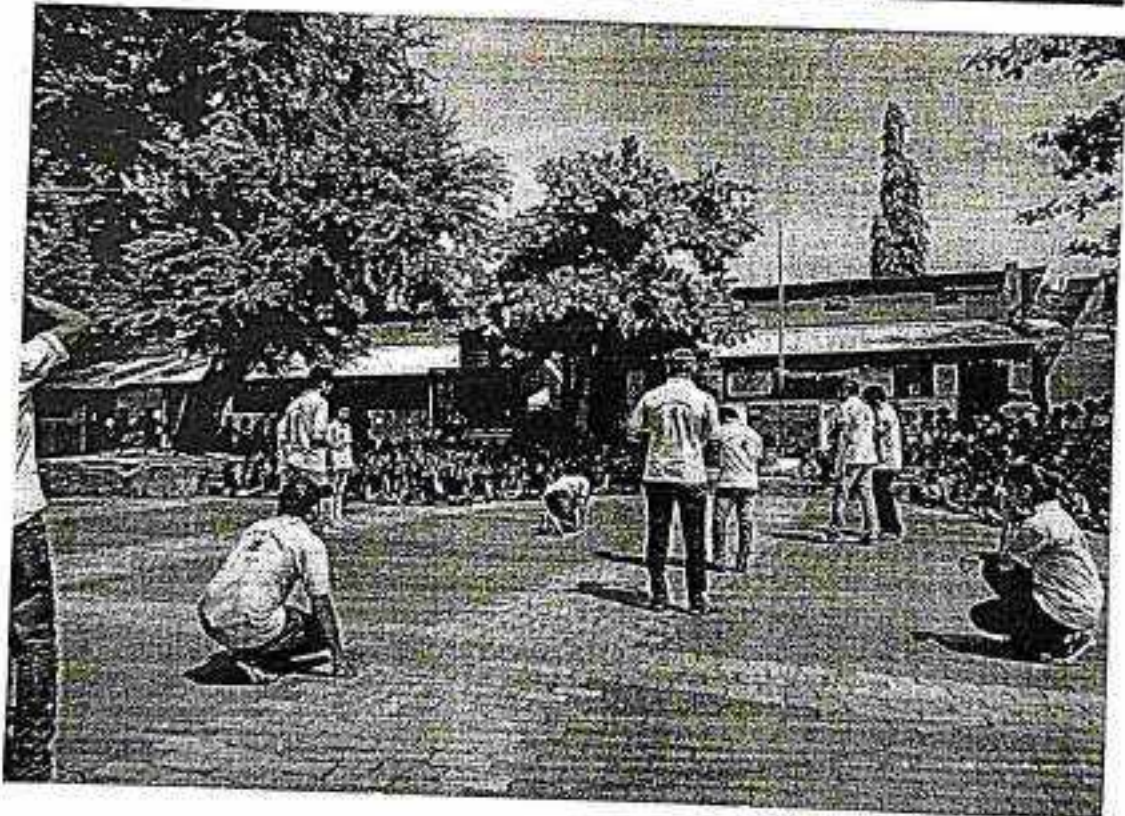
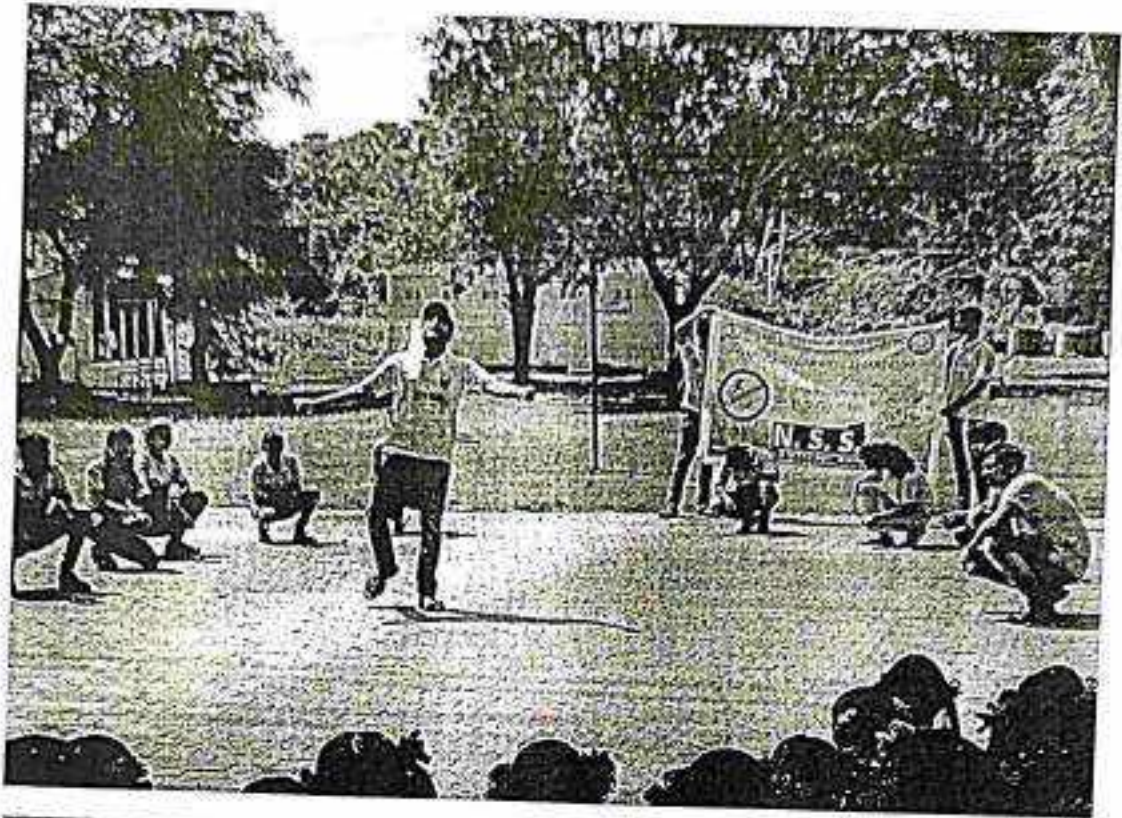
Duration: 4 hrs.

Programme Officers :  
Prof. Arbiya Shaikh  
Prof. Vinod Dhande



Principal  
Dr. N. PRINDEGA  
THEEM COLLEGE OF ENGINEERING  
Boisar (East), Tal. & Dist. Palghar-401 501







H. J. Thim Trust's

Theem College of Engineering, Boisar



### N.S.S. UNIT

#### N.S.S. VOLUNTEER'S ATTENDANCE

ACTIVITY: Street Play (In association with Talathi of Betegam) DATE: 06/10/18

PLACE: Betegam Ashram Sada School & Betegam Grampanchayat Hrs: 02 hrs

Sr.No.	Name	Class	Mob. No.	sign
01	Abhinav D. Mishra	SE/CompS	7666606104	
02	Akash Jadhav	SE/Auto	7083296064	
03	Santosh Pandey	TE/Auto	7977286873	
04	Shashi Kumar	S-E/Civil	9276904706	
05	Parag A Bhasale	T.E/Elec	7798090593	
06	Luvkush J. Patel	T.E/Clec	9860248973	
07	Abhishek Salman S.	SE(Auto)	7066001415	
08	Aditya Hirubhai	SE/Auto	7938945600	
09	Samiksha Patil			
10	Bhajakta Koli	SE/EXTC	7099249352	
11	Jitesh Mallah	SE EX TC	9160191804	
12	Pratik Bhagat	T.E-Mech	9011355313	
13	Dnyanada Padwal	IT Mech	7758802637	
14	Rahul M.S. Bishk	TE Mech	8087082593	
15	Chetan R. Prajapati	TE EXTC	8604030646	
16	Ashish Jaiswal	T.E MECH	8454858182	
17	Haseeb Shaikh	S-E Civil	8698414533	
18	Hashim Shaikh	S-E civil	8098045537	
19	Saaniksha Patil	T.E CIVIL	9679202954	
20	Shroven Manoj	S.E/Elec	983487329	
21	Humera Gilani	TE COMP	8446665513	
22	Shaikh Salman S.	SE AUTO	7066001415	
23	Khan Nikhat W.	TE COMP	8446594654	
24	Furkan Shaikh	T.E IT	8007629541	
25	Nimish More	S.E IT	9967318699	

24 varshali Rahul  
 25 Asmita Mehar  
 27 Shreya Surode  
 28 Shri J. Dubey  
 Programme Officer



24 varshali Rahul  
 25 Asmita Mehar  
 27 Shreya Surode  
 28 Shri J. Dubey  
 TE comp 8007629541  
 S.E Mech 8446594654  
 Principal

Sachin Sinha	SE COMP	7357444223	<u>Acus</u>
Sunny Gupta	SE COMP	7357444223	<u>Sun</u>
Mansuree Nawalkar	SE Acad	9518991721	<u>Sunil</u>
Arsalan Shaikh	SE (MECH) B	7972240210	<u>ASIR</u>
Ansari sharbjani	T.E CIVIL	9594247060	<u>Sh</u>
Unnati D. Patil	T.E EXTC	9158337202	<u>Uppal</u>
Prerana Surode	T.E Comp	8001097031	<u>Prer</u>
Unnati R. Patil	T.E. Comp	75594119209	<u>Unnati</u>
Shashi.K.Kanadiya	S.E CIVIL	9823765755	<u>Ramajiya</u>
Atik.K.Khan	T.E Comp	9370510257	<u>Atik</u>
Sahil N. Santhe	T.E Comp	9284015127	<u>Sahil</u>
Pranav.C.Sankhe	T.E CIVIL	9766513434	<u>Pranav</u>
Rahul M.S. Bisth	TE Mech	8087082593	<u>Rahul</u>
Anisa Milani	T.E Comp	7875157868	<u>Anisa</u>



H. J. Thim's Trust

**THEEM COLLEGE OF ENGINEERING**

(Affiliated to University of Mumbai)

**REPORT**

Activity: - ANTIPLASTIC STREETPLAY

Date: 02/10/18

Objective of Activity : To aware the students of school, villagers about antiplastic drive.

- VENUE:- Z.P. Ashram School and Grampanchayat , Betegaon
- TIME:- 11.00 a.m onwards

Organized by:- N.S.S. Volunteers, Theem college of Engineering

Agenda of Activity :

1. Introduce Rules by Teachers
2. To make group of Students for street play
3. To perform street play for school's students and villagers.
4. To show disadvantage of plastic.
5. To provide material for this activity

Execution:-

1. Our NSS Volunteers wen at Z.P.Ashram School and Gram panchayat at Z.P. Ashram School and Grampanchayat , Betegaon .
2. Students enjoyed and understood very nicely disadvantages of plastic,
3. Activity happened at 11:00 a.m. onwards.

NSS Volunteers had attended this event responsibly. After the work students has expressed their positive feedback.

Outcome:-

1. The event has been done successfully
2. NSS volunteers has been participated actively



Message of Principal: - Principal sir has been suggested how to do this kind of activity and how can we help to our society with the help of social activity.



*Principal*  
THEEM COLLEGE OF ENGINEERING  
Bolisar (East), Tal. & Dist. Palghar

**5. Bills for purchase of equipment's for  
Facilities created under metric.**

# Noor Aqua

693111  
 9087692111  
 9270480111  
 9765445751  
 Time : 10 a.m. to 6 p.m.  
 • Sunday Closed.

Model Name : RO 100  
 AMC Rate : \_\_\_\_\_

Service : 1 year free  
 Every 4 month  
 Servicing Call to Customer

Ro plant

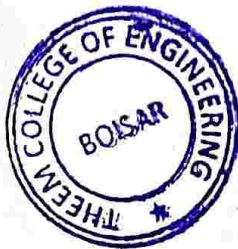
Area : \_\_\_\_\_  
 Tel. No. : \_\_\_\_\_  
 To : 20/01/2025  
 To : \_\_\_\_\_  
 To : \_\_\_\_\_

Mobile No. : \_\_\_\_\_  
 Installation Date 1) 21/01/2022  
 Contract Date 2) \_\_\_\_\_  
 Contract Date 3) \_\_\_\_\_

CUSTOMER'S NAME & ADDRESS : Tham College of Engineering, Borsar

Service Technician Remarks

DATE	VISIT STATUS	PARTS REPLACED IF ANY	RAW WATER TDS	PRODUCT WATER TDS	CUSTOMER'S	
					REMARKS	SIGNATURE
21/01/2022		Sump + Conden Spum R. w's piston checked	618	27		<u>[Signature]</u>
22/4/2022		visit & servm	712	44		<u>[Signature]</u>





# Noor Aqua

ISO 9001:2008 CERTIFIED COMPANY

Sales & Services of Water Purifiers

Shop No. 10, Jagdish Apt., Near Prashant Hotel, Mahim Road, Pajhar, Dist. Pajhar

Ph: 401 404 • Email: noorwaterservices@gmail.com • www.nooraqua.com

CUSTOMER'S NAME & ADDRESS

Thapan College  
Of Engrg. Boisar

Model Name: S-04 GUN  
AHO Rate:

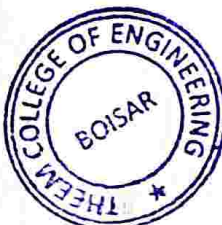
Service: 1 year free  
Every 4 month  
Servicing Call to Customer

Mobile No.: \_\_\_\_\_ Area \_\_\_\_\_  
Tel. No.: \_\_\_\_\_  
Installation Date 1) \_\_\_\_\_ To \_\_\_\_\_  
Contract Date 2) 21/01/2022 To 20/01/2025  
Contract Date 3) \_\_\_\_\_ To \_\_\_\_\_

NO FIN. @

### Service Technician Remarks

DATE	VISIT STATUS	PARTS REPLACED IF ANY	RAW WATER TDS	PRODUCT WATER TDS	CUSTOMER'S		PCS
					REMARKS	SIGNATURE	
21/01/2022		Smart comb Spring Symba Dosing cabinet	420	32		gida	
22/01/2022		visit again	867	59			



ISO: 9001-2008 CERTIFIED COMPANY

# Water & Air

ISO 9001-2008 CERTIFIED COMPANY

Sales & Services of Water Purifiers

Plot No. 12, Jagdish Apts. Near Pleasant Hotel, Marri Road, Pajner, Dist. Pajner

Ph: 421 434 & 4348 Fax: 421 4343 Website: www.waterair.com

7755-147181

Time: 10 am to 6 pm  
- Sunday Closed

Model Name: RO-10  
ABC Pkts: \_\_\_\_\_

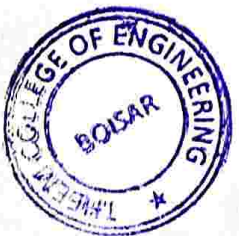
Service: 1 year free  
Every 4 months  
Servicing Call to Customer

CUSTOMER'S NAME & ADDRESS: THE MARIAN COLLEGE  
01, Fajar, Pajner

Mobile No: \_\_\_\_\_ Area: \_\_\_\_\_  
Tel. No: \_\_\_\_\_  
Installation Date 1) \_\_\_\_\_ To: 22/01/2012  
Contract Date 2) 01/01/2011 To: \_\_\_\_\_  
Contract Date 3) \_\_\_\_\_ To: \_\_\_\_\_

Service Technician Remarks

DATE	VISIT STATUS	PARTS REPLACED IF ANY	RAW WATER TDS	PRODUCT WATER TDS	CUSTOMER'S		STX SIGNATURE	REMARKS
					REMARKS	SIGNATURE		
01/01/2011	Installation	Standard Control Spring Control Spring Control	510	56				
02/04/2012	Visit & Serv	Visit & Serv	813	60				



**Door Aqua Services**  
ISO 9001-2008 CERTIFIED COMPANY

1800 9001-2008  
9756445751  
9756445751  
Time: 19 a.m. to 8 p.m.  
\* Sunday Closed.

Model Name: R.O. PLANT  
AMC Rate:

Service: 1 year free  
Every 4 month  
Servicing Call to Customer

**Door Aqua**

ISO 9001-2008 CERTIFIED COMPANY  
Sales & Services of Water Purifiers  
Shop No. 10, Jagannath Apt., Near Prashant Hotel, Marim Road, Palghar, Dist. Palghar,  
Pin - 401 404. \* Email: dooraqua@rediffmail.com \* www.dooraqua.com

CUSTOMER'S NAME & ADDRESS: Theem college of

Engineering and  
Boisar Chikher Rd (E) Paughe

Mobile No.: \_\_\_\_\_ Area \_\_\_\_\_  
Tel. No. \_\_\_\_\_  
Installation Date 1) 15/12/2011 To 14/12/2012  
Contract Date 2) \_\_\_\_\_ To \_\_\_\_\_  
Contract Date 3) \_\_\_\_\_ To \_\_\_\_\_

Service Technician Remarks

DATE	VISIT STATUS	PARTS REPLACED IF ANY	RAW WATER TDS	PRODUCT WATER TDS	CUSTOMER'S		IT'S	PRICE
					REMARKS	SIGNATURE		
<u>15/12/2011</u>		<u>R.O. PLANT</u>						
<u>02/4/2012</u>		<u>Jumbo R.O. 2" &amp; VISIT</u>	<u>703</u>	<u>17</u>				



Tax Invoice

Invoice No. \_\_\_\_\_ Date: \_\_\_\_\_



॥ श्री गणेशाय नमः ॥  
GST TAX INVOICE

Mob : 9511585180

# SHREE BHERUNATH ELECTRIC & HARDWARE

Shop No. 6, Rooprajat Residency, Opp. TATA Housing, Betogaon, Bolar (E), Tal. & Dist. Palghar - 401 501

M/s. Theem College of Engg.  
Add. Bansur (E).  
Party GSTIN: \_\_\_\_\_

Invoice No. 476  
Date: 27-10-2023  
Challan No. 309  
Date: \_\_\_\_\_

Sr. No.	PARTICULARS	HSN Code	Qty.	Rate	Rs.	Amount	Ps.
1	6A. Gm switch		4pc	24	96	96	
2	20watt Led Batton 4ft		20pc	158	3160	3160	
3	Axaldite 90g.		1pc	240	240	240	
4	N. RV. Brass 1"		1pc	970	970	970	
5	2.5 capsitor		50pc	38	1900	1900	
6	R-2 Regulator Gm		1pc	385	385	385	
7	white cement		5kg	135	135	135	28%
8	white cement		5kg	135	135	135	28%
9	dillar cock wiser		2pc	30	60	60	
10	ungll busa		2pc	10	20	20	
11	2ft connecto pipe		2pc	100	200	200	
12	3pin top Hifi		2pc	60	120	120	
13	4ft Led Batton Tublight		20pc	158	3160	3160	
14	36 watt Led street-light		3pc	740	2220	2220	
15	R-2 Regulator Gm		1pc	385	385	385	
16	6A. switch Gm		4pc	24	96	96	
17	penal driver chok		6pc	160	960	960	

Rupees in words: \_\_\_\_\_

27/10/23

TOTAL	14242
Add. CGST 9%	1257.78
Add. SGST 9%	1257.78
Add. IGST 4%	571.36
Total Amount Rs	16833

Bank Details:  
A/C No: 50200045201400  
Bank Name: HDFC Bank  
Branch: Bolar  
IFSC Code: HDFC0009260

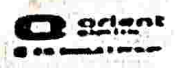
GSTIN : 27CJHPR8558L128

1) Interest @ 2% will be charged if account not cleared within specified period.  
2) Goods price paid will not taken back.  
3) SUBJECT TO PALGHAR JURISDICTION

I/We hereby certify that my / our Registration certificate under the GST Act 2017 is in force on the date on which the sale of the goods specified in this bill / cash Memorandum is made by me / us and that the transaction of sale covered by this bill / cash memorandum has been effected by me / us in the regular course of my / our business.

For SHREE BHERUNATH ELECTRIC & HARDWARE

Authorised Signatory





॥ श्री गणेशाय नमः ॥  
GST TAX INVOICE

Mob : 9511585180

# SHREE BHERUNATH ELECTRIC & HARDWARE

Shop No. 6, Rooprajat Residency, Opp. TATA Housing, Betegaon, Bolar (E), Tal. & Dist. Palghar - 401 501

M/s. Theem collage of Engineering  
Add. Bolarwady, Palghar-401501

Invoice No. 033

Date: 21-4-2023

Challan No. 263

Date: \_\_\_\_\_

Party GSTIN: \_\_\_\_\_

Sr. No.	PARTICULARS	HSN Code	Qty.	Rate	Amount	
					Rs.	Ps.
1.	15w. panel light		✓ 24 PC	340	8160	00
2.	pvc-tape		✓ 5 PC.	10	50	00
3.	4 mod. Conard Box		✓ 1 PC.	45	45	00
4.	15w. LED Bulbed		✓ 3 PC.	360	1080	00
5.	10w. LED Bulbed		✓ 4 PC.	255	1020	00
6.	8 mod. plate cool(H)		✓ 1 PC.	191	191	00
7.	1" presfit cushing puty		✓ 50 PC.	49	2450	00
8.	35X8 (W) Sung		✓ 6 Box	80	480	00
9.	Wall plug.		✓ 20 pht.	10	200	00
10.	84 standard ventilation fan		✓ 1 PC.	1350	1350	00
11.	2 1/2 feet Ron Roud		✓ 20 PC.	112	2240	00
12.	Renquin.		✓ 2 PC.	4.20	8.40	00
13.	Araldite 36 gm		✓ 1 PC.	118	118	00
14.	87 Hendal.		✓ 2 PC.	390	780	00
15.	25X6 Sung		✓ 1 DR2.	10	10	00

M/119 6/5/23

Rupees in words: Twenty one Thousand  
Eight Hundred fifty five only.

TOTAL	18182=40
Add. CGST 9 %	1636=41
Add. SGST 9 %	1636=41
Add. IGST %	
Total Amount Rs	21455=00

Bank Details:  
A/C No: 60200048201460  
Bank Name: HDFC Bank  
Branch: Bolar  
IFSC Code: HDFC0008260

GSTIN : 27CJHPR8558L1Z8

1) Interest @ of 24% will be charged if account not settled within specialised period.  
2) Goods once sold will not return back.  
3) SUBJECT TO PALGHAR JURISDICTION.

We hereby certify that my / our Registration certificate under the GST Act 2017 is for the date on which the sale of the goods specified in this bill / cash Memorandum is made by me / us and that the transaction of sale covered by this bill / cash memorandum has been effected by me / us in the regular course of my / our business.



Geeta  
Authorised Signatory

# St. Mary's Electrical Work

Electric & General Store

UNDER TAKEN BUILDING, INDUSTRIAL WIRING & MAINTENANCE WORK

At. Maan, P.O. Bolsar, Tal. Dist. Palghar, Pin : 401 501 Mob.: 9923002188

M/s. Theem Collage of Engg.  
Bolsar.

Bill No.: 2050

Date : 27/10/23

SR.	DESCRIPTION	QTY.	RATE	AMOUNT	
				RS.	P.
1)	Seminar Hall Spot Light Holder change	05 No	60/-	300	00
2)	Spot Light Holder Bulb change	12 No	20/-	240	00
3)	Diploma Bld Civil Staff Room wiring Burnt Remove all wiring and rewiring same with Board plate new fitting	10 No	150/-	1500	00
4)	School Bld. Net cable laying and fixing with Cable clip	35 meter	20/-	700	00
5)	Nss office UPS Connection for Computer with 1.5 X 2 core cable laying fixing with cable clip.	30 meter	20/-	600	00
Total				3340	00



For St. Mary's Electric Work

27/10/23  
M. M. M. M.  
22/10/23



11 वी मधील ११: 11  
GST TAX INVOICE

Mob.: 95116851

# SHREE BHERUNATH ELECTRIC & HARDWARE

Shop No. 6, Rooprajat Residency, Opp. TATA Housing, Betegson, Bolear (E), Tal. & Dist. Palghar - 401 501

M/s. Therem College of Engg.  
Add. Bemisar East.

Invoice No. 315  
Date: 26-8-2023  
Challan No. 152  
Date:

Party GSTIN:

Sr. No.	PARTICULARS	HSN Code	Qty.	Rate	Amount Rs.	Ps.
1	Teflon tape		2pc	20	40	00
2	L Bow water Filter		1pc	30	30	00
3	30 watt Flood light		1pc	590	590	00
4	silicon calliper		1pc	190	190	00
5	07m Regulator 2-modl		1pc	365	365	00
6	1.5X3 core cable Anchor		17mtr	62	1054	00
7	6 mod. cool plate		5pc	118	590	00
8	6 mod. open box		5pc	55	275	00
9	16A socket chind matl		5pc	95	475	00
10	16A switch		5pc	48	240	00
11	k brass Ball cock		2pc	320	640	00
12	midiam ball ove		2pc	60	120	00
13	3mm joran beat		2pc	50	100	00
14	5mm JK bit, congeat		2pc	60	120	00
15	C.P. push cock		5pc	380	1900	00
16	10x4 ft orreen mat		40ft	76	3040	00
17	Teflon tep		2pc	20	40	00
TOTAL					10189	00

Amount in words: Twelve Thousand  
Twenty Three only.

Add. CGST 9 %	917	01
Add. SGST 9 %	917	01
Add. IGST %		
Total Amount	12023	00

GSTIN: 27CJHPR8558L1ZB



For SHREE BHERUNATH ELECTRIC & HARDWARE

Authorized Signatory

Branch: Anandheri (E) Vishal Mall

Branch: Anandheri (E)

Logos: PRINCE, Godrej, SYSKA, POLYCARB, etc.



11 अक्षर सं. 11  
GST TAX INVOICE  
Mob: 9511851

# SHREE BHERUNATH ELECTRIC & HARDWARE

Shop No. 6, Roopraj Residency, Opp. TATA Housing, Belgaon, Borsar (E), Tal. & Dist. Palghar - 401 501

M/s. Therem College of Engg.  
 Add. Borsar East.  
 Party GSTIN : \_\_\_\_\_

Invoice No. 315  
 Date : 26-8-2023  
 Challan No. 157  
 Date : \_\_\_\_\_

Sr. No.	PARTICULARS	HSN Code	Qty.	Rate	Amount Rs.	Px.
1	Teflon tape		2PK	25	40	80
2	L Bow water Filter		1PK	30	30	90
3	30 watt Flood light		1PK	590	590	90
4	silicon calyx		1PK	190	190	90
5	07m Regulator 2-mod1		1PK	365	365	90
6	1.5 X 3 core cable Anchor		17mtr	62	1054	90
7	6 mod. cool plate		5PK	118	590	90
8	6 mod. open box		5PK	55	275	90
9	16A socket chini mati		5PK	95	475	90
10	16A switch		5PK	48	240	90
11	1/2 brass Ball cock		2PK	320	640	90
12	midiam ball PVC		2PK	60	120	90
13	3mm joran best		2PK	50	100	90
14	5mm JK bit congest		2PK	60	120	90
15	C.P. push cock		5PK	380	2280	90
16	10x4ft green mat		40ft	76	3040	90
17	Teflon tap		2PK	20	40	90
TOTAL					10189	900

Amount in words: Twelve Thousand  
ninety Three only.  
 Date: 26/8/23  
 GSTIN: 27CJHPR8558L128

Add. CGST 9% | 917.01  
 Add. SGST 9% | 917.01  
 Add. IGST %  
 Total Amount ₹ 12023.00

For SHREE BHERUNATH ELECTRIC & HARDWARE  
 Authorized Signatory

PRINCE GARDY SYSKA





# OM SAI MARKETING

GALA NO. 1,2,3, BOMBLE CHAWL, OPP. RAVI RESIDENT, KRISHNA-NAGAR LAST,  
 BOISAR G  
 Authorized Dealer: Panchavati Aparbatti, Fena Powder, Nilons, Godrej, Sunny Finyl,  
 Tiger Finyl, Tata Namak, Mob. No. 9226741448

M/s. THEEM COLLEGE OF ENGINEERING  
 MAAN  
 BOISAR

STATE : MAHARASHTRA CODE : 27

OUR GSTIN : 27AMKP8213211ZB

Invoice No 691

Date: 18/05/23

S.N	Description of Goods	HSN Code	Qty	Sch.	MRP	Rate	Disc. %	D. Amt	Taxable Value	SGST		CGST		Total
										%	Amt	%	Amt	
1	SUNNY PHEVYLE SLTR MRP50	380894	20	0	950.00	635.59	0.00	0.00	12711.86	9.00	1144.07	9.00	1144.07	15000.00
2	CLEAN HYDROCLORIC ACID MRP.43	2806	108	0	40.00	25.42	0.00	0.00	2745.76	9.00	247.12	9.00	247.12	3240.00
3	NADI MOP REEFIL MRP-180	960390	15	0	180.00	127.12	0.00	0.00	1906.78	9.00	171.61	9.00	171.61	2250.00
4	CHECK DUSTER BIG	330710	72	0	20.00	19.05	0.00	0.00	1371.43	2.50	34.29	2.50	34.29	1440.00
5	AER POCKET R-50	330749	30	0	50.00	42.37	0.00	0.00	1271.19	9.00	114.41	9.00	114.41	1500.00
6	FLY.TIGER BROOM JUMBO R121	960310	15	0	121.00	95.24	0.00	0.00	1429.57	2.50	35.71	2.50	35.71	1500.00
7	COCO BROOMS MRP50	9603	15	0	50.00	30.00	0.00	0.00	450.00	0.00	0.00	0.00	0.00	450.00
8	HABIT DISH CLEANER 500ML MRP75	340220	6	0	75.00	63.56	0.00	0.00	381.36	9.00	34.32	9.00	34.32	450.00
9	LIQUID SOAP SLTR	340111	12	0	850.00	466.10	0.00	0.00	5593.22	9.00	503.39	9.00	503.39	6600.00
10	NIRMA LIME FRESH SOGM R-10	340111	12	0	10.00	8.47	0.00	0.00	101.69	9.00	9.15	9.00	9.15	120.00
11	HAND WASH R55	101102	1	0	95.00	80.51	0.00	0.00	80.51	9.00	7.25	9.00	7.25	95.00

*AS*  
 20/05/23

*Mk*  
 20/5/23

Declaration:  
 1) I/We declare that this invoice shows actual price of the goods and/ or services described and that  
 all particulars are true and correct.  
 2) Error and Omission in this invoice shall be subject to the jurisdiction of Paigwar.  
 3. Cheque return charges @ Rs. 350/-



Receiver's Signature

For OM SAI MARKETING

Authorised Signatory

# JAWS Screen Reading Software

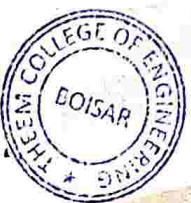
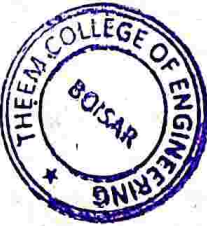
The JAWS screen reader is a powerful screen reader for Windows. It is designed to help you use your computer more effectively. It is available for Windows XP, Vista, and Windows 7. JAWS is a screen reader that allows people with visual impairments to use computers more effectively. It is available for Windows XP, Vista, and Windows 7. JAWS is a screen reader that allows people with visual impairments to use computers more effectively. It is available for Windows XP, Vista, and Windows 7.

Read the JAWS 17.0 User's Guide for more information. You need to install JAWS on a system that has an internet connection. You need to have an internet connection to use the JAWS 17.0 User's Guide.

- JAWS 17.0 User's Guide
- JAWS 17.0 User's Guide
- JAWS 17.0 User's Guide
- JAWS 17.0 User's Guide
- JAWS 17.0 User's Guide

## Freedom Scientific

Learn About Freedom Scientific



## JAWS 17

### Overview | Features | Requirements | Documentation

To use JAWS 17 on Windows, you need a desktop or laptop computer running Microsoft's Windows operating system with the following specifications:  
**Operating System:** Windows 7, Windows 8, Windows 8.1, Windows 10, Windows Server 2008 R2, Windows Server 2012, Windows Server 2012 R2, Windows Server 2016, Windows Server 2019, Windows Server 2022  
**Processor:** 1.5 GHz or faster processor  
**Memory (RAM):** 4 GB (recommended) or 2 GB (minimum)  
**Hard Disk Space:** 20 MB free hard disk space required for installation. JAWS 17 requires a minimum of 20 MB free hard disk space for installation. JAWS 17 requires a minimum of 20 MB free hard disk space for installation.  
**Video:** A display adapter capable of at least 640 x 480 screen resolution with 16-bit color (1024 x 768 screen resolution with 32-bit color recommended).  
**Sound:** Windows compatible sound card (for speech).  
**Note:** The JAWS 17.0 User's Guide Web page has other versions of JAWS for computers still running Windows XP (JAWS 15 and earlier) or Windows Vista (JAWS 17 and earlier).

